



Board of Building Standards

CERTIFICATION COMMITTEE MEETING AGENDA (REVISED JUNE 21, 2023)

DATE: JUNE 22, 2023
TIME: 10:00 AM
LOCATION: BBS LIBRARY, 6606 TUSSING ROAD REYNOLDSBURG, OHIO 43068
[Click here to join the meeting](#)

Call to Order

Consent Agenda

Personnel Certification Applications

- [P-1](#) Hooks, Jason - RPE Additional information
Certification ID: 9112
Current certifications: none, has completed permit tech exam
Staff notes: CAD experience, degree. Has submitted additional information, will attend committee meeting virtually.
Committee Recommendation:
- [P-2](#) House, Andrew - BI Additional information
Certification ID: 8526
Current certifications- RBI Trainee (inactive)
Staff notes- Has passed all tests, has worked in PA as Building Inspector since August 2022. Prior trainee application attached. Applicant is attending meeting to discuss.
Committee recommendation:
- [P-3](#) Wakefield, Alex - BI, RBO
Certification ID: 8905
Current certifications: ESI
Staff Notes: Applicant will be attending meeting virtually to address structural work performed over career as Electrician.
Committee Recommendation:
- [P-4](#) Shetler, Todd - BI Trainee, RBI Appearance before committee
Cert ID: 5777
Current Certifications: None
Staff Notes: For review and discussion, applicant to appear before committee.
Committee Recommendation:
- [P-5](#) Hilt, Tylon - EPE, BO
Certification ID: 5595
Current certifications- ESI, BI, RBO, RPE, RBI, RMI
Staff notes: Journeyman Electrician, Electrical Contractor. Recommend approval for EPE, review foreman experience for BO.
Committee recommendation:

- [P-6](#) Italiano, Anthony - ESI
Certification ID:
Current certifications- none
Staff notes: Received after submission to ESIAC. OCILB licensed electrician.
Recommend approval.
Committee recommendation:
- [P-7](#) Ransom II, Robert - PI Additional information
Certification ID: 8918
Current Certifications: RBI
Staff Notes: Review experience, appears to meet requirements for BI, but it is not clear that applicant has 7 years equivalent plumbing installation experience.
Committee Recommendation:
- [P-8](#) Battaglia, Gina Marie - BI, PI
Certificaiton ID:
Current Certifications: None
Staff Notes: Recommend approval for BI, has been site supervisor for Orange City Schools 10 years: Recommend request for additional information on PI, unclear from application extent of plumbing installation experience.
Committee Recommendation:
- [P-9](#) Bratt Jr., Kenneth - ESI
Certification ID:
Current Certifications: None
Staff Notes: Received after submission to ESIAC: appears to meet requirements to sit for exams, recommend approval.
Committee Recommendation:
- [P-10](#) Mann, Dylan - BI and RBI Trainee, Alternative Trainee Plan
Certification ID:
Current Certifications: None
Staff Notes: Applicant is an intern in the sponsor department. Building official attending meeting to discuss alternative trainee plan and request variance on full time provision of trainee rules. Recommend approval upon receipt of complete documentation and fees.
Committee Recommendation:
- [P-11](#) Testa, Dave - BO, BI additional information (from Jan 2022)
Certification ID: 1488
Current Certifications: ESI
Staff Notes: Recommend approval for BI, BO: 8.5 years GC construction supervisor, all trades, plus a year credit for education, recommend approval.
Committee recommendation:

Building Department Certification Applications

- D-1 Columbiana (city of) - New Commercial Department
Exceptions: Plumbing, Med Gas to be performed by Columbiana County Department of Health
Recommend approval
- D-2 Fostoria - Modification of Certification Application
Transition to independent department in contract with Seneca County
Previously a sub-department of Wood County
Exceptions: Plumbing, Med Gas
Recommend approval
- D-3 Salem - New Commercial Department
Exceptions: Plumbing, Med Gas to be performed by Columbiana County Health District
Recommend approval
- D-4 Upper Sandusky - Modification of Commercial Department Certification
Transition from subdepartment of Richland County to contract with Wyandot County (Safebuilt)
Exceptions: Plumbing, Med Gas
Application is placeholder (states subdepartment) for new application as contract department
Recommend approval upon receipt of updated application.

Old Business

New Business

Adjourn

**CERTIFICATION COMMITTEE MEETING
CONSENT AGENDA**

Certification Applications

- C-1 Arnold, Aaron - BI
Certification ID: 5943
Current certifications- RBI since 2018

- C-2 Bernal, Anthony - FPI Trainee
Certification ID#
Current certifications- none

- C-3 Buchanczenko, Paul - RBI
Certification ID#
Current certifications- none

- C-4 Corbet, Kasey - MPE, BI
Certification ID: 6009
Current certifications- none, Registered Architect since 2012. Held BI 2018-2020.

- C-5 Crowe, Jon PPE
Certification ID: 8619
Current certifications- PI, held DIC certification.

- C-6 Culley II, Wilmon - ESI
Certification ID: 9120
Current certifications: None in Ohio, has been certified ESI in West Virginia since 2017, Pennsylvania since 2020. Holds Ohio and West Virginia Electrical Contractor's license

- C-7 Jones, Andrew - BI, RBO, RPE, RBI
Certification ID: 8871
Current certifications- ESI, FPI

- C-8 Kizer, Josh - RBO, RPE, RBI
Certification ID# 8810
Current certifications- EPE, ESI

- C-9 Leach, Melran - RBO
Certification ID: 8443
Current certifications: None

- C-10 Lee, Jason -BO, MPE, RBO, RPE
Certification ID: 9121
Current certifications- None, PE Registration 12/21/2011

- C-11 Martin, Brandon - ESI
Certification ID: 9125
Current Certifications: None

- [C-12](#) McGovern, Joseph - BPE
 Certification ID:
 Current certifications- None, Architect Registration 2013
- [C-13](#) Miller, Scott - RBO
 Certification ID:
 Current certifications- None
- [C-14](#) Muncy, John - BO
 Certification ID: 8991
 Current certifications- EPE, ESI, MI, BI, RBO
- [C-15](#) Ward, Andrew - RBI
 Certification ID# 8697
 Current certifications- PI, PPE
- [C-16](#) Weneck, Dennis - BI
 Certification ID# 1614
 Current certifications- RBO,RPE, RBI, ESI, EPE, BO
- [C-17](#) Wettrick, Richard - BI, RBO, RBI
 Certification ID# 1624
 Current certifications-None, BI and RBO 1997/2009 - 2021.
- [C-18](#) Wheeler, Donald - BO, RBO, RPE
 Certification ID# 9019
 Current certifications- BI, RBI
- [C-19](#) Wilson, Chris NRIUI, EPE
 Certification ID# 1643
 Current certifications- CBO, BI, RBO, ESI
- [C-20](#) Ball, Daniel - FPI Trainee
 Certification ID:
 Current Certifications: None: FSI since 2021.
- [C-21](#) House, Andrew - RBI
 Certification ID: 8526
 Current Certifications: RBI Trainee (inactive)

Consent-Certificates Issued Administratively

| Cert # | Name | Certification Issued |
|--------|-------------------|----------------------|
| 9096 | Michael Peterson | ASSD |
| 6320 | David walter | RBO |
| 8580 | Dusty Johnson | RBO |
| 9105 | Franklin Taylor | FASD |
| 9033 | Connelly, William | RBO |

File Attachments for Item:

P-1 Hooks, Jason - RPE Additional information

Certification ID: 9112

Current certifications: none, has completed permit tech exam

Staff notes: CAD experience, degree. Has submitted additional information, will attend committee meeting virtually.

Committee Recommendation:

To whom it may concern:

I was sent a request for additional information regarding my experience in construction and design for my application for Interim Residential Plans Examiner. I attempted to reach out to my previous employer, Modern Builders Supply, for customer information to provide you examples of the customers I had worked with, but was denied by management the information that I was seeking as they could not give out customer information and my relationship with the company was severed after I had resigned from my position to move to the City of Toledo. While we did not deal solely with remodeling construction projects, I was involved in at least 3-4 projects a month for five years with clients all over the country but mainly dealt with clients in California, Texas, and the East Coast. The projects that I worked on were interior remodels or redesigns of the current space that the client was working with, and using our AutoCAD based software we had would help plan and design what our clients were looking for. This would involve bathroom and kitchen remodels and redesigning the floor plan of the interior of the home. The exterior work that I had done was involved with front and rear deck additions, providing plans based on the information that was provided to me, researching applicable building and zoning codes for the projects in the client's jurisdiction, and providing them with a design plan and product list for the products they would need. It has been over a year since I started with the City of Toledo, and I cannot remember the names and addresses of the projects that I had worked on as the information was stored within their customer relation management system.

If there is any other information needed, please let me know and I can provide it for you if needed as this certification is required by the City of Toledo for the Permit Technician position within Building Inspection where I currently am employed. I have passed my certification with the ICC for Permit Technician which is also included with this document, but have to obtain at least Interim Residential Plans Examiner to move forward with this promotion. I have been studying for a few months to get started on the exams from the ICC for obtaining the certificates for Residential Plans Examiner. I have multiple coworkers with this same certification within our department who I will be learning from and working beside such as Doug Lalonde (ABO) and Lori Straub a fellow permit technician.

My work with the City of Toledo for the past year with Building Inspection has also provided me with experience in plan review and permit processing. I assist with Stop Work Order issues and ensuring that permits/plans are covering the needed information, Certificates of Occupancy and the requirements of use group, review and processing permit applications for smaller projects, and intake and processing of both commercial and residential plans with their associated permits and our attached Residential Plan Review Checklist for applicable projects. This has greatly expanded my knowledge of our Toledo Municipal Code as well as the 2019 Residential Code of Ohio which we work with every day.

I wish to further my career with Building Inspection and move forward with studying to obtain my Residential Plans Examiner in full over time, and continue my education with the materials that I have purchased to study and get the needed exams passed according to the metric that the Ohio BBS

has provided for needed certification from the ICC. For me to continue my career with the City of Toledo, it will require that I work towards getting my Residential Plans Examiner by the job requirements of my position. Let me know if there is anything else that is needed. If needed I can take the day off of work to come down to Columbus for the meeting, but due to staffing this could cause issues within our department. If possible, I can always join remotely if needed. Thank you again for reviewing my application and I appreciate your time.

Jason Hooks

Clerk Specialist II

Division of Building Inspection

One Government Center, Suite 1600

Toledo, Ohio 43604

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Hooks
Last Name

Jason
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|---|---|--|
| <input type="checkbox"/> Res. Building Official | <input checked="" type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|
| Architectural Registration | | |
| P.E. Registration | | |
| Res | Non-Res | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification |
| Building Plans Examiner Certification | | |
| Mechanical Plans Examiner Certification | | |
| Fire Protection Plans Examiner Certification | | |
| Electrical Plans Examiner Certification | | |
| Plumbing Plans Examiner Certification | | |
| Fire Protection Inspector Certification | | |
| Electrical Safety Inspector Certification | | |
| Plumbing Inspector Certification | | |
| Fire Safety Inspector Certification | | |
| Fire Protection System Designer Certification | | |
| Medical Gas Piping Inspector Certification | | |

Section 3: Employment/Education

| | |
|--|-------------------|
| a. Formal Education | Date Graduated |
| <u>Owens Community College</u> | <u>2015</u> |
| <u>University of Toledo</u> | <u>n/a</u> |
| b. Related Vocational or Technical Training | Years' Experience |
| <u>Permit Technician ICC Certification</u> | <u>2023</u> |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| <u>City of Toledo Building Inspection Department</u> | <u>1</u> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Hooks

Jason

Last Name

First Name

BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|---|
| <i>Example: Children's Hospital, Toledo Structural steel work on addition</i> | <i>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</i> | <i>July 2013-May 2014 (10 months)</i> |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Hookes
Last Name

Jason
First Name

BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|---|--|
| <p>Numerous residential and Commercial construction projects across the country for following projects over five years</p> <ul style="list-style-type: none"> - Interior Renodeling <ul style="list-style-type: none"> • Bathrooms • Living Rooms • Kitchens • Decks / Porches <p>Utilizing AutoCADD to draft up plans and designs based on local building codes</p> | <p>Modern Builders Supply 3500 Phillips Ave. Toledo, OH 43608</p> | <p>March 2017 March 2022</p> |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Hods
Last Name

Jason
First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: _____

Subscribed and duly sworn before me according to law, by the above named applicant this day _____ of _____ in the year 20____ at _____, County of _____ and State of _____.

Notary Public: _____

SEAL

To Whom it may Concern:

Thank you for taking the time to review my application for Interim Residential Plans Examiner. I am available upon request and can show up to the meeting should any questions need answered. My application for Interim Residential Plans Examiner is in pursuit of a position I have been selected for, but have not been approved yet due to needing this certification. I applied for and have been given notice that I have been accepted as a Permit Technician for the City of Toledo, but will require that I seek out starting the process of working towards getting certified as a Residential Plans Examiner.

Through the course of my interim, I will be working with our Assistant Building Official, Doug Lalonde, and another technician, Lori Straub, who are both certified as a Residential Plans Examiner and will be taking the online courses offered by the International Code Council and pass the needed exams. Recently I have taken steps to prepare myself for the position but obtaining my Permit Technician certification from the International Code Council and have been studying the needed materials for my first exam.

My experience does not include specific projects because of how long ago I worked in ecommerce with Modern Builders Supply and due to the nature of the business that I worked in. I assisted in designing and drawing up plans for mostly interior remodels including kitchens and bathrooms in addition to exterior modifications such as complete porch modifications. Most of the projects was designed and provided to the customer as part of their order for products and then we would move onto other projects. This would often require assistance on our part to research their local building codes and regulations when developing plans for customers across the country.

If there are any questions, or concerns please feel free to reach out to me and I can assist in whatever way I can. I appreciate you taking the time to review my application.

Jason Hooks

Clerk Specialist II

Division of Building Inspection

One Government Center, Suite 1600

Toledo, Ohio 43604

Jason Hooks was a supervisor with BuyMBS.com, e-commerce department with Modern Builders Supply between 2017 and 2022. With regards to Building Construction and Design, Jason was someone who always strived to better understand the products and offers we have available for sale. Part of this included multiple products ranging from Deckorators complete deck systems, our in-house brand of kitchen cabinetry Craftline, decorative polyurethane products from Fypon, and the list goes on. Much of the product knowledge that he would provide would be included in the design and specifically review portions of each project.

When developing a plan for remodeling or exterior porch addition, Jason was in charge of understanding and utilizing our design software on for the various product lines that we offer during his time with us. He also assisted in training and developing our team in using the various resources we had available to assist customers in designing and bringing their remodel to life. I am unsure of the parameters of the Residential Plans Examiner as mentioned but with regards to his experience he was a valuable resource for our team when he was with us.

Thank you,

Robert Bonnough Jr

Senior Content Supervisor



Modern Builders Supply, Inc
4401 Lagrange St. | Toledo, OH 43612
P: 800-453-0349 Ext.13204 | F: 419-754-2688

File Attachments for Item:

P-2 House, Andrew - BI Additional information

Certification ID: 8526

Current certifications- RBI Trainee (inactive)

Staff notes- Has passed all tests, has worked in PA as Building Inspector since August 2022.
Prior trainee application attached. Applicant is attending meeting to discuss.

Committee recommendation:

House
Last Name

Andrew
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" if Trainee)

| Description | | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|--------------------|---------------|
| Architectural Registration | | | | |
| P.E. Registration | | | | |
| Res | Non-Res | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | | |
| Building Plans Examiner Certification | | | | |
| Mechanical Plans Examiner Certification | | | | |
| Fire Protection Plans Examiner Certification | | | | |
| Electrical Plans Examiner Certification | | | | |
| Plumbing Plans Examiner Certification | | | | |
| Fire Protection Inspector Certification | | | | |
| Electrical Safety Inspector Certification | | | | |
| Plumbing Inspector Certification | | | | |
| Fire Safety Inspector Certification | | | | |
| Fire Protection System Designer Certification | | | | |
| Medical Gas Piping Inspector Certification | | | | |

House
Last Name

Andrew
First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|--------------------|
| Formal Education | Date Graduated |
| <u>University of Cincinnati</u> | <u>2012</u> |
| Related Vocational or Technical Training | Years' Experience |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| <u>City of Cincinnati</u> | <u>2020 - 2021</u> |
| <u>City of Pittsburgh</u> | <u>2022 - 2023</u> |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|--|--|---|--|
| <u>City of Cincinnati Building Department 805 Central Ave Cincinnati, OH 45202</u> | <u>Building Inspector Building Inspector Trainee</u> | <u>Inspect both residential and Commercial properties during new construction and property maintenance phases. Ensure Code Compliance to Ohio Revised Code and FCC as adopted by the City of Cincinnati</u> | <u>07/23/20 08/25/21</u> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

House
Last Name

Andrew
First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|-----------------------------------|
| Building Inspector Multiple Projects | City of Cincinnati Building Department 805 Central Ave Cincinnati, OH 45202 | July 2020 - August 2021 |
| Building Inspector Multiple Projects | City of Pittsburgh Department of Permits Licenses & Inspections | March 2022 March 2023 |
| Total Experience on This Page (In Months): | | |

Last Name

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

Empty table with 10 rows for explanation.

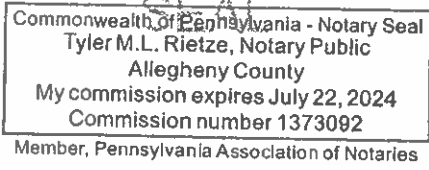
SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Cindy House

Subscribed and duly sworn before me according to law, by the above named applicant this day 10th of April in the year 2023 at Pittsburgh, County of Allegheny and State of Pennsylvania.

Notary Public: Tyler M. Rietze





INTERNATIONAL CODE COUNCIL

ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Building Inspector

Given this day December 18, 2020

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Commercial Building Inspector

Given this day December 16, 2020

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL

ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Commercial Mechanical Inspector

Given this day November 4, 2020

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Residential Building Inspector

Given this day September 21, 2020

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Commercial Energy Inspector

Given this day December 20, 2022

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Accessibility Inspector/Plans Examiner

Given this day July 22, 2022

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer



Board of Building Standards

Application for Trainee Certification, Building Department Personnel

House _____

Andrew Andrew _____

Last Name

First Name

BBS Certification ID _____

SECTION 1: CHECK TRAINEE CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

| | | |
|---|---|---|
| <input type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input checked="" type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| a. Formal Education | Date Graduated |
|--------------------------|----------------|
| Hillsdale High School | 06/2007 |
| University of Cincinnati | 06/2012 |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

House _____

Andrew _____

Last Name

First Name

BBS Certification ID _____

| | |
|--|-------------------|
| b. Related Vocational or Technical Training | Years' Experience |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| Wayne Homes | 2 |

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|---|
| <i>Example: Children's Hospital, Toledo Structural steel work on addition</i> | <i>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</i> | <i>July 2013-May 2014 (10 months)</i> |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

House _____

Andrew _____

Last Name

First Name

BBS Certification ID _____

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From To (MM/YY) |
|--|---|---------------------------------------|
| 342 County Rd 281, Sullivan, OH 44880 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance | Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670 | May 2015-August 2015 (4 Months) |
| 1584 Elizabeth Ct, Kent, OH 44240 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance | Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670 | July 2015-November 2015 (5 months) |
| 252 US-224 Sullivan, OH 44880 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance | Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670 | December 2015-May 2016 6 Months |
| 755 Co Rd 801 Ashland OH, 44840 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance | Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670 | April 2016-August 2016 (5 Months) |
| 21361 Snowflower Dr. Rockey River OH, 44116 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance | Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670 | June 2016-November 2016 (6 Months) |
| Total Experience on This Page (In Months): | | 26 Months |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

House
Last Name

Andrew
First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude?
If you answered "Yes" please explain below: Yes No
- 2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 3. If YES, were you discharged under honorable conditions?
If you answered "No" please explain below: Yes No

| |
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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Andy House

Subscribed and duly sworn before me according to law, by the above named applicant this day 17th of February in the year 2021 at 2:49 pm, County of Hamilton and State of Ohio.

Notary Public: Laura Briede



LAURA BRIEDE
Notary Public, State of Ohio
My Commission Expires 01-14-2023

Last Name

First Name

BBS Certification ID

SUPERVISOR CERTIFICATION OF TRAINEE

Please complete this certification and return it with the BBS Application for Trainee Certification.

Application for participation in a BBS trainee program is being made to the Board of Building Standards. I, Lonnie D. Wise, trainee supervisor for the political subdivision of City of Cincinnati, (Municipality, Township, County) hold certification as a Building Inspector Residential Building Official Certification ID# 1652, effective until 6/30/2023, and hereby consent and agree to supervise the work of Andrew House (Applicant) as a Building Department Trainee pursuant to section 4101:7-3-01(F)(5)(b) of the Ohio Administrative Code.

Number of Trainees presently supervised (including this applicant):

 One

 Two

Signature: Lonnie D. Wise Date: 2/17/2021

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

House
Last Name

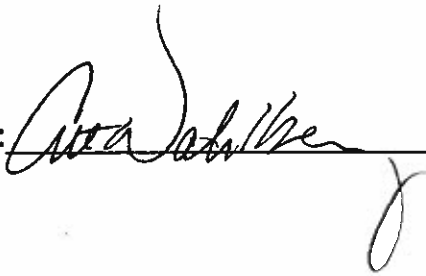
Andrew
First Name

BBS Certification ID

**BUILDING OFFICIAL CERTIFICATION OF
TRAINEE AND SUPERVISOR**

Please complete this certification and return it with the BBS Application for Trainee Certification

Application for participation in a BBS Trainee program is being made to the Board of Building Standards. I, ART Dahlberg, Building Official for the political subdivision of City of Cincinnati (Municipality, Township, County) do hereby acknowledge that the applicant, Andrew House, and the assigned supervisor, Lonnie Wise are full-time employees of the above mentioned political subdivision.

Signature: 

Date: 2/19/21

File Attachments for Item:

P-3 Wakefield, Alex - BI, RBO

Certification ID: 8905

Current certifications: ESI

Staff Notes: Applicant will be attending meeting virtually to address structural work performed over career as Electrician.

Committee Recommendation:

Wakefield
Last Name

Alex
First Name

8905
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|--------------------|---------------|
| Architectural Registration | | | | |
| P.E. Registration | | | | |
| Res | Non-Res | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | | |
| Building Plans Examiner Certification | | | | |
| Mechanical Plans Examiner Certification | | | | |
| Fire Protection Plans Examiner Certification | | | | |
| Electrical Plans Examiner Certification | | | | |
| Plumbing Plans Examiner Certification | | | | |
| Fire Protection Inspector Certification | | | | |
| Electrical Safety Inspector Certification | | | 8905 | 5/3/23 |
| Plumbing Inspector Certification | | | | |
| Fire Safety Inspector Certification | | | | |
| Fire Protection System Designer Certification | | | | |
| Medical Gas Piping Inspector Certification | | | | |

Wakefield
Last Name

Alex
First Name

8905
BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| Glen Este High School | 1978 |
| Related Vocational or Technical Training | Years' Experience |
| I.B.E.W Apprenticeship | 25 |
| Warren County Career Center HVAC | 11 |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| U.S Navy Electricians Mate | 4 |
| Place of Employment: | Years' Employed |
| Kings School district | 12 |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

Wakefield
Last Name

Alex
First Name

8903
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|---|
| <p><i>Example:</i> Children's Hospital, Toledo Structural steel work on addition</p> <p>commercial and industrial electric please see attached</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> <p>IBEW local #212 212 Crowne Point Dr Cincy OH 45241 (513) 559-200</p> | <p>July 2013-May 2014 (10 months)</p> <p>298 months</p> |
| <p>Total Experience on This Page (In Months):</p> | | <p>298 months</p> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WAKEFIELD

Last Name

Alex

First Name

8905

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|---|-----------------------------------|
| <p>Involved in the construction of structural steel for the support of transformers, cable trays, conduit banks and other electrical equipment.</p> <p>took part in the erection of structural steel for the building of substations.</p> <p>built metal studded walls to facilitate the hanging or support of electrical equipment</p> | <p>IBEW Local 212 212 Crown Point Dr. Cincy Ohio 45241 (513) 559-0200</p> | <p>298 months</p> |
| <p>Total Experience on This Page (In Months):</p> | | <p>298 months</p> |

Wakehad
Last Name

Alex
First Name

8905
BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|--|--|--|
| <p>Installed new Roof top units for heating and AIR conditioning of building</p> <p>Replaced 15 ton Copeland Scroll compressor's</p> <p>installed walk in Refrigerators</p> <p>installed new Condensing units</p> <p>installed new Feeders and Controls for new Chillers</p> <p>installed and programed new 21000 VARIABLE speed Drives</p> <p>Replaced 5, 7.5, 15, 25 horsepower motors.</p> <p>Replaced or repaired duct work</p> <p>Replaced or repaired Copper and black IRON piping for heating systems and ChillaWater systems</p> <p>install Mitsubishi 36k M series outdoor condenser with 4 zones</p> | <p>Kings School district Luecke Matt Wade 513-398-8050 1797 King Ave Kings Mills Ohio 45034</p> | <p>April 26-2011 to to present. 146 months.</p> |
| Total Experience on This Page (In Months): | | 146 months |

Wakehead
Last Name

Alex
First Name

8905
BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

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SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: *Alex Wakehead*

Subscribed and duly sworn before me according to law, by the above named applicant this day 15 of June in the year 2023 at Kings Local, County of Warren and State of Ohio.

Notary Public: *Jane Boehm*



JANE BOEHM
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
03-27-2027

Work History Report for:
WAKEFIELD, ALEX J " -8281)
A MEMBER OF IBEW LOCAL 212
FOR WORK IN THE JURISDICTION OF IBEW LOCAL #212

| START DATE | TERM. DATE | EMPLOYER | TERM. REASON | DISPATCH CLASS |
|------------|------------|--------------------|-----------------------|----------------|
| 07/31/1985 | 02/28/1986 | ARCHIABLE ELECTRIC | REDUCTION IN ----- | |
| 05/21/1986 | | SCHERRER ELECTRIC | REDUCTION IN ----- | |
| 04/13/1989 | 05/23/1989 | RIVERSIDE ELECTRIC | REDUCTION IN ----- | |
| 05/25/1989 | 12/07/1990 | L.K. COMSTOCK | REDUCTION IN ----- | |
| 05/28/1991 | 06/13/1991 | GLENWOOD ELECTRIC | REDUCTION IN ----- | |
| 06/24/1991 | 07/02/1991 | DIAZ | REDUCTION IN ----- | |
| 07/08/1991 | 07/26/1991 | E.S.I. INC. | REDUCTION IN ----- | |
| 08/05/1991 | 08/22/1991 | KATHMAN ELECTRIC | REDUCTION IN ----- | |
| 08/26/1991 | 09/13/1991 | A & Z ELECTRIC | REDUCTION IN ----- | |
| 10/07/1991 | 10/10/1991 | LEGGE | REDUCTION IN ----- | |
| 10/10/1991 | 10/31/1991 | NITRO | REDUCTION IN ----- | |
| 11/04/1991 | 11/04/1991 | ELEX INC. | REQUEST ----- | |
| 11/13/1991 | 12/04/1991 | BANTA ELECTRIC | REDUCTION IN ----- | |
| 12/16/1991 | | KATHMAN ELECTRIC | TURNED AROUND | |
| 12/17/1991 | 01/03/1992 | SNEED | REDUCTION IN ----- | |
| 01/20/1992 | | EMI (MIRG GROUP) | ILLNESS | |
| 01/22/1992 | 02/06/1992 | W.W. CLARK | REDUCTION IN ----- | |
| 02/07/1992 | 02/07/1992 | LUCE ELECTRIC | REDUCTION IN ----- | |
| 02/10/1992 | 02/27/1992 | EMI (MIRG GROUP) | REDUCTION IN ----- | |
| 03/02/1992 | 03/20/1992 | QUALITY ELECTRIC | REDUCTION IN ----- | |
| 03/24/1992 | 03/26/1992 | W.W. CLARK | REDUCTION IN ----- | |
| 03/30/1992 | 04/17/1992 | DEARBORN | REDUCTION IN ----- | |
| 04/27/1992 | 05/08/1992 | MAYERS ELECTRIC | REDUCTION IN ----- | |
| 04/27/1992 | | ARCHIABLE ELECTRIC | REFUSED CALL | |
| 05/13/1992 | | GLENWOOD ELECTRIC | REDUCTION IN ----- | |

Work History Report for:

WAKEFIELD, ALEX J (. 8281)

A MEMBER OF IBEW LOCAL 212

FOR WORK IN THE JURISDICTION OF IBEW LOCAL #212

| START DATE | TERM. DATE | EMPLOYER | TERM. REASON | DISPATCH CLASS |
|------------|------------|-----------------------|-----------------------|----------------|
| 06/08/1992 | | MAYERS ELECTRIC | ILLNESS | |
| 06/08/1992 | | W.W. CLARK | REFUSED CALL | |
| 06/10/1992 | 06/23/1992 | RIVERSIDE ELECTRIC | REDUCTION IN ----- | |
| 06/24/1992 | | W.W. CLARK | REFUSED CALL | |
| 06/30/1992 | | HIGH VOLTAGE MAINT. | ILLNESS | |
| 07/13/1992 | 11/12/1992 | ARROW | REDUCTION IN ----- | |
| 03/29/1993 | 04/16/1993 | SNEED | LAYOFF SHORT CALL | |
| 04/29/1993 | 09/14/1993 | L.K. COMSTOCK | REDUCTION IN ----- | |
| 03/21/1994 | 04/08/1994 | SNEED | LAYOFF SHORT CALL | |
| 06/06/1994 | 10/14/1994 | D'LAURIN ELECTRIC CO. | REDUCTION IN ----- | |
| 10/18/1994 | 03/24/1995 | CACHE VALLEY ELECTRIC | REDUCTION IN ----- | |
| 05/15/1995 | 06/02/1995 | MAYERS ELECTRIC | LAYOFF SHORT CALL | |
| 08/14/1995 | 01/11/1996 | SUPERIOR | REDUCTION IN ----- | |
| 09/24/1996 | 10/11/1996 | GLENWOOD ELECTRIC | LAYOFF SHORT CALL | |
| 11/25/1996 | 12/10/1996 | GLENWOOD ELECTRIC | LAYOFF SHORT CALL | |
| 12/21/1996 | 12/24/1996 | ELEX INC. | LAYOFF SHORT CALL | |
| 04/15/1997 | 06/26/1997 | MAYERS ELECTRIC | REDUCTION IN ----- | |
| 06/26/1997 | 07/24/1997 | R. KELLY | REDUCTION IN ----- | |
| 07/28/1997 | 08/07/1997 | BANTA ELECTRIC | REDUCTION IN ----- | |
| 08/11/1997 | 11/21/1997 | OWENSVILLE ELECTRIC | REDUCTION IN ----- | |
| 05/04/1998 | 09/04/1998 | EMI (MIRG GROUP) | REDUCTION IN ----- | |
| 11/23/1998 | 04/02/1999 | HYRE | REDUCTION IN ----- | |
| 04/12/1999 | 04/27/1999 | BANTA ELECTRIC | REDUCTION IN ----- | |
| 04/27/1999 | 05/18/1999 | GLENWOOD ELECTRIC | REDUCTION IN ----- | |
| 05/21/1999 | 09/03/1999 | HALL ENGINEERING | REDUCTION IN ----- | |
| 09/16/1999 | 09/22/1999 | LUCE ELECTRIC | REDUCTION IN ----- | |

Work History Report for:

WAKEFIELD, ALEX J (-8281)

A MEMBER OF IBEW LOCAL 212

FOR WORK IN THE JURISDICTION OF IBEW LOCAL #212

| START DATE | TERM. DATE | EMPLOYER | TERM. REASON | DISPATCH CLASS |
|------------|------------|----------------------------|---------------------------|----------------|
| 10/05/1999 | 12/07/1999 | UNITED ELECTRIC CO. | REDUCTION IN ----- | |
| 12/08/1999 | 03/10/2000 | E.S.I. INC. | REDUCTION IN ----- | |
| 03/14/2000 | 03/24/2000 | L.K. COMSTOCK | REDUCTION IN ----- | |
| 03/27/2000 | 07/13/2000 | MNI ELECTRIC | REDUCTION IN ----- | |
| 07/17/2000 | 09/19/2000 | ED SIMON & CO. | REDUCTION IN ----- | |
| 09/20/2000 | 09/22/2000 | AYER ELECTRIC | LAYOFF SHORT CALL | |
| 02/19/2001 | 04/13/2001 | GLENWOOD ELECTRIC | REDUCTION IN ----- | |
| 09/17/2001 | 06/07/2002 | BANTA ELECTRIC | REDUCTION IN ----- | |
| 09/17/2001 | | AYER ELECTRIC | QUIT/VOLUNTARY ----- | |
| 07/24/2002 | 08/23/2002 | FLUOR CONSTRUCTORS | REDUCTION IN ----- | |
| 08/30/2002 | 05/27/2004 | BANTA ELECTRIC | REDUCTION IN ----- | |
| 08/30/2004 | 01/28/2005 | BANTA ELECTRIC | REDUCTION IN ----- | INSIDE J.W. |
| 02/22/2005 | 02/25/2005 | BANTA ELECTRIC | REDUCTION IN ----- | INSIDE J.W. |
| 08/01/2005 | 03/03/2006 | BANTA ELECTRIC | REDUCTION IN ----- | INSIDE J.W. |
| 04/17/2006 | 06/09/2006 | BANTA ELECTRIC | REDUCTION IN ----- | INSIDE J.W. |
| 07/24/2006 | 08/25/2006 | BANTA ELECTRIC | REDUCTION IN ----- | INSIDE J.W. |
| 11/06/2006 | 01/08/2007 | WAGNER INDUSTRIAL ELECTRIC | QUIT/VOLUNTARY ----- | INSIDE J.W. |
| 01/08/2007 | 08/14/2009 | BANTA ELECTRIC | REDUCTION IN ----- | INSIDE J.W. |
| 09/08/2009 | 12/31/2009 | BANTA ELECTRIC | REDUCTION IN ----- | INSIDE J.W. |
| 05/24/2010 | 05/28/2010 | BANTA ELECTRIC | LAYOFF LESS THAN ----- | INSIDE J.W. |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Wakefield

Alex

8905

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | 8905 | 5/3/2023 |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|-------------------|
| a. Formal Education | Date Graduated |
| <u>Glen ESTE High School</u> | <u>1978</u> |
| b. Related Vocational or Technical Training | Years' Experience |
| <u>I.B.E.W. Apprenticeship</u> | <u>25</u> |
| <u>Warren County Career Center H.V.A.C</u> | <u>11</u> |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| <u>U.S. NAVY Electricians Mate</u> | <u>4</u> |
| d. Place of Employment: | Years' Employed |
| <u>Kings Local Schools</u> | <u>12</u> |

Wakefield

Alex

8905

Last Name

First Name

BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|--|
| <p>Example: Children's Hospital, Toledo Structural steel work on addition</p> <p>house additions From Footers to Roof, concrete, work, Framing, plumbing, Electric, Dry wall Painting, Roofing.</p> <p>Decks Finished - basements Framing, Electrical, Dry wall Drop ceilings</p> <p>Bathroom additions underground plumbing, finished Floor - Framing walls, electric</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> <p>Self Employed</p> | <p>July 2013-May 2014 (10 months)</p> <p>1988-2023</p> |
| Total Experience on This Page (In Months): | | 420 months |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WAKEFIELD
Last Name

Alex
First Name

8905
BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|----------------------------------|
| <p>install Bath fixtures worked with habitat For humanity install sill plates, Floor joist, sub Floor. install Gas Furnaces Heat pumps piping For Gas water Heaters and stoves concrete slab installations Replaced windows, headers, and French Doors wheel chair Ramps Solar tube Lighting main beam Replacement waterproofing crawl space</p> | | |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WAKEFIELD
Last Name

Alex
First Name

8905
BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

| |
|--|
| |
| |
| |
| |
| |
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| |
| |
| |
| |

SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: *Alex Wakefield*

Subscribed and duly sworn before me according to law, by the above named applicant this day 15 of June in the year 2023 at Warren City, County of Warren and State of Ohio
Kings Local



JANE BOEHM
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
03-27-2027
Notary Public: *Jane Boehm*

letter of recommendation

From: Alex Wakefield (wakefieldacp@yahoo.com)

To: wakefieldkv1@yahoo.com

Date: Sunday, June 11, 2023 at 07:08 PM EDT

June, 6th, 2023

To the panel of Board Members for Certification Hearing,

Alex Wakefield has owned a self-employed business. He has worked at various residential locations on multiple projects. I had the pleasure of his expertise craftsmanship for projects at my personal home. The projects Mr. Wakefield worked on were the following: Replacing the main support beam in a crawlspace. Waterproofing the crawlspace and installing 2 sump pumps. The entire first floor, floor joist were removed and replaced. HVAC system was replaced from furnace, ducts, return air and heat pump. A load bearing wall was opened up and a beam installed. All these projects went through the Clermont County permitting process from plans to inspections.

I can highly recommend him for the opportunity to be approved for an interim RBO. He has the skill set, the experience, and the knowledge to be a great inspector for Ohio.

If you need any additional information, please contact me.

Best regards,

Alexandria Wakefield

#6376

RBI, RPE, RBO, ESI, BI, MI

FYI - Reco letter

From: mkelly11@cinci.rr.com

To: wakefieldkv1@yahoo.com

Date: Tuesday, June 13, 2023 at 01:17 AM EDT

To Whom it may concern-

I contracted with Alex Wakefield to do all the critical electrical elements of my house. It has a 400 amp service and it was built in 2007-2009. I also contracted with him to help me when I fell behind on my part of the wiring. Additionally, Alex coached me on my part of the wiring. Everything he did on his own and everything he coached me on passed on the first inspection.

Besides the electrical work, there were some framing needs for some lighting situations. Alex did all the framing needed, and I've had no issues with any of his framing work in the 14.5 years since I've moved in.

Alex does GREAT work whether he is self-performing or coaching. I give him my highest possible recommendation.

Regards,

Michael Kelly

File Attachments for Item:

P-4 Shetler, Todd - BI Trainee, RBI Appearance before committee

Cert ID: 5777

Current Certifications: None

Staff Notes: For review and discussion, applicant to appear before committee.

Committee Recommendation:

Foley, Megan

From: Roger Eastep <reastep@uaoh.net>
Sent: Thursday, March 30, 2023 9:34 AM
To: Hanshaw, Regina; Borso, Laura
Cc: Foley, Megan
Subject: RE: YOR 2022

Regina:

Thank you for sending me this information. I have several meetings this morning, however; I am looking into this and will report my findings back to you.

Best regards,

ROGER A. EASTEP, CBO

Chief Building Official | Community Development Department
The City of Upper Arlington
3600 Tremont Road, Upper Arlington, OH 43221
o: 614-583-5072 | **c:** 614-580-4081
e: reastep@uaoh.net | upperarlingtonoh.gov



From: Regina.Hanshaw@com.ohio.gov <Regina.Hanshaw@com.ohio.gov>
Sent: Wednesday, March 29, 2023 4:28 PM
To: Laura.Borso@com.ohio.gov; Roger Eastep <reastep@uaoh.net>
Cc: Megan.Foley@com.ohio.gov
Subject: RE: YOR 2022

Roger,

First, Upper Arlington reported Todd's expiration dates as June 20, 2024. Did Todd just provide that date to you or did he give you a copy of his certification card? As Laura has provided according to our records both Todd's BI and RBO certifications expired on December 31, 2022. Also, as you can see from the screen shot Laura sent you this is the 2nd interim for these certifications Todd has received. We had a similar issue with Todd when he was employed at Powell. Powell reported inaccurate dates on their YOR's based on the information Todd provided them. We gave both Powell and Todd the benefit of the doubt at that time and reissued his interim certifications. Given this history, we cannot just reissue his interim certifications. Please provide us with any documentation and information Todd provides to you regarding the status of his certification including whether we has passed certification exams and completed code

academy in the event that our records are wrong or may help explain these inconsistencies, but at this point it appears that Todd has not completed the conditions of his interim certifications and provided inaccurate dates again.

Regina

From: Borso, Laura <Laura.Borso@com.ohio.gov>
Sent: Wednesday, March 29, 2023 3:58 PM
To: Roger Eastep <reastep@uaoh.net>
Cc: Foley, Megan <Megan.Foley@com.ohio.gov>; Hanshaw, Regina <Regina.Hanshaw@com.ohio.gov>
Subject: RE: YOR 2022

Rodger,

Below is a snip showing his certifications in our system. Hope this helps.

| | | ID | Name | County |
|--------------------------|----------------------|------|--------------|----------|
| Unselect | Edit | 5777 | Todd Shetler | Franklin |

CONTACT INFORMATION

| Contact Method Type | Contact At |
|---------------------|----------------------|
| Home | (614) 376-6290 |
| Email | tshetler32@gmail.com |

BUILDING DEPARTMENT PERSONNEL CERTIFICATION INFORMATION

| | Certification Info | First Issuance Date | Approval Date | Expiration Date | Adjustment Hours | Cer To Pri |
|---|--|---------------------|---------------|-----------------|------------------|------------|
| ▶ | TYPE: Building Inspector LEVEL: Interim STATUS: Expired LEGACY ID: | 08/25/2017 | 08/25/2017 | 08/31/2019 | 0 | Fals |
| ▶ | TYPE: Building Inspector LEVEL: Interim STATUS: Expired LEGACY ID: | 12/28/2020 | 12/28/2020 | 12/31/2022 | 0 | Fals |
| ▶ | TYPE: Residential Building Official LEVEL: Interim STATUS: Expired LEGACY ID: | 10/19/2017 | 10/19/2017 | 10/31/2019 | 0 | Fals |
| ▶ | TYPE: Residential Building Official LEVEL: Interim STATUS: Expired LEGACY ID: | 12/28/2020 | 12/28/2020 | 12/31/2022 | 0 | Fals |

Laura M. Borso, RBI
Department Administrator & Investigator

Ohio Board of Building Standards
6606 Tussing Road
PO Box 4009
Reynoldsburg, Ohio 43068-9009
(614) 644-2613
Better Codes, Better Buildings, Safer Ohio



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From: Roger Eastep <reastep@uaoh.net>
Sent: Wednesday, March 29, 2023 3:38 PM
To: Borso, Laura <Laura.Borso@com.ohio.gov>
Cc: Foley, Megan <Megan.Foley@com.ohio.gov>; Hanshaw, Regina <Regina.Hanshaw@com.ohio.gov>
Subject: RE: YOR 2022

Laura:

Thanks you for your follow up. Is your team 100% sure he is expired? Todd believes he is good through June, but is going to check his paper work this evening at home?

Megan:

How long will it take to get Todd reinstated if he is indeed expired? We have record breaking construction going on in the City of Upper Arlington and need his services desperately!

Is there any type of emergency approval for this sort of oversight/mistake?

Thanks,

ROGER A. EASTEP, CBO
Chief Building Official | Community Development Department
The City of Upper Arlington
3600 Tremont Road, Upper Arlington, OH 43221

o: 614-583-5072 | c: 614-580-4081
e: reastep@uaoh.net | upperarlingtonoh.gov



From: Laura.Borso@com.ohio.gov <Laura.Borso@com.ohio.gov>
Sent: Wednesday, March 29, 2023 9:16 AM
To: Roger Eastep <reastep@uaoh.net>
Cc: Megan.Foley@com.ohio.gov
Subject: FW: YOR 2022

Good Morning,

In reviewing the above submission, it reports Todd Shetler (#5777) as the building inspector and the residential plans examiner. Mr. Shetler's interim BI expired on 12/31/2022 and he does not hold an RPE certification. His RBO certification also expired on 12/31/2022.

Please revise the 2022 YOR's. I have also copied our Professional Development Coordinator should Mr. Shetler want to update his certifications.

Thank you,

Laura M. Borso, RBI
Department Administrator & Investigator

Ohio Board of Building Standards
6606 Tussing Road
PO Box 4009
Reynoldsburg, Ohio 43068-9009
(614) 644-2613
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From: Hanshaw, Regina <Regina.Hanshaw@com.ohio.gov>
Sent: Wednesday, March 29, 2023 8:15 AM
To: Borso, Laura <Laura.Borso@com.ohio.gov>
Subject: FW: YOR 2022

From: Roger Eastep <reastep@uaoh.net>
Sent: Tuesday, March 28, 2023 3:27 PM
To: Butts, Pamella <Pamella.Butts@com.ohio.gov>
Cc: Hanshaw, Regina <Regina.Hanshaw@com.ohio.gov>
Subject: RE:YOR 2022

Pam:

Please see attached City of Upper Arlington 2022 YOR's for both Residential and Non-residential for the City of Upper Arlington.

Let me know if you need any additional information from me to satisfy our submission requirements.

Have a great safe day.

ROGER A. EASTEP, CBO

Chief Building Official | Community Development Department

The City of Upper Arlington

3600 Tremont Road, Upper Arlington, OH 43221

o: 614-583-5072 | c: 614-580-4081

e: reastep@uaoh.net | upperarlingtonoh.gov



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reliance upon this information by persons or entities other than the intended recipient is prohibited. If you have received this email in error please contact the sender and delete the material from any computer.

Foley, Megan

From: Hanshaw, Regina
Sent: Tuesday, April 4, 2023 2:38 PM
To: Roger Eastep; tshetler@uaoh.net
Cc: Timothy Galvin; Foley, Megan
Subject: Todd Shetler Follow-Up
Attachments: Shetler 5777.pdf

Roger and Todd:

As follow-up to our conversation, here are the to-dos:

- (1) Todd will submit a completed RBI interim application to me via email asap and follow up with \$50 application fee: [Initial Residential Personnel Application | Ohio Department of Commerce](#)
- (2) Todd will send me all completed CE education from the past year or so particularly from the November 2022 joint conference so we can determine if we can credit him with any code academy coursework.
- (3) Todd will complete BI exam modules asap: B2, M2. Once completed, no further testing will be required for RBO.
- (4) Todd will send a summary of exam attempts and any other information he would like the Board to consider when determining whether to extend any of Todd's certifications past May 12 or other conditions of certification.
- (5) Roger will send a letter to the Board regarding UA's actions once made aware of status of Todd's certifications as well as plan of oversight of Todd's certifications moving forward for review by the Board at its May 12 meeting (really the May 11 Certification Committee meeting)
- (6) Roger will submit corrected YORs.

Todd has completed RBI certification exam (B1).

I have attached a new certification card for BI Trainee and Interim RBI effective today through May 12 which authorizes Todd to resume residential and commercial inspections immediately.

Please let me know if you have any questions.

Thanks,

Regina



Regina S. Hanshaw
Executive Secretary
Ohio Board of Building Standards
6606 Tussing Road
PO Box 4009
Reynoldsburg, Ohio 43068-9009
(614) 644-2613

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May 4, 2023

Ohio Board of Building Standards
Attn: Timothy Gavin
6606 Tussing Rd. PO Box 4009
Reynoldsburg, OH 43068

Re: Todd Shetler, Building Inspector.
City of Upper Arlington Building Division

Dear Chairman Gavin:

My Name is Todd Shetler and I have an application in front of you for my interim Building Inspector certification. I am currently employed as a Building Inspector with the City of Upper Arlington, prior to this I worked as Building Inspector for the City of Powell from January 2019-November 2022.

I would like to give you some background for requesting an extension to my interim. I would assume that the question of completion/testing will arise in this matter? I have taken ICC, B1 Residential test and passed it on April 2, 2023.

Additionally, I have been studying and testing for both the B2 and M2 test. I am dedicated to studying and passing these exams in order to continue on this path to become a certified inspector and continue working for the City of Upper Arlington. I will continue to study and take these tests until I pass. I believe I have the field knowledge and experience to be an excellent Building Inspector, however; test taking is not one of my best skills. I have tested for both the B2 and M2 exam multiple times in the past couple years. Most recently, I took the B2 on 4-22 and the M2- on 4-30 but came up a couple of questions short. My score range on the testing is 68-74%. According to the ICC website 75 is passing.

In addition to my studying, I also completed the Code Academy in 2017, and have taken many other CCE courses over the past few years including many of the updated Code Academy courses at the Annual OBOA/COCOA conference in Dublin, Ohio in November of 2022.

I respectfully ask that you please consider this information, grant me another Interim BI so I can continuing serving the City of Upper Arlington, and work on studying and passing my M2 and B2 Exams. Thank you for taking time to consider my request.

Most Sincerely,

Todd Shetler

Todd Shetler

VIA EMAIL

January 13, 2021

Kevin Moran, Building Official
City of Powell
47 Hall St
Powell, OH 43065

RE: 2019 Yearly Operational Reports

Dear Mr. Moran:

Recently, it was brought to our attention that Powell inspector Todd Shetler has been performing inspections without active certifications. According to our records, Mr. Shetler's original interim building inspector certification expired on August 31, 2019 and original interim residential building official certification expired on October 31, 2019. Mr. Shetler reapplied for these certifications in December 2020 and the Board approved the new interim certifications at its meeting on December 18, 2020.

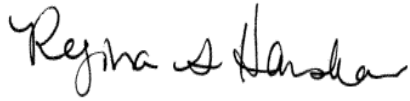
However, during the review of Mr. Shetler's and Powell's records we identified inaccuracies on Powell's 2019 Yearly Operational Reports. The non-residential report lists Mr. Shetler's building inspector certification expiring on June 30, 2021 and the residential report lists Mr. Shetler's residential building official certification expiring on October 31, 2022. These reports were signed and submitted by you. The Board was advised of these inaccuracies at its meeting December 18, 2020 and directed the following:

- Powell shall submit revised Yearly Operational Reports for 2019 correcting these and any other inaccuracies with an explanation regarding the listed status of Mr. Shetler's certifications
- Staff Architect and Investigator Rob Johnson shall schedule a virtual visit with Powell's building department personnel to discuss operations and assist the department with improvements

Rob Johnson will contact you in the near future to set up the virtual visit with the department. Please submit the revised 2019 Yearly Operational Reports within fourteen days of receipt of this letter.

Thank you for your cooperation and please contact me with any questions.

Sincerely,

A handwritten signature in cursive script that reads "Regina S. Hanshaw".

Regina S. Hanshaw
Executive Secretary

Cc: Robert Johnson, Staff Architect
Jeff Tyler, Powell Community Development Director



May 5, 2023

Ohio Board of Building Standards
Attn: Timothy Gavin
6606 Tussing Rd. PO Box 4009
Reynoldsburg, OH 43068

Re: Todd Shetler, Building Inspector.
City of Upper Arlington Building Division

Dear Chairman Gavin:

On Monday April 3, 2023, shortly after completion and submission of the 2022, YOR's for the City of Upper Arlington Building Division. Megan Foley, Board of Building Standards Professional Development Coordinator emailed to inform me that I had erred by reporting Todd Shetler's certifications expired on 12/31/2024. She also informed me that Todd's actual expiration was on 12/31/2022 and as such, he cannot inspect or complete residential plan examinations until he obtains his certification. She also requested I revise the YOR accordingly (which I have done).

I immediately spoke with Todd, requested he retrieve his OBBS certification ID, and verify his dates. He did so and confirmed his BI and RBO Interim certifications had expired on 12/31/2022. I had a very frank conversation with Todd regarding this issue and reminded him that his employment with the City of Upper Arlington is contingent upon his certifications and ability to do his job. I immediately placed Todd on light office duty and took him off inspections and residential plan review, so as not to be in violation of the OBBS Rules and the Ohio Administrative Code!

I have spoken to and traded emails with Regina (ALWAYS VERY HELPFUL), regarding this situation. I also understand she spoke with you about this issue. Your team was gracious enough to grant Todd an interim RBI and BI trainee, through May 12, 2023 (that is the next hearing date).

I have been a certified BI, RBO, and BO for over 3 decades, and I have been CBO for the City of Upper Arlington for over 20 years. I am a very dedicated public servant who strives for excellent customer service with an experienced and dedicated team. Todd has only been with my team since November of 2022. He has been doing an excellent job (with the exception of the certification issue) inspecting both residential and commercial projects. I have attended many meetings and inspections with Todd. He is very knowledgeable and is a great ambassador for the City of Upper Arlington.

As you may be aware, there is a local and national shortage of Building Inspectors, so they are hard to find and hire. Todd is a very good one that the City of Upper Arlington cannot afford to lose. I am respectfully asking the Board to grant Todd Shetler an extension or new Building Inspector interim so that he may take his test and obtain his certifications.



We have the following action plan in place for Todd, which I will oversee to ensure he passes his tests and obtains his certifications ASAP!

- (1) Todd will submit a completed RBI interim application to Regina via email asap and follow up with \$50 application fee: [Initial Residential Personnel Application | Ohio Department of Commerce](#)
- (2) Todd will send Regina all completed CE education from the past year or so particularly from the November 2022 joint conference so we can determine if we can credit him with any code academy coursework.
- (3) Todd completed and passed the BI exam module and will continue to study for and take the B2 and M2. Tests until he passes!
- (4) Todd will send a summary of exam attempts and any other information he would like the Board to consider when determining whether to extend any of Todd's certifications past May 12 or other conditions of certification.
- (5) The City of Upper Arlington will allow Todd to spend 1-3 work hours per week studying and preparing for his B2 and M2 examinations.
- (6) I will mentor and work with Todd on exam preparations.
- (7) I will continue to mentor and review Todd's work with weekly check-ins.
- (8) The City of Upper Arlington will reimburse Todd for his B2 and M2 exam fees once he passes each module.

Thank you for your time and consideration with this matter.

Respectfully,

Roger A. Eastep

ROGER A. EASTEP, CBO

Chief Building Official | Community Development Department

The City of Upper Arlington

3600 Tremont Road, Upper Arlington, OH 43221

o: 614-583-5072 | c: 614-580-4081

e: reastep@uaoh.net | upperarlingtonoh.gov



Board of Building Standards

Application for Interim Certification, Building Department Personnel

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|---|---|---|
| <input type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input checked="" type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|-------------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | 8842241 (ICC) 4.2 |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|-------------------|
| a. Formal Education | Date Graduated |
| St. Francis DeSales | 96 |
| b. Related Vocational or Technical Training | Years' Experience |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| City Of VANDER ARCHA, MD | 3 mo |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Shtemore
Last Name

Toran
First Name

5777
BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|---------------------------|--|
| City of Dayton | BE/BCO | INSPECTIONS + PLAN REVIEW | 4yr |
| City of Cincinnati | BE/BCO | INSPECTIONS + PLAN REVIEW | 3mo |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> | Homer Steel and Trade | July 2013-May 2014 |
| <p>Xenos:</p> <p>Carpenter, floor joist framing, repair, and sistering, Metal stud framing, blocking, interior and exterior.</p> <p>Trinity U.M.C.:</p> <p>Carpenter, Metal stud framing and wood framing</p> <p>Gahanna Christian School:</p> <p>Carpenter, Metal stud framing, metal roof joist, doors and hardware for life safety</p> <p>15 Park Place: Ohio University</p> <p>Wood rafter framing, wood wall framing.</p> <p>ROTO Studios:</p> <p>Superintendent: Worked hands on and oversee the whole project from beginning to end and all required inspections</p> | <p>CORNER/KOKOSING</p> <p>6235 WESSELVILLE DR.</p> <p>WESSELVILLE, OH 43081</p> <p>614-901-8844</p> <p>R.W. SETTLEMEYER BUILDING CO.</p> <p>510 HARMON AVE</p> <p>COLUMBUS OH 43223</p> | |
| TOTAL EXPERIENCE ON THIS PAGE (IN MONTHS): | | |

Board of Building Standards


Application for Interim Certification, Building Department Personnel

SHEVOR
Last Name

TODD
First Name

5777
BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> <i>Specify Type of Work Performed</i> | Name of Employer, Contact, Address, <i>Telephone Number</i> | Project Time: From <u> </u> To <u> </u> <i>(MM/DD/YYYY)</i> |
|--|--|--|
| <p>Worthington Community Center:</p> | <p>R. W. SERRAVALLO BUILDING CO 560 HARMONY AVE COLUMBUS OH 43223</p>  | |
| <p>Superintendent: Over see the whole project from beginning to end and all required inspections</p> | | |
| <p>17th Ave Sidewalk Replacement:</p> | | |
| <p>Superintendent: Over see the whole project from beginning to end with all required inspections.</p> | | |
| <p>Scioto Audobon Metro Park:</p> | | |
| <p>Superintendent: Worked hands on and over see the whole project from beginning to end and all required inspections.</p> | | |
| <p>Kinnear RD. DB Barn:</p> | | |
| <p>Superintendent: oversee the whole project from beginning to end and all required inspections.</p> | | |
| <p>Currito:</p> | | |
| <p>Superintendent: worked hands on and oversee the whole project from beginning to end with all required inspections.</p> | | |
| <p>Lower Lights Ministries:</p> | | |
| <p>Superintendent: Worked hands on wood framing, floors and walls and oversee the whole project from beginning to end.</p> | | |
| <p>CDSI:</p> | | |
| <p>Superintendent, Oversee the whole project from beginning to end with all required inspections</p> | | |
| <p>Wright State University:</p> | | |
| <p>University Hall, White Hall:</p> | | |
| <p>Hands on metal stud framing. Over see the whole project from beginning to end and all required inspections.</p> | | |
| <p>ODNR Mt. Gilhead:</p> | | |
| <p>Hands on superintendent. Oversee the whole project from beginning to end and all required inspections.</p> | | |
| <p>Wright State University; Classroom 2 Modernization PK. #</p> | | |
| <p>Hands on superintendent. Over see the job from beginning to end and all required inspections.</p> | | |
| <p>Ottobach Wrestling Room:</p> | | |
| <p>TOTAL EXPERIENCE ON THIS PAGE (IN MONTHS):</p> | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

SHEUER
Last Name

Tom
First Name

5777
BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: *Tom*

Subscribed and duly sworn before me according to law, by the above named applicant this day 3rd of April in the year 2023 at Upper Arlington, County of Franklin and State of Ohio.

Notary Public: *Tonya Wampler*



TONYA WAMPLER
Notary Public, State of Ohio
My Commission Expires 11-28-26



INTERNATIONAL CODE COUNCIL TODD SHETLER

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Residential Building Inspector

Given this day April 2, 2023

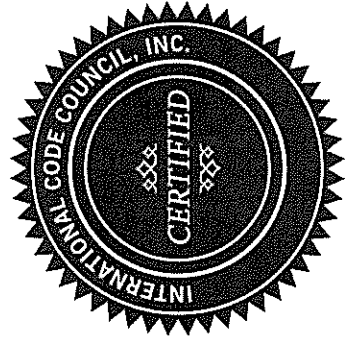
Certificate No. 8842241

A handwritten signature in cursive script that reads "Michael P. Wich".

Michael Wich, CBO
President, Board of Directors

A handwritten signature in cursive script that reads "Dom Sims".

Dominic Sims, CBO
Chief Executive Officer



This certificate is the property of ICC and must be returned to ICC in the event of suspension or revocation of the certificate.

Friday, May 5, 2023 8:02:24 AM - Greenshot

- DASHBOARD
- DIGITAL CODES PREMIUM
- CREDENTIALS
- TRAINING
- MEMBERSHIP
- MEMBER RESOURCES
- PURCHASES**
- CHAPTERS
- LOCAL REPRESENTATIVES
- PRODUCT APPROVAL CHECKLIST
- COMMITTEE INTERPRETATIONS
- CODE ADOPTIONS
- NEWS & EVENTS
- DISCUSSIONS

myICC PURCHASES

10 PURCHASES

RECOMMENDED PRODUCTS

REFRESH

| ORDER ID | DATE | QUANTITY | TOTAL (\$) | STATUS | ACTION |
|-----------|------------|----------|------------|------------|-----------|
| 101542250 | 04/30/2023 | 1 | \$290 | complete | VIEW MORE |
| 101526222 | 04/06/2023 | 3 | \$518.25 | processing | VIEW MORE |
| 101522209 | 04/01/2023 | 1 | \$290 | complete | VIEW MORE |
| 101521387 | 03/31/2023 | 1 | \$290 | complete | VIEW MORE |
| 100750013 | 08/26/2019 | 1 | \$209 | complete | VIEW MORE |
| 100747815 | 08/21/2019 | 1 | \$55.63 | complete | VIEW MORE |
| 100746977 | 08/20/2019 | 1 | \$0 | complete | VIEW MORE |
| 100746768 | 08/19/2019 | 1 | \$209 | complete | VIEW MORE |
| 100651429 | 01/31/2019 | 1 | \$176.3 | processing | VIEW MORE |
| 100489128 | 02/01/2018 | 2 | \$55.85 | complete | VIEW MORE |

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Taking the Next Steps

OBOA/COCOA ~ 31st Annual Joint Conference

November 6-8, 2022 ~ Embassy Suites, Dublin, Ohio

Certificate of Completion

Certifying this individual has:

TODD STETLER 5777

Attended the continuing education course entitled:

IBC 2018 Special Building Types and Features

Presented by:

John Gibson, International Code Council

Monday, November 7, 2022 from 1:00PM-5:00PM

BBS2022-656 approved for 3-Hrs

BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, MI, MCPE, NRIUI,
PI, PPE, RBI, RBO, RIUI, RMI, RPE

ICCPP: _____ HSA: 3-LU





Taking the Next Steps

OBOA/COCOA ~ 31st Annual Joint Conference

November 6-8, 2022 ~ Embassy Suites, Dublin, Ohio

Certificate of Completion

Certifying this individual has:

TODA SHETLER 5777

Attended the continuing education course entitled:

Special Topics in Code Administration

Presented by:

Rob Johnson & Jay Richards, Ohio Board of Building Standards

Monday, November 7, 2022 from 9:00AM-12:00PM

BBS2022-647 approved for 3-Hrs

BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, MI, MCPE, NRIUI,
PI, PPE, RBI, RBO, RIUI, RMI, RPE

ICCPP: _____ HSA: 3-LU





Taking the Next Steps

OBOA/COCOA ~ 31st Annual Joint Conference

November 6-8, 2022 ~ Embassy Suites, Dublin, Ohio

Certificate of Completion

Certifying this individual has:

Attended the continuing education course entitled:

Good Service is Good for Building Codes

Presented by:

Bob Schutz, Ohio Certificate Renewal

Sunday, November 6, 2022 from 1:00PM-4:00PM

BBS2022-654 approved for 3-Hrs

BI, BO, BPE, EPE, FPI, FPPE, MPE, MI, MCPE, NRIUI, PI,
PPE, RBI, RBO, REPE, RIUI, RMI, RPE, RPI

ICCPP: 1337 (0.3) HSA: 3-LU



Ohio Building Officials Association

November 03, 2022



Registration Details

2022 OBOA/COCOA Joint Conference

Shetler, Todd

47 Hall Street
Powell, OH 43065

Email: tshetler@cityofpowell.us
Phone:

Cell: 6147047084

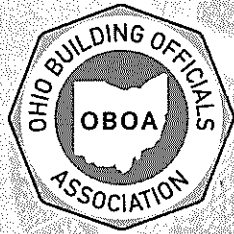
Reg. Date: 10/14/2022 Ref # 11520
Fee: \$375.00 Paid

Registrants and Activities

| Registrant | Activity |
|--|---|
| Shetler, Todd (Member Full Conference) | 601 Good Service is Good for Building Codes COCOA Welcome Event Full Conference Registration Monday Education Monday Lunch Opening Ceremonies, OBOA Annual Meeting Sunday Education Tuesday Education Tuesday Lunch |

Registration Questions

| Question | Answer |
|-----------------------------|--------|
| First Timer | No |
| BBS Certification ID Number | 5777 |



Taking the Next Steps

OBOA/COCOA ~ 31st Annual Joint Conference

November 6-8, 2022 ~ Embassy Suites, Dublin, Ohio

Certificate of Completion

Certifying this individual has:

Tom Sattone 5777

Attended the continuing education course entitled:

Special Topics in Existing Buildings

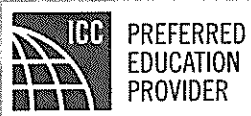
Presented by:

Carl Lamping, Ohio Board of Building Standards

Tuesday, November 8, 2022 from 8:00AM-11:00AM

BBS2022-649 approved for 3-Hrs

**BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, MI, MCPE, NRIUI,
PI, PPE, RBI, RBO, RIUI, RMI, RPE
ICCP: 15631 (0.3) HSA: 3-LU**



File Attachments for Item:

P-5 Hilt, Tylon - EPE, BO

Certification ID: 5595

Current certifications- ESI, BI, RBO, RPE, RBI, RMI

Staff notes: Journeyman Electrician, Electrical Contractor. Recommend approval for EPE, review foreman experience for BO.

Committee recommendation:

HILT

TYLON

5595

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|---|--|--|--|---|
| <input checked="" type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input checked="" type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|-------------------------------------|------------------------------------|----------------------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | 5595 2020/2023 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | 5595 2023 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Building Inspector Certification | 5595 2019/2023 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | 5595 2023 |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | 5595 | 2017 |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

HILT

TYLON

5595

Last Name

First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| NORTHWEST STATE COMMUNITY COLLEGE | 5/2020 |
| Related Vocational or Technical Training | Years' Experience |
| CEJATC, IBEW LOCAL 38 | 16 |
| ELECTRICAL CONTRACTOR LICENSE #47376 | 9 |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| SAFEBUILT | 3 MONTHS |
| CITY OF CLEVELAND/ CITY OF PARMA | 5 YEARS COMB |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| SEE ATTACHED*** | | | |

HILT

TYLON

Last Name

First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|---|
| <p><i>Example:</i> Children's Hospital, Toledo Structural steel work on addition</p> | <p><i>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</i></p> | <p><i>July 2013-May 2014 (10 months)</i></p> |
| <p>Total Experience on This Page (In Months):</p> | | |

HILT

TYLON

5595

Last Name

First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|---|
| SEE ATTACHED**** | | |
| Total Experience on This Page (In Months): | | |

HILT

TYLON

5595

Last Name

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

Empty text box for explanation.

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant:

[Handwritten signature]

Subscribed and duly sworn before me according to law, by the above named applicant this day 7 of June in the year 2023 at University Hts, County of

Cuyahoga and State of Ohio.

Notary Public:

[Handwritten signature]



DAVID MEREDITH
Notary Public, State of Ohio
Commission No. 2018-RE-710751
My Commission Expires
March 13, 2028

HILT

TYLON

5595

EDUCATION EXPERIENCE:

MIDPARK HIGH SCHOOL

7000 PAULA DRIVE, MIDDLEBURG HEIGHTS, OHIO 44130

HIGH SCHOOL DIPLOMA

LOCAL 38 IBEW

1590 E 23RD STREET

CLEVELAND OHIO

INSIDE WIREMEN/JOURNEYMANS CARD

NORTHWEST STATE COMMUNITY COLLEGE

ARCHIBOLD, OH

ASSOCIATE OF TECHNICAL STUDIES

IN CONST. ELECTRICITY

OVER 81 HOURS OF CONTINUING EDUCATION FOR COMMERCIAL BUILDING OFFICIAL (BO)

*****SEE ATTACHED CERTIFICATES.

WORK EXPERIENCE:

5/5/2004- 7/1/2007 NORTHSORE LANDSCAPING AND EXCAVATING (36 MONTHS)

TOM WALCHANOWITS OWNER 216-407-8899

MY JOB TITLE WAS JOB SUPERVISOR/FOREMAN. WE INSTALLED RETAINING WALLS, DRAIN TILE REPAIRS, HOME AND YARD DRAINAGE SYSTEMS, NEW HOME FOUNDATION EXCAVATION. FORMING OF FOUNDATION PRE-POURS. DEALT WITH LOCAL CODES AND ORDANACES. MANAGED THE PERMIT PROCESS AND THE SCEDULING OF INSPECTIONS.

2007-2018 LOCAL 38 IBEW JOURNEYMAN INSIDE WIREMEN (132 MONTHS)

INSTALLED ALL DIFFERENT ELECTRICAL SYSTEMS IN COMMERCIAL, INDUSTRIAL, AND INSTITUTIONAL BUILDINGS. INSTALL POWER FEEDS OF 800 AMP, 3 PHASE 480/277V AND 120/208V. FOREMAN OF CREWS. LAID OUT PLANS AND DESIGN FOR INSTALLATION OF ELECTRICAL SYSTEMS. WORKED IN PLACES LIKE PROGRESSIVE FIELD, CLEVELAND CLINIC MAIN CAMPUS, AND CLEVELAND CLIFFS (MITTAL STEEL MILL). INSTALLED HVAC SYSTEMS AND WIRED DISCONNECTS, EXHAUST FANS, AIR HANDLER UNITS, AND ROOF TOP UNITS. RAN POWER TO AND TERMINATED VARIOUS INDUSTRIAL MOTORS. RAN TEMPERATURE CONTROL WIRE AND FIRE ALARM WIRE AND TERMINATED VARIOUS FA AND TC DEVICES. HORN STROBES, SMOKE DETECTORS, VAVS. EXPERIENCE WITH FINISH WORK LIKE LED LIGHT FIXTURES, MOTION SENSORS, AND LUTRON LIGHTING SYSTEMS.

FOREMAN EXPERIENCE: (84 MONTHS AS A FOREMAN)

FOREMAN- 9/2016-3/2018 NEW CONSTRUSTION, 3 SUBWAY RESTAURANTS, PARMA, OHIO AND MIDDLEBURG HEIGHTS OH

SUB FOREMAN- 5/2015-9/2016 CLEVELAND HEIGHTS HIGH SCHOOL RENOVATION PROJECT, ZENITH SYSTEMS, GENERAL FOREMAN SCOTT PATTERSON 216-970-8788

SUB FOREMAN 2/2013-4/2015 CLEVELAND CLINIC VARIOUS PROJECTS, ENDOSCOPY AND CATH LAB GLICKMAN TOWER, ESI ELECTRIC, GENERAL FOREMAN OTTO MAUCH 440-665-7655

SUB FOREMAN 1/2011-1/2013 HILLCREST HOSPITAL BED TOWER AND EMERGENCY ROOM RENOVATIONS, TEMPERATURE CONTROL AND FIRE ALARM PROJECTS. GENERAL FOREMAN PAT CRTALIC 216-701-0564

3/27/2014- PRESENT STATE OF OHIO ELECTRICAL CONTRACTORS LICENSE EL 47376 (ADDITIONAL MONTHS)

INSTALL 100/200 AMP PANELS AND METER BASES. ELECTRICAL DESIGN FOR KITCHENS AND BATHROOMS. INSTALL AND WIRE MINOR COMMERCIAL EQUIPMENT. WIRE AC UNITS AND FURNACES. RESIDENTIAL SERVICE AND REPAIR OF ELECTRICAL. INSTALLATIONS OF ELECTRICAL FOR POOLS AND SPAS.

4/2/2018-9/2/2019 ELECTRICAL SAFETY INSPECTOR, CITY OF CLEVELAND (18 MONTHS)

ELECTRICAL SYSTEMS, COMMERCIAL, RESIDENTIAL. OVERSAW THE BUILDING PROCESS OF MANY COMMERCIAL JOBS INCLUDING THE RENOVATIONS AT PROGRESSIVE FEILD AND ROCKET MORTGAGE FIELD HOUSE. MANY INSTALLATIONS AT THE CLEVELAND CLINIC MAIN CAMPUS. INSPECTED THE ELECTRICAL AND SHADOWED THE BUILDING INSPECTOR DENNIS GARCIA ON NUMEROUS COMMERCIAL BUILDING PROJECTS IN THE CITY OF CLEVELAND. VARIOUS COMMERCIAL JOBS AND PROJECTS IN THE DOWNTOWN CLEVELAND AREA. FAMILIAR WITH COMMERCIAL CONSTRUCTION INSPECTIONS.

9/9/2019-9/9/2022 ELECTRICAL SAFETY INSPECTOR, RESIDENTIAL BUILDING INSPECTOR, RESIDENTIAL BUILDING OFFICIAL INTERIM (36 MONTHS)

INSPECTED ALL ELECTRICAL INSTALLATIONS COMMERCIAL AND RESIDENTIAL. INSPECTED RESIDENTIAL BUILDING INSTALLS OF DECKS, ADDITIONS, FRAMING, ROOFING, WATERPROOFING, FOOTERS, FOUNDATIONS.ETC. REVIEWED RESIDENTIAL PLANS FOR APPROVAL OR DENIAL. SHADOWED BI FRANK ZELEZNIKAR ON MANY COMMERCIAL BUILDING INSPECTIONS LIKE INSULATION, FOUNDATIONS AND FOOTERS, FRAMING, FIRE SPRINKLER SUPPORT AND PRESSURE TESTING. FIRE BLOCKING AND FIRE CHAULKING INSPECTIONS, FIRE ALARM TESTING WITH BI FRANK ZELEZNIKAR AND THE PARMA FIRE DEPARTMENT. ZONING INSPECTIONS. COMMERCIAL OCCUPANCY INSPECTIONS WITH THE PARMA FIRE DEPARTMENT. RESIDENTIAL BUILDING OFFICIAL WITH INTERIM FOR 24 MONTHS, AND FOR 12 MONTHS REVIEWED PLANS TO HELP RBO FRANK ZELEZNIKAR BEFORE HAVING RBO INTERIM.

9/10/2022-PRESENT (6 MONTHS) SAFE BUILT, INC ELECTRICAL SAFETY INSPECTOR, RESIDENTIAL SAFETY INSPECTOR, RESIDENTIAL BUILDING OFFICIAL

INSPECTING ELECTRICAL AND RESIDENTIAL INSTALLATIONS AND REPAIRS FOR CITIES LIKE CLEVELAND HEIGHTS, UNIVERSITY HEIGHTS, MAPLE HEIGHTS, CANTON, AND SOUTH AMHERST. WORKING CLOSELY WITH BUILDING OFFICIALS JIM NOVAK AND DENNIS GARCIA AS A RBO.

****81 HOURS OF CONTINUING EDUCATION CLASSES FOR BUILDING OFFICIAL CERTIFICATION

TOTAL MONTH EXPERIENCE:

228 MONTHS



Department of Commerce

Division of Industrial Compliance
Mike DeWine, Governor
Sheryl Maxfield, Director

Tylon A Hilt
6562 Big Creek Pkwy
Cleveland , OH 44130

Personnel ID #: 5595
5/15/2023

Having met the certification requirements in the rules of the Board of Building Standards, enclosed please find your certification ID card below.



The expiration date(s) for your certification(s) is (are) as indicated below on your ID card.

Holders of Board certifications must complete at least thirty hours of continuing building code education for their respective certifications, *including Board sponsored required courses*, prior to the expiration date of the certification as a requirement for renewal. Failure to complete the number of hours required *and mandatory classes* shall result in forfeiture of the certification. It shall be the responsibility of the certified individual to furnish the Board with proof of completion of all Board approved courses for which credit is sought. Copies of your course certificates are to be attached to and returned with the renewal application, which will be forwarded to you at the appropriate time. Continuing education courses approved for more than one certification may be applied to each certification for which continuing education is required.

Please refer to your personnel I.D. number (shown on the ID card below) on any correspondence and on all certificates of continuing education forwarded to the Board's office related to your certification. If you have any questions, please do not hesitate to contact the Board for assistance at 614-644-2613.

Sincerely,
BOARD OF BUILDING STANDARDS

Regina S. Hanshaw
Executive Secretary

| | | | | | | | | | | | | | |
|--|-----------------------------|------------|------------------------|-----------|--------------------------------|------------|-------------------------------|-----------|----------------------------------|-----------|----------------------------|-----------|---|
| <p>Personnel ID #: 5595</p> <table> <tr><td>Electrical Safety Inspector</td><td>12/31/2023</td></tr> <tr><td>Building Inspector-Int</td><td>5/31/2025</td></tr> <tr><td>Residential Building Inspector</td><td>12/31/2025</td></tr> <tr><td>Residential Building Official</td><td>6/30/2026</td></tr> <tr><td>Residential Mechanical Inspector</td><td>6/30/2026</td></tr> <tr><td>Residential Plans Examiner</td><td>6/30/2026</td></tr> </table> | Electrical Safety Inspector | 12/31/2023 | Building Inspector-Int | 5/31/2025 | Residential Building Inspector | 12/31/2025 | Residential Building Official | 6/30/2026 | Residential Mechanical Inspector | 6/30/2026 | Residential Plans Examiner | 6/30/2026 | <p>Mike DeWine GOVERNOR</p>  <p>Timothy Galvin CHAIRMAN</p> <p>BOARD OF BUILDING STANDARDS</p> <p>This is to certify that: Tylon A Hilt has met the requirements of the OAC and is hereby certified as indicated.</p> <p> Executive Secretary</p> |
| Electrical Safety Inspector | 12/31/2023 | | | | | | | | | | | | |
| Building Inspector-Int | 5/31/2025 | | | | | | | | | | | | |
| Residential Building Inspector | 12/31/2025 | | | | | | | | | | | | |
| Residential Building Official | 6/30/2026 | | | | | | | | | | | | |
| Residential Mechanical Inspector | 6/30/2026 | | | | | | | | | | | | |
| Residential Plans Examiner | 6/30/2026 | | | | | | | | | | | | |

Ohio Board of Building Standards
6606 Tussing Road
PO Box 4009
Reynoldsburg, OH 43068-9009 U.S.A.

Timothy Galvin, Chairman

An Equal Opportunity Employer and Service Provider

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Fax 614 | 644 3147
TTY/TDD 800 | 750 0750
www.com.ohio.gov



**Department
of Commerce**

Division of Industrial Compliance
Ohio Construction Industry
Licensing Board O.C.I.L.B.

Mike DeWine
Sheryl Maxfield

TYLON A HILT
6562 Big Creek Pkwy
Parma Heights, OH 44130-2867

Mike DeWine Governor | Sheryl Maxfield Director

Ohio License # 47376 | Expiration Date: 03/27/2024

Electrical CONTRACTOR'S LICENSE

TYLON A HILT HARP ELECTRIC INC
OWNER

Carol Ross | *William Koester*

Carol A. Ross Board Secretary | William Koester Administrative Chairperson

This is YOUR license. Plan Approvals obtained with YOUR license and posting of YOUR license indicates that YOU and YOUR liability insurance are assuming all responsibility for any projects performed under this license.

Mike DeWine Governor | Sheryl Maxfield Director

Electrical CONTRACTOR'S LICENSE

TYLON A HILT HARP ELECTRIC INC
OWNER

Ohio License# **47376**

Expiration Date: **March 27, 2024**

Carol Ross | *William Koester*

Carol A. Ross Board Secretary | William Koester Administrative Chairperson

LICENSE MUST BE POSTED ON JOB SITE | LICENSE MUST BE POSTED ON JOB SITE

Northwest State Community College



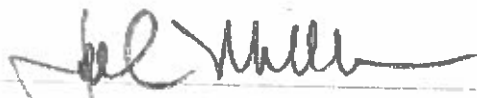
*Upon recommendation of the Faculty, the Board of Trustees of the College
By authority of the Statutes of the State of Ohio has conferred the Degree of*


Associate of Technical Studies in Construction Electricity

upon

Tylon A Hilt

*who, having fulfilled the requirements prescribed by the College for this Degree,
Is entitled to all the rights and privileges pertaining thereto. Given this month of May, two thousand twenty.*


Chair of the Board of Trustees


President of the College


Vice President for Academic

City of Parma, Ohio

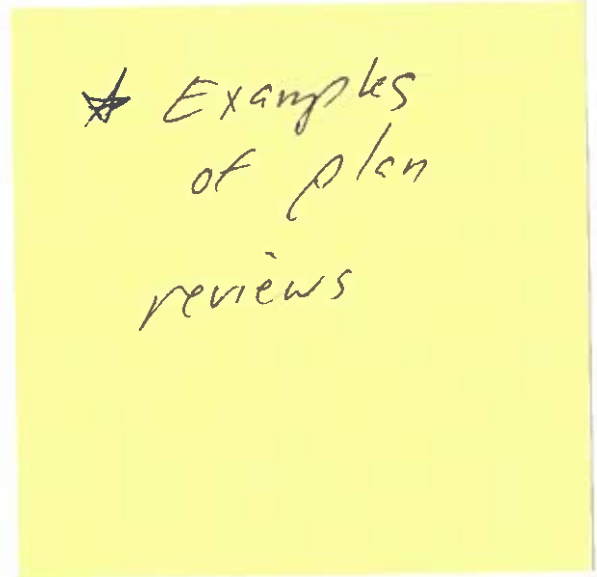


6611 Ridge Road
Parma, Ohio 44129

PAUL W. DEICHMANN, P.E.
BUILDING COMMISSIONER

Phone: 440-885-8030
Fax: 440-885-8039
building@cityofparma-oh.gov

Date: July 27, 2021
To: Khaled Tabbaa
6618 Brettin Dr.
Independence Ohio 44131
216-905-6804
Permit Location: 8205 Newport
Project Description: New House 1584 sq. ft.
Plan Review No.: R0002216882
Date Submitted: July 21, 2021



I have received your application requesting a review of the above noted project. Based on my review to determine compliance with the Residential Code of Ohio, I am **denying** based on Section B below Plan Exam Comments. Please review the Plan Exam Comments and submit a detailed scaled drawing addressing each one. If you require assistance in this matter, feel free to contact me at 440.885.8037 from 8:00AM to 8:30AM or 1:00PM to 1:30PM Monday through Friday. For corrections, refer to Sections A and B.

Two complete sets of corrected construction documents must be submitted to the Building Department within thirty (30) days or a written request for an extension of time to complete the corrections must be submitted within 30 days. Should any other code items come to our attention, we shall immediately notify all parties concerned.

Sincerely,

Tylon Hilt
Residential Building Official
ID #5595

Attached: Section A - Administrative Comments
Section B - Plan Exam Comments

Cc: Paul W. Deichmann, P.E., City Engineer/Building Commissioner

Section A - Administrative Comments:

1. These plans have been reviewed for compliance with the 2019 Ohio Residential Code and the applicable ordinances of the City of Parma. There may be other codes and regulations under County, State or Federal jurisdictions, which this department has no authority to enforce and therefore have not been evaluated as part of this plan review. It is incumbent upon the applicant to seek all such other reviews and/or approvals as may be necessary. Failure to do so will solely become the applicant's liability.
2. The plan examination is only a general review of code requirements. The designer, contractor and owner are not relieved from the requirement to comply with Ohio Building Code and other applicable codes or ordinances.
3. Resubmitted drawings should indicate any revisions numbers, be dated, and changes or additions "bubbled/clouded" on the drawings. Review comments must be answered in letter form to expedite the next review.
4. It is required that one stamped approval set of drawings will be kept at the job site for use by the superintendent, and that all contractors will work only off drawings identical to those approved.
5. This letter is an "Official Notice of Violation/Adjudication Order". You have a right to appeal this decision within 30 days of the mailing of this notice by filing with the Building Board of Appeals, City of Parma, Building Department, 6611 Ridge Road, Parma, Ohio 44129. To request an appeal hearing, submit a completed application form along with required documentation and a check or money order for \$50.00 made payable to the "City of Parma". You have the right to be represented by counsel, present arguments, or contentions orally or in writing, and present evidence and examine witnesses appearing for or against you.
6. All designations within parenthesis after comments refer to the Ohio Building Code (Residential Code) unless noted otherwise.

Section B – Plan Exam Comments:

1. Submit site plan showing the locations of all downspout locations and sizes (**All downspouts must be sdr Sch 35 perforated Note on the drawing**)
2. **Garage drain must be discharged into the sanitary sewer note on drawings and on the plumbing isometric**
3. **List all current code information on the cover sheet. Code edition, wind speed design snow loads Etc.**
4. All downspouts must be connected into the storm sewer system (**Show connection location on the site plan**)
5. Submit all required documentation required showing compliance with the energy efficiency code Chapter 11 of The Residential Code of Ohio
6. Submit engineered truss drawings
7. Show a detail of the interior Gas piping system.
8. A separate plumbing permit is required Submit plumbing isometrics
9. . Show duct detail for the new house. Size and locate supply air duct and registers. Show primary branch line location. . (R106.1.1)

10. Show location of the A.C. Unit must be behind the house (**A separate HVAC permit is required**)
11. (**A separate electrical permit required**)
12. **All engineering comments must be addressed prior to issuance of the permit**
Contact the engineering Dept. at 440-885-8116 with any questions or concerns

City of Parma, Ohio



6611 Ridge Road
Parma, Ohio 44129

PAUL W. DEICHMANN, P.E.
BUILDING COMMISSIONER

Phone: 440-885-8030
Fax: 440-885-8039
building@cityofparma-oh.gov

Date: May 31, 2022
To: HONRE HANNA
9108 CAMBRIDGE DR.
PARMA, OH 44129
Permit Location: 9108 CAMBRIDGE
Project Description: Above ground Pool
Plan Review No.: R0007523248TH
Date Submitted: May 31, 2022



I have received your application requesting a review of the above noted project. Based on my review to determine compliance with the Residential Code of Ohio, I am accepting the application and the associated documents for **Conditional Approved** with the requirement that you **must comply with the Section B Plan Exam Comments**, submission of additional information, corrections and changes made on the application and/or drawings.

Please sign your name at the bottom indicating that you have read, understood and will comply with all of the additional requirements. If you require assistance in this matter feel free to contact me at 440.885.8037 from 8:00AM to 8:30AM or 1:00PM to 1:30PM Monday through Friday.

Sincerely,

Tylon Hilt
Residential Building Official
ID#5595

Attached: Section A - Administrative Comments
Section B - Plan Exam Comments

Cc: Paul W. Deichmann, P.E., City of Parma Building Commissioner

Section A - Administrative Comments:

1. These plans have been reviewed for compliance with the 2013 Residential Code of Ohio enforced by the City of Parma. There may be other codes and regulations under County, State or Federal jurisdictions, which this department has no authority to enforce and therefore have not been evaluated as part of this plan review. It is incumbent upon the applicant to seek all such other reviews and/or approvals as may be necessary. Failure to do so will solely become the applicant's liability.
2. The plan examination is only a general review of code requirements. The designer, contractor and owner are not relieved from the requirement to comply with Ohio Building Code and other applicable codes or ordinances.
3. Resubmitted drawings should indicate any revisions numbers, be dated, and changes or additions "bubbled/clouded" on the drawings. Review comments must be answered in letter form to expedite the next review.
4. It is required that one stamped approval set of drawings will be kept at the job site for use by the superintendent, and that all contractors will work only off drawings identical to those approved.
5. This letter is an "Official Notice of Violation/Adjudication Order". You have a right to appeal this decision within 30 days of the mailing of this notice by filing with the Building Board of Appeals, City of Parma, Building Department, 6611 Ridge Road, Parma, Ohio 44129. To request an appeal hearing, submit a completed application form along with required documentation and a check or money order for \$50.00 made payable to the "City of Parma". You have the right to be represented by counsel, present arguments or contentions orally or in writing, and present evidence and examine witnesses appearing for or against you.
6. All designations within parenthesis after comments refer to the Ohio Building Code (Residential Code) unless noted otherwise.

Section B – Plan Exam Comments:

1. Must submit detailed electrical drawing that complies with article 680 of the 2017 National Electrical Code prior to doing any electrical work. (Note: Any overhead conductors may have to be moved if they do not comply with the overhead clearance requirements of section 680.8 Of the N.E.C.) **Permit is required *Must be Minimum of 10' from swim spa measured horizontally. Pool with existing electrical must meet current national electrical codes and all requirements of NEC 2017 section 680.***
2. **All electrical must be upgraded to meet all of the requirements of the 2017 National Electrical Code**

It is recommended that you contact a licensed electrician that is familiar with swimming pool installations be used because of the many requirements of section 680 of The National Electrical Code Regarding electrical installations for

pools. The City of Parma Building Department cannot assist in the requirements of the work per state law

Please sign below acknowledging that you will comply with all plan review comments listed under section "B" of the plan review comments

Name _____

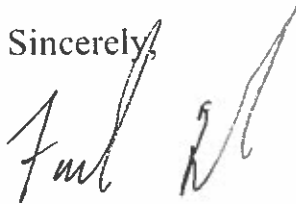
Date _____

May 19, 2023

OBBS,

I had the pleasure of working with Tylon from 9/19/2019 to 7/1/2022 in the City of Parma. He was my go-to person. He reviewed plans for me. He was very responsible and reliable. He is ready to be a Building Official. We worked closely on commercial projects. The UH Parma Hospital Surgery Renovations and Penn Ohio Distribution Center were the 2 larger scale projects. He is very ambitious and knowledgeable. Tylon wants the responsibility and is ready for it. Please consider his application for Building Official I know he is ready. Thank you,

Sincerely,

A handwritten signature in cursive script, appearing to read "Frank Zeleznikar". The signature is written in black ink and is positioned below the word "Sincerely,".

Frank Zeleznikar

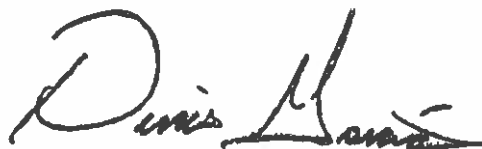
BI,RBI,RBO,ESI

May 24, 2023

To The Ohio Board of Building Standards,

Tylon and I worked together at the City of Cleveland Building Department. I was a Commercial Building Inspector (BI) and Tylon as an Electrical Safety Inspector (ESI). We worked together from April 2, 2018, to September 9th, 2019. During that time, we covered many of the same areas and the same jobs. Tylon would inspect the Electrical as did a Building Inspection. Tylon would shadow me and we would inspect side by side as we did our inspections. I would point out any commercial building code violations that I noticed and show Tylon how to do a proper commercial building inspection. We inspected some very high-profile construction projects like UH Hospital, Cleveland Clinic, One UC apartment complex, projects at Case Western Reserve University, to name a few. Please consider him for the BO interim certification. I believe he is ready and capable of being a Building Official. Tylon is a smart, responsible, hardworking inspector that knows the code. He is a good inspector with experience and integrity. Thank you for his consideration,

Sincerely,

A handwritten signature in black ink that reads "Denis Garcia". The signature is written in a cursive style with a large initial "D" and a long horizontal stroke at the end.

Denis Garcia

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

Tylon A Hilt

| | |
|-------------------------|---|
| COURSE TITLE: | ARTICLES 230 - 450 |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | PAUL FUSSNER |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 4 Hours - BO, MPE, EPE, ESI, RPE, RBO, BPE |
| OBBS APPROVAL NUMBER: | BBS2019-024 |
| DATE COMPLETED: | JUNE 19, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

5595

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

Tylon A Hilt

| | |
|-------------------------|---|
| COURSE TITLE: | ELECTRICAL INSPECTORS ROUNDTABLE DISCUSSION (JUN) |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | Building Officials Conference of Northeast Ohio |
| COURSE CO-SPONSOR: | Rick Loconti |
| NUMBER OF CREDIT HOURS: | 1 Hour for BO, MPE, EPE, ESI, RBO |
| OBBS APPROVAL NUMBER: | BBS2019-179 |
| DATE COMPLETED: | JUNE 19, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON A HILT

| | |
|-------------------------|---|
| COURSE TITLE: | ELECTRICAL INSPECTORS ROUNDTABLE DISCUSSION (Oct) |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | Building Officials Conference of Northeast Ohio |
| COURSE CO-SPONSOR: | Rick Loconti |
| NUMBER OF CREDIT HOURS: | 1 Hour for BO, MPE, EPE, ESI, RBO |
| OBBS APPROVAL NUMBER: | BBS2019-181 |
| DATE COMPLETED: | OCTOBER 16, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.# 5595

Attended the continuing education course entitled
Electrical Round Table

Sponsored by: North Central Ohio Building Officials Association

Located at the Virtual Classroom, on Thursday, 18 March 2021

BBS# 2021-086

Hours of Continuing Education Credit 1 for,
BO(1.0), MPE(1.0), ESI(1.0), EPE(1.0), RBO(1.0), RPE(1.0)

Braden Thomas Sr.
President

Timothy D. Golden
Education Chairman

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

Attended the continuing education course entitled

Round Table Session (1)

Sponsored by: North Central Ohio Building Officials Association

Located at the Sheet Metal Workers Local 33 Hall, on Thursday, 20 February 2020

Hours of Continuing Education Credit 1 for,

BO(1.0), MPE(1.0), PI(1.0), PPE(1.0), RBO(1.0), RPE(1.0)

BBS# 2020-458 Plumbing Round Table

or

BO(1.0), EPE(1.0), ESI(1.0), MPE(1.0), RBO(1.0), RPE(1.0)

BBS# 2020-465 Electrical Round Table

*Moderator: Braden Thomas Sr. and Timothy D. Golden
representing, North Central Ohio Building Official Association (NCOBOA)*

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

Attended the continuing education course entitled
Electrical Round Table

Sponsored by: North Central Ohio Building Officials Association

Located at the Sheet Metal Workers Hall Local 33, on Thursday, 21 October 2021

BBS# 2021-090

Hours of Continuing Education Credit 1 for,
BO(1.0), MPE(1.0), ESI(1.0), EPE(1.0), RBO(1.0), RPE(1.0)

Braden Thomas Sr.
President

Timothy D. Golden
Education Chairman

5595

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

*Attended the continuing education course entitled
Electrical Round Table*

Sponsored by: North Central Ohio Building Officials Association

Located at the Sheet Metal Workers Hall Local 33, on Thursday, 16 September 2021

BBS# 2021-089

*Hours of Continuing Education Credit **1** for,
BO(1.0), MPE(1.0), ESI(1.0), EPE(1.0), RBO(1.0), RPE(1.0)*

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

Attended the continuing education course entitled

Electrical Round Table

Sponsored by: North Central Ohio Building Officials Association

Located at the Virtual Classroom, on Thursday, 15 April 2021

BBS# 2021-087

***Hours of Continuing Education Credit 1 for,
BO(1.0), MPE(1.0), ESI(1.0), EPE(1.0), RBO(1.0), RPE(1.0)***

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.# 5595

Attended the continuing education course entitled

Plumbing Round Table

Sponsored by: North Central Ohio Building Officials Association

Located at the Virtual Classroom, on Thursday, 18 March 2021

BBS# 2021-079

*Hours of Continuing Education Credit 1 for,
BO(1.0), MPE(1.0), PI(1.0), PPE(1.0), RBO(1.0), RPE(1.0)*

*Braden Thomas Sr.
President*

*Timothy
Educator*

Building Officials Conference Of NorthEast Ohio

#5595

AWARDS THIS

Certificate of Attendance

To

TYLON HUNT

COURSE TITLE: Understanding the UL Online Directories with
Concentration on Wood-Framed Construction
COURSE LOCATION: Trevi Catering, Wickliffe, Ohio
COURSE SPONSOR: Thad Goodman, National Gypsum Company
COURSE CO-SPONSOR: Building Officials Conference of Northeast Ohio
NUMBER OF CREDIT HOURS: 2 Hours -
BI BO, BPE, EPE, ESI, FPI, FPPE, MPE, MI,
MechPE, NRIUI, PI, PPE, RBI, RBO, RIUI, RMI, RPE
OBBS APPROVAL NUMBER: BBS2023-467
DATE COMPLETED: MARCH 15, 2023

Russell Rodic

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

HSW: YES



National 
Gypsum®

CERTIFICATE OF COMPLETION

Tylon Hilt

Has Completed 2 Educational Contact Hours -BI,BO,BPE,EPE
ESI,FPI,FPPE,MPE,MI,MechPE,NRIUI,PI,PPE,RBI,RBO,RIUI,RMI,RPE

**Understanding the Online UL Directories_Wood Book
(BBS2023-467)**

Wickliffe, Ohio

3/15/2023



**Amy Hockett, AIA
Manager, Architectural Services & Sustainability**

NATIONAL GYPSUM
Technical Information:
1-800-NATIONAL
nationalgypsum.com

**AIA
Continuing
Education
Provider**

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

#5595

Certificate of Attendance

To

TYLON HILT

COURSE TITLE: Review of the 2015 IFGC
COURSE LOCATION: Trevi Catering, Wickliffe, Ohio
COURSE SPONSOR: Don MacBride, Dominion Energy Ohio
COURSE CO-SPONSOR: Building Officials Conference of Northeast Ohio
NUMBER OF CREDIT HOURS: 3 Hours -
BI BO, BPE, EPE, ESI, FPI, FPPE, MPE, MI,
MechPE, NRIUI, PI, PPE, RBI, RBO, RIUI, RMI, RPE
OBBS APPROVAL NUMBER: BBS2023-544
DATE COMPLETED: FEBRUARY 15, 2023

Russell Rodic

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

HSW: YES

Building Officials Conference Of North East Ohio

#5595

AWARDS THIS

Certificate of Attendance



To

TYLON WILT

| | |
|-------------------------|--|
| COURSE TITLE: | Atrium Design, Vertical Space, and Wide-Span Opening Protectives |
| COURSE LOCATION: | Trevi Catering, Wickliffe, Ohio |
| COURSE SPONSOR: | David L. Dodge, McKeon Door |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 3 Hours – BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, MI, MechPE, NRIUI, PI, PPE, RBI, RBO, RIUI, RMI, RPE |
| OBBS APPROVAL NUMBER: | BBS2023-420 |
| DATE COMPLETED: | JANUARY 18, 2023 |

Russell Rodic

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

ICCPP COURSE NUMBER: 27663

CEU: 0.30

CONTACT HOURS: 3

HSW: YES

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON A HILT



| | |
|-------------------------|--|
| COURSE TITLE: | WOOD USE IN THE OBC AND RECOGNITION OF FIRE-RETARDANT TREATED WOOD |
| COURSE LOCATION: | Presented via WebEx |
| COURSE SPONSOR: | JIM GOGOLSKI |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 3 Hours - BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, MechPE, NRIUI, PPE, RBI, RBO, RIUI, RPE |
| OBBS APPROVAL NUMBER: | BBS2022-251 |
| DATE COMPLETED: | MARCH 16, 2022 |

Russell Rodic

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

ICCPP COURSE NUMBER: 1058-2031

CEU: 0.30

CONTACT HOURS: 3

HSW: YES

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

Attended the continuing education course entitled
2020 National Electrical Code Proposed Changes & Updates (Part 1 of 2)

Sponsored by: North Central Ohio Building Officials Association

Located at the Virtual Classroom, on Thursday, 18 March 2021

BBS# 2021-138

Hours of Continuing Education Credit of for,
BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, Mech PE, NRIUI, RBO, RIUI, and RPE

Instructor: John M. Labriola

representing, Labriola Training Agency #191

Braden Thomas Sr.
President

Timothy D. Golden
Education Chairman

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

*Attended the continuing education course entitled
2020 National Electrical Code Proposed Changes & Updates (Part 2 of 2)*

Sponsored by: North Central Ohio Building Officials Association

Located at the Virtual Classroom, on Thursday, 22 April 2021

BBS# 2021-138

*Hours of Continuing Education Credit 5 for,
BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, Mech PE, NRIUI, RBO, RIUI, and RPE*

*Instructor: John M. Labriola
representing, Labriola Training Agency #191*

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON A HILT

| | |
|-------------------------|---|
| COURSE TITLE: | FIRESTOP 101 |
| COURSE LOCATION: | Presented via WebEx |
| COURSE SPONSOR: | KEITH O'BRIEN |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 3 Hours - BI, BO, BPE, EPE, ESI, FPI, FPPE, LPE, MPE, MI, MCPE, NRIUI, PI, PPE, RBI, RBO, REPE, RIUI, RMI, RPE, RPI |
| OBBS APPROVAL NUMBER: | BBS2022-117 |
| DATE COMPLETED: | FEBRUARY 16, 2022 |

Russell Rodic

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

HSW: YES

Certificate of Completion



Tylon A Hilt

completed the Ohio Ethics Commission's hour long e-course The Ohio Ethics Law 2022: Just the Facts (of Jaw-Dropping Investigations)

February 9, 2022

*Susan Willeke
Education & Communications
Administrator*

#5595

PRINT

#5595

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON A HILT

| | |
|-------------------------|--|
| COURSE TITLE: | 2022 CHAPTER 1 BOCONEO PRESENTATION |
| COURSE LOCATION: | Presented via WebEx |
| COURSE SPONSOR: | ROB JOHNSON |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 2 Hours - BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, MI, MCPE, NRIUI, PI, PPE, RBI, RBO, RIUI, RMI, RPE, RPI |
| OBBS APPROVAL NUMBER: | BBS2022-237 |
| DATE COMPLETED: | JANUARY 19, 2022 |

Russell Rodic

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

HSW: YES

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

Attended the continuing education course entitled

Engineered Wood A to Z

Sponsored by: North Central Ohio Building Officials Association

Located at the Virtual Classroom, on Thursday, 17 September 2020

BBS# 2020-164

*Hours of Continuing Education Credit 3 for,
BO(3.0), BI(3.0), BPE(3.0), RBO(3.0), RBI(3.0), RPE(3.0), NRIUI(3.0),*

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

Board of Building Standards

Certificate of Completion

This is to certify that:

Tylon Hilt *Cert.#* **5595**

Attended the continuing education course entitled

BBS Update

Sponsored by: North Central Ohio Building Officials Association

Located at the Sheet Metal Workers Local 33, on Thursday, 16 January 2020

BBS# 2020-115

Hours of Continuing Education Credit 2 for,

All BBS certifications, and is HSW for architect and engineer state licenses.

Instructor: Jay Richards

representing, Ohio Board of Building Standards (OBBS)

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

Attended the continuing education course entitled

Contractor Licensing

Sponsored by: North Central Ohio Building Officials Association

Located at the Sheet Metal Workers Hall Local 33, on Thursday, 20 February 2020

BBS# 2020-165

Hours of Continuing Education Credit 2 for,

All BBS Certifications

Instructor: Carol Ross, Executive Secretary

representing, Ohio Construction Industry Licensing Board (OCILB)

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

5595

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON A HILT

| | |
|-------------------------|---|
| COURSE TITLE: | OHIO ELEVATOR REVIEW |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | CHIP UPDYKE |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 2 Hours - BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, MI, MechPE, NRIUI, PI, PPE, RBI, RBO, RIUI, RMI, RPE |
| OBBS APPROVAL NUMBER: | BBS2019-192 |
| DATE COMPLETED: | NOVEMBER 20, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

HSW: YES

5595

Ohio Board of Building Standards
Recognizes Participation in
Train the Trainers: Chapter 1/Code Administration

November 18, 2019

This is to certify that

Tylon Silt

completed the training approved for 3 continuing education contact hours

Gerald O Holland

GERALD O. HOLLAND
CHAIRMAN

Ohio Board of Building Standards

BBS2019-631
Approved for all certifications
HSW: Yes

Ohio Board of Building Standards

Recognizes Participation in
Train the Trainers: Existing Buildings

November 18, 2019

This is to certify that

Tylon Silt

completed the training approved for 3 continuing education contact hours

Gerald O. Holland

GERALD O. HOLLAND
CHAIRMAN

Ohio Board of Building Standards

BBS2019-632
Approved for all certifications
HSW: Yes

INTERNATIONAL CODE COUNCIL

recognizes participation in

5595

2015 IMC DESIGN, INSTALLATION AND INSPECTION PRINCIPLES

in

WICKLIFFE, OH

on

OCTOBER 16, 2019

and awards **3 Contact Hours / 0.3 ICC Continuing Education Units**

to

TYLON A HILT

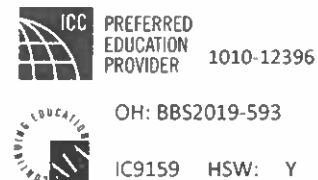
Student Name (please print clearly)



Tracy L. Lendi, Ph.D., MBA
Vice President, Training and Education

Gerald Flanik

Instructor



5595

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON A HILT



| | |
|-------------------------|--|
| COURSE TITLE: | 2015 IMC DESIGN, INSTALLATION AND INSPECTION PRINCIPLES |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | JERRY FLANIK |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 3 Hours - BI, BO, BPE, FPI, FPPE, MPE, MI, MechPE, NRIUI, PI, PPE, RBI, RBO, RIUI, RMI, RPE, RPI, EPE, LPE, REPE |
| OBBS APPROVAL NUMBER: | BBS2019-593 |
| DATE COMPLETED: | OCTOBER 16, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

ICCP COURSE NUMBER: 1010-12396

CEU: 0.30

CONTACT HOURS: 3

Building Officials Conference Of North East Ohio

AWARDS THIS

Certificate of Attendance

To

Tylon A Hilt

| | |
|-------------------------|---|
| COURSE TITLE: | 2017 NEC EMERGENCY SYSTEMS AND FREQUENT VIOLATIONS |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | TOM MOORE |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 3 Hours - BI, BO, BPE, EPE, ESI, MPE, RBI, RBO, RPE |
| OBBS APPROVAL NUMBER: | BBS2019-449 |
| DATE COMPLETED: | APRIL 17, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON A HILT

| | |
|-------------------------|---|
| COURSE TITLE: | ELECTRICAL INSPECTORS ROUNDTABLE DISCUSSION (MAY) |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | Building Officials Conference of Northeast Ohio |
| COURSE CO-SPONSOR: | Rick Loconti |
| NUMBER OF CREDIT HOURS: | 1 Hour for BO, MPE, EPE, ESI, RBO |
| OBBS APPROVAL NUMBER: | BBS2018-295 |
| DATE COMPLETED: | MAY 16, 2018 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

Building Officials Conference Of North East Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON HILT

| | |
|-------------------------|---|
| COURSE TITLE: | ELECTRICAL INSPECTORS ROUNDTABLE DISCUSSION (FEB) |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | Building Officials Conference of Northeast Ohio |
| COURSE CO-SPONSOR: | Rick Loconti |
| NUMBER OF CREDIT HOURS: | 1 Hour for BO, MPE, EPE, ESI, RBO |
| OBBS APPROVAL NUMBER: | BBS2019-175 |
| DATE COMPLETED: | FEBRUARY 20, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

Building Officials Conference Of NorthEast Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON HILT

| | |
|-------------------------|---|
| COURSE TITLE: | REVIEW OF THE 2017 NEC |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | PAUL FUSSNER |
| COURSE CO-SPONSOR: | Building Officials Conference of Northeast Ohio |
| NUMBER OF CREDIT HOURS: | 4 Hours - BO, BPE, EPE, ESI, MPE, RBO, RPE |
| OBBS APPROVAL NUMBER: | BBS2019-023 |
| DATE COMPLETED: | FEBRUARY 20, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

Building Officials Conference Of North East Ohio

AWARDS THIS

Certificate of Attendance

To

TYLON A HILT

| | |
|-------------------------|---|
| COURSE TITLE: | ELECTRICAL INSPECTORS ROUNDTABLE DISCUSSION (Nov) |
| COURSE LOCATION: | Normandy Party Center, Wickliffe, Ohio |
| COURSE SPONSOR: | Building Officials Conference of Northeast Ohio |
| COURSE CO-SPONSOR: | Rick Loconti |
| NUMBER OF CREDIT HOURS: | 1 Hour for BO, MPE, EPE, ESI, RBO |
| OBBS APPROVAL NUMBER: | BBS2019-182 |
| DATE COMPLETED: | NOVEMBER 20, 2019 |

Michael Gero

PRESIDENT

David Faciana

EDUCATION CHAIRMAN

HSW: YES

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

Attended the continuing education course entitled

Round Table Session (1)

Sponsored by: North Central Ohio Building Officials Association

Located at the Sheet Metal Workers Local 33 Hall, on Thursday, 20 February 2020

Hours of Continuing Education Credit 1 for,

BO(1.0), MPE(1.0), PI(1.0), PPE(1.0), RBO(1.0), RPE(1.0)

BBS# 2020-458 Plumbing Round Table

or

BO(1.0), EPE(1.0), ESI(1.0), MPE(1.0), RBO(1.0), RPE(1.0)

BBS# 2020-465 Electrical Round Table

Moderator: Braden Thomas Sr. and Timothy D. Golden
representing, North Central Ohio Building Official Association (NCOBOA)



www.ta191.com

Certificate of Completion

O.B.B.S. Approved Course

awarded to:

TYLON A. HILT

BBS Personnel ID # 5595

“2020 National Electrical Code Proposed Changes & Updates”

Date: Friday; October 22, 2021

Course# BBS2021-137

8 Hour Course

John M. Labriola

John M. Labriola #815 (Instructor)

(Approved for BI, BO, BPE, EPE, ESI, FPI, FPPE, MPE, Mech PE, RBO, RIUI & RPE)

#5595

Ohio Ethics Commission

TYLON HILT

has successfully completed the Ohio Ethics Law 20/20 hour long e-course and has earned this certificate of completion.

*Susan Willeke
Education and Communications Administrator*

November 9, 2020

PRINT

Board of Building Standards

Certificate of Completion

This is to certify that:

TYLON HILT

Cert.#

5595

Attended the continuing education course entitled

Contractor Licensing

Sponsored by: North Central Ohio Building Officials Association

Located at the Sheet Metal Workers Hall Local 33, on Thursday, 20 February 2020

BBS# 2020-165

Hours of Continuing Education Credit 2 for,

All BBS Certifications

Instructor: Carol Ross, Executive Secretary

representing, Ohio Construction Industry Licensing Board (OCILB)

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

Board of Building Standards

Certificate of Completion

This is to certify that:

Tylon Hilt *Cert.#* **5595**

Attended the continuing education course entitled

BBS Update

Sponsored by: North Central Ohio Building Officials Association

Located at the Sheet Metal Workers Local 33, on Thursday, 16 January 2020

BBS# 2020-115

Hours of Continuing Education Credit 2 for,

All BBS certifications, and is HSW for architect and engineer state licenses.

Instructor: Jay Richards

representing, Ohio Board of Building Standards (OBBS)

*Braden Thomas Sr.
President*

*Timothy D. Golden
Education Chairman*

File Attachments for Item:

P-6 Italiano, Anthony - ESI

Certification ID:

Current certifications- none

Staff notes: Received after submission to ESIAC. OCILB licensed electrician. Recommend approval.

Committee recommendation:

Italiano

Anthony

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input checked="" type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Italiano

Anthony

Last Name

First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| <u>Springfield Local High School</u> | <u>6/1/2008</u> |
| Related Vocational or Technical Training | Years' Experience |
| <u>Vocational School</u> | <u>2</u> |
| <u>Electrical apprenticeship</u> | <u>4</u> |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| Place of Employment: | Years' Employed |
| <u>(Self) Italiano Electrical Construction LLC</u> | <u>8</u> |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

Italiano
Last Name

Anthony
First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (Do NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|---|
| <i>Example: Children's Hospital, Toledo Structural steel work on addition</i> | <i>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</i> | <i>July 2013-May 2014 (10 months)</i> |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Italiano

Anthony

Last Name

First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|-------------------------------------|
| List Attached | Italiano Electrical Construction LLC Lic # 47660 | |
| Total Experience on This Page (In Months): | | |

Italiano

Last Name

Anthony

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

Empty table for explanation of "No" answers.

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant:

Handwritten signature of Anthony Italiano

Subscribed and duly sworn before me according to law, by the above named applicant this day 8th of June in the year 2023 at First Nat'l Bank Mahoning, County of Mahoning and State of Ohio.

Notary Public:

Handwritten signature of Myrna Dilullo



MYRNA DILULLO
Notary Public
State of Ohio
My Comm. Expires
March 22, 2027

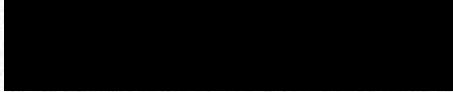


**Department
of Commerce**

Division of Industrial Compliance
Ohio Construction Industry
Licensing Board O.C.I.L.B.

Mike DeWine
Sheryl Maxfield

ANTHONY J ITALIANO



| | | |
|--|---|---|
| Mike DeWine Governor | Electrical CONTRACTOR'S LICENSE | Sheryl Maxfield Director |
| Ohio License # 47660 | Expiration Date: 04/14/2025 | |
| ANTHONY J ITALIANO ITALIANO ELECTRICAL CONSTRUCTION LLC OWNER | | |
| <i>Carol Ross</i> Carol A. Ross Board Secretary | | <i>William Koester</i> William Koester Administrative Chairperson |

This is YOUR license. Plan Approvals obtained with YOUR license and posting of YOUR license indicates that YOU and YOUR liability insurance are assuming all responsibility for any projects performed under this license.

| | | |
|---|---|---|
| Mike DeWine Governor | Electrical CONTRACTOR'S LICENSE ANTHONY J ITALIANO ITALIANO ELECTRICAL CONSTRUCTION LLC OWNER Ohio License# 47660 Expiration Date: April 14, 2025 | Sheryl Maxfield Director |
| LICENSE MUST BE POSTED ON JOB SITE | | LICENSE MUST BE POSTED ON JOB SITE |
| <i>Carol Ross</i> Carol A. Ross Board Secretary | | <i>William Koester</i> William Koester Administrative Chairperson |

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **Youngstown**

Inspection Site Address : **1693 Mahoning Ave.**

Occupant: Brian Hill

Owner & Address: Brian Hill
1693 Mahoning Ave.
Youngstown, OH

Phone: (330)503-2888
Cell/Fax:

Application Date: 4/7/2014
Building Type: Residential
Building Status: Existing
Electrical Status: Existing
Apt / Suite:
Development:

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Utility Company : Youngstown
Utility Notification: 739 175 702
Date Released: 1/29/2016
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Reconnect

Ready for Inspection : 1/29/2016

Permit No. :

Applicant Signature: _____

Contact : Brian Hill/Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

Reconnect Inspection --- Apartment (This is in a 5-Plex Townhouse) ---- 1/2 HR. NOTICE TO OWNER

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**
 Inspection Site Address : **1393 BOARDMAN CANFIELD RD.**
 Occupant: SUZIES DOG & DRAUGHT
 Owner & Address: SUZIES DOG & DRAUGHT Phone:
 1393 BOARDMAN CANFIELD RD. Cell/Fax:
 BOARDMAN,OH

Application Date: 7/14/2015
 Building Type: Commercial
 Building Status: Existing
 Electrical Status: Addition
 Apt / Suite: 'B'
 Development:
 Lot:
 Site Desc:
 Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
 Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
 Utility Notification: 740 261 211
 Date Released: 5/23/2016
 Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Final

Ready for Inspection : 6/16/2016

Permit No. : BP2015-1536

Applicant Signature: _____

Contact : PR/Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

PLAN REVIEW FOR INTERIORS & Revamp/200 Amps 5/19/16

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **945 S. BELLE VISTA AVE.**

Occupant: IRENE PETRELLA

Owner & Address: IRENE PETRELLA
945 S. BELLE VISTA AVE.
YOUNGSTOWN, OH

Phone:
Cell/Fax:

Application Date: 8/12/2015

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 737 788 409
Date Released: 8/25/2015
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Revamp

Ready for Inspection : 8/24/2015

Permit No. : Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/200 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **POLAND**

Inspection Site Address : **7589 NORTH LIMA RD.**

Occupant: LORI LENNOX

Owner & Address: LORI LENNOX
7589 NORTH LIMA RD.
POLAND, OH

Phone:
Cell/Fax:

Application Date: 9/14/2015
Building Type: Residential
Building Status: Existing
Electrical Status: NEW

Apt / Suite:
Development:
Lot:

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Site Desc:
Inspector: JOHN GRIVENSKY

Utility Company : Youngstown
Utility Notification: 738 022 737
Date Released: 9/21/2015
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Revamp

Ready for Inspection : 9/18/2015

Permit No. : Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/200 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **7443 GLENWOOD AVE.**

Occupant: MARIA EVANS

Owner & Address: MARIA EVANS
7443 GLENWOOD AVE.
BOARDMAN,OH

Phone:
Cell/Fax:

Application Date: 9/23/2015

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 738 277 722
Date Released: 10/12/2015
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Revamp

Ready for Inspection : 10/9/2015

Permit No. : BP2015-291

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/200 AMP & 100A SUB-PANEL EXISTING GARAGE

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **BEAVER TWP.**

Inspection Site Address : **11784 WOODWORTH RD.**

Occupant: FORMER: CLARK REALTY, INC.

Owner & Address: JASON HURFORD
11784 WOODWORTH RD.
NORTH LIMA, OH

Phone: (330)406-7120
Cell/Fax:

Application Date: 12/11/2015

Building Type: Residential

Building Status: Existing

Electrical Status: Existing

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 739 624 118

Date Released: 4/26/2016

Notification Type:

Inspection Type: Reconnect

Ready for Inspection : 4/25/2016

Permit No. : BP2017-1625

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

RECONNECT VACANT -- LOCKBOX CODE: 9 - 9 - 3 - 2 PLEASE FAX REPORT TO CLARK REALTY 330-677-9566
 4/5/16 Italiano Electric --- House is now gutted, Needs 'rough' - 'service' & 'final'

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **Austintown Twp.**

Inspection Site Address : **1325 Bexley Ave.**

Occupant: Nick Vitullo

Owner & Address: Nick Vitullo
1325 Bexley Dr.
Austintown Twp., OH

Phone:
Cell/Fax:

Application Date: 12/14/2015

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 738 859 544

Date Released: 12/16/2015

Notification Type:

Inspection Type: Repair

Ready for Inspection : 12/15/2015

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

Outside Repair/100 Amps --- NO INSIDE WORK

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **1613 SALT SPRINGS RD.**

Occupant: BRIAN HILL

Owner & Address: BRIAN HILL
1613-1/2 SALT SPRINGS RD.
YOUNGSTOWN, OH

Phone:
Cell/Fax:

Application Date: 2/11/2016

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite: 1613-1/2

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 739 384 716
Date Released: 2/15/2016
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Revamp

Ready for Inspection : 2/12/2016

Permit No. : _____ Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**
 Inspection Site Address : **6534 MARKET ST.**
 Occupant: MATTRESS KING
 Owner & Address: MATTRESS KING
 6534 MARKET ST.
 BOARDMAN,OH

Phone:
 Cell/Fax:

Application Date: 3/11/2016
 Building Type: Commercial
 Building Status: New
 Electrical Status: NEW
 Apt / Suite: SIGN
 Development:
 Lot:
 Site Desc:
 Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
 Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
 Utility Notification:
 Date Released:
 Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Final

Ready for Inspection : 3/23/2016

Permit No. : BP2016-310

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

SIGN

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**
Inspection Site Address : **5655 CIDER MILL CROSSING**
Occupant: CANFIELD POOLS
Owner & Address: MATTHEW MICKSY
5655 CIDER MILL CROSSING
AUSTINTOWN,OH
Phone:
Cell/Fax:

Application Date: 6/13/2016
Building Type: Residential
Building Status: New
Electrical Status: NEW
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification:
Date Released:
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Final

Ready for Inspection : 7/7/2016

Permit No. : BP2016-637

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

INGROUND POOL

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **436 MOHERMAN AVE.**

Occupant: ALTA JOHNSON

Owner & Address: ALTA JOHNSON
436 MOHERMAN AVE.
YOUNGSTOWN, OH

Phone:
Cell/Fax:

Application Date: 7/6/2016

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 740 815 605

Date Released: 7/12/2016

Notification Type:

Inspection Type: Revamp

Ready for Inspection : 7/11/2016

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP ANTHONY IS GETTING OE#

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: BEAVER TWP.
Inspection Site Address : 11695 MARKET ST.
Occupant: NORTH AMERICAN DENTAL GROUP
Owner & Address: NORTH AMERICAN DENTAL GROUP
 11695 MARKET ST.
 NORTH LIMA, OH

Phone:
Cell/Fax:

Application Date: 7/26/2016
Building Type: Commercial
Building Status: Existing
Electrical Status: Addition
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc **Phone:** 330-501-3595
Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification:
Date Released:
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Final

Ready for Inspection : 7/27/2016

Permit No. : _____ **Applicant Signature:** _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

(1) OUTLET

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **Austintown**
Inspection Site Address : **4355 Kerrybrook Ave.**
Occupant: Kerrybrook Dev., LLC
Owner & Address: Kerrybrook Dev., LLC
4355 Kerrybrook Ave.
Austintown, OH Phone:
Cell/Fax:

Application Date: 8/3/2016
Building Type: Residential
Building Status: Existing
Electrical Status: Existing
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 741 059 938
Date Released: 8/19/2016
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Reconnect

Ready for Inspection : 8/19/2016

Permit No. : Applicant Signature: _____

Contact : Raymond Wong/Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

Reconnect Inspection called in by Raymond Wong, PH# 949-556-6283 / Local co-ordinator is Christy Sharasan - PH# 330-787-7375 [She's to call to schedule and will have payment of \$60 for the inspector - may have to meet maintenance person, she'll let us know]

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **Austintown**
Inspection Site Address : **1752 Paisley St.**
Occupant: Kerrybrook Dev., LLC
Owner & Address: Kerrybrook Dev. LLC
1752 Paisley St.
Austintown,OH

Phone:
Cell/Fax:

Application Date: 8/3/2016
Building Type: Residential
Building Status: Existing
Electrical Status: Existing
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: ON FILE

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 741 059 593
Date Released: 8/19/2016
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Reconnect

Ready for Inspection : 8/19/2016

Permit No. :

Applicant Signature: _____

Contact : Raymond Wong/Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

Reconnect Inspection called in by Raymond Wong, PH# 949-556-6283 / Local co-ordinator is Christy Sharasan - PH# 330-787-7375 [She's to call to schedule and will have payment of \$60 for the inspector - may have to meet maintenance person, she'll let us know]

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: Austintown
Inspection Site Address : 1757 S. Raccoon Rd.
Occupant: Kerrybrook Dev. LLC
Owner & Address: Kerrybrook Dev. LLC
 1757 S. Raccoon Rd.
 Austintown,OH

Phone:
Cell/Fax:

Application Date: 8/3/2016
Building Type: Residential
Building Status: Existing
Electrical Status: Existing
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: ON FILE

Electrical Contractor Italiano Electrical Const. Inc **Phone:** 330-501-3595
Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 741 059 872
Date Released:
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Reconnect

Ready for Inspection : 8/19/2016

Permit No. : _____ **Applicant Signature:** _____

Contact : Raymond Wong/Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

Reconnect Inspection called in by Raymond Wong, PH# 949-556-6283 / Local co-ordinator is Christy Sharasan - PH# 330-787-7375 [She's to call to schedule and will have payment of \$60 for the inspector - may have to meet maintenance person, she'll let us know]

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **Austintown**
Inspection Site Address : **1754 Paisley St.**
Occupant: Kerrybrook Dev., LLC
Owner & Address: Kerrybrook Dev., LLC
1754 Paisley St.
Austintown,OH

Phone:
Cell/Fax:

Application Date: 8/18/2016
Building Type: Residential
Building Status: Existing
Electrical Status: Addition
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification:
Date Released:
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Final

Ready for Inspection : 8/19/2016

Permit No. : Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

Misc. Work --- 1/2 HR. NOTICE CALL TO 'MOISES' 909-717-9211

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **CANFIELD**
Inspection Site Address : **524 N. BRIARCLIFF DR.**
Occupant: PHIL LOZON
Owner & Address: PHIL LOZON
524 N. BRIARCLIFF DR.
CANFIELD, OH

Phone:
Cell/Fax:

Application Date: 8/25/2016
Building Type: Residential
Building Status: Existing
Electrical Status: NEW
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 741 348 781
Date Released: 8/29/2016
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Repair

Ready for Inspection : 8/26/2016

Permit No. : Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REPAIR / OUTSIDE ANTHONY IS GETTING OE#

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**

Inspection Site Address : **4930 KIRK RD.**

Occupant: RENE VANNATTA

Owner & Address: RENE VANNATTA
4930 KIRK RD.
AUSTINTOWN,OH

Phone:
Cell/Fax:

Application Date: 9/21/2016

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 741 600 852

Date Released: 9/26/2016

Notification Type:

Inspection Type: Repair

Ready for Inspection : 9/23/2016

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

REPAIR/100 AMP DRIVEWAY IS ON PENNY LANE

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**
 Inspection Site Address : **1530 MEDFORD AVE.**
 Occupant: KEITH BOERIO
 Owner & Address: KEITH BOERIO
 1530 MEDFORD AVE.
 YOUNGSTOWN, OH

Phone:
 Cell/Fax:

Application Date: 11/18/2016
 Building Type: Residential
 Building Status: Existing
 Electrical Status: NEW
 Apt / Suite:
 Development:
 Lot:
 Site Desc:
 Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
 Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
 Utility Notification: 742 213 603
 Date Released: 11/23/2016
 Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Repair

Ready for Inspection : 11/21/2016

Permit No. : Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REPAIR - TOP HALF

CENTRAL ELECTRIC INSPECTION BUREAU

DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.

201 East Commerce St., Ste. 160, Youngstown, OH 44503

Phone: 330-744-5238 FAX: 330-744-3922

Town: **UNITY TWP.**

Inspection Site Address : **51991 CHAIN SCHOOL RD.**

Occupant: **MATT GUGLIOTTI**

Owner & Address: **MATT GUGLIOTTI
51991 CHAIN SCHOOL RD.
EAST PALESTINE, OH**

Phone:
Cell/Fax:

Application Date: 3/2/2017

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 743 863 559

Date Released: 6/22/2017

Notification Type:

Inspection Type: Service

Ready for Inspection : 6/20/2017

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

400 AMP SERVICE TO OUTBUILDING ... EXISTING HOUSE WILL BE TORN DOWN ... NEW HOUSE IN FUTURE

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **135 BEECHWOOD DR.**

Occupant: SANDY BROWN

Owner & Address: SANDY BROWN
135 BEECHWOOD DR.
BOARDMAN, OH

Phone:
Cell/Fax:

Application Date: 4/6/2017
Building Type: Residential
Building Status: Existing
Electrical Status: NEW

Apt / Suite:
Development:

Lot:

Site Desc:
Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 743 495 818

Date Released: 4/10/2017

Notification Type:

Inspection Type: Revamp

Ready for Inspection : 4/7/2017

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP 1/2 HOUR NOTICE TO 'ANTHONY' 330-501-3595

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**

Inspection Site Address : **29 S. EDGEHILL AVE.**

Occupant: PAUL RICHARDS

Owner & Address: PAUL RICHARDS
29 S. EDGEHILL AVE.
AUSTINTOWN, OH

Phone:
Cell/Fax:

Application Date: 6/15/2017

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 743 921 048

Date Released: 6/19/2017

Notification Type:

Inspection Type: Repair

Ready for Inspection : 6/16/2017

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

METER REPAIR -- TOP HALF

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **111 N. BROCKWAY AVE.**

Occupant: DAVE DIMHOFF

Owner & Address: DAVE DIMHOFF
111 N. BROCKWAY AVE.
YOUNGSTOWN, OH

Phone:
Cell/Fax:

Application Date: 6/15/2017

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 744 100 229

Date Released: 6/26/2017

Notification Type:

Inspection Type: Repair

Ready for Inspection : 6/23/2017

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

METER REPAIR -- TOP HALF

(WE WERE HERE FOR A REC/REVAMP IN '06 FOR KOZA ELEC. & A RECONNECT IN 2014)

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **JACKSON TWP.**

Inspection Site Address : **464 S. SALEM WARREN RD.**

Occupant: BRIAN POLAND

Owner & Address: BRIAN POLAND
464 SALEM WARREN RD.
NORTH JACKSON, OH

Phone:
Cell/Fax:

Application Date: 7/27/2017
Building Type: Residential
Building Status: New
Electrical Status: NEW

Apt / Suite:
Development:

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Utility Company : Youngstown
Utility Notification: 743 682 565
Date Released: 8/2/2017
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Service

Ready for Inspection : 8/1/2017

Permit No. : Applicant Signature _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

EXISTING POLE BUILDING / 100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **438 N. OSBORN AVE**

Occupant: ELAINE WELSH

Owner & Address: ELAINE WELSH
438 N. OSBORN AVE.
YOUNGSTOWN, OH

Phone:
Cell/Fax:

Application Date: 8/29/2017

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 744 981 676

Date Released: 9/7/2017

Notification Type:

Inspection Type: Revamp

Ready for Inspection : 9/6/2017

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **COLUMBIANA VILL**
 Inspection Site Address : **22 SEVENTH ST.**
 Occupant: MATT PROLOGO
 Owner & Address: MATT PROLOGO
 22 SEVENTH ST.
 COLUMBIANA, OH

Phone:
 Cell/Fax:

Application Date: 8/29/2017
 Building Type: Residential
 Building Status: Existing
 Electrical Status: NEW
 Apt / Suite:
 Development:
 Lot:
 Site Desc:
 Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
 Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Columbiana
 Utility Notification:
 Date Released: 9/1/2017
 Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Revamp

Ready for Inspection : 8/31/2017

Permit No. : _____ Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **POLAND**
Inspection Site Address : **8365 WEATHERED WOOD TR.**
Occupant: THOMAS REDA
Owner & Address: THOMAS REDA
8365 WEATHERED WOOD TR.
POLAND,OH
Phone:
Cell/Fax:

Application Date: 9/25/2017
Building Type: Residential
Building Status: Existing
Electrical Status: NEW
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 745 230 560
Date Released:
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Repair

Ready for Inspection :

Permit No. : Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REPAIR/200 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **63 N. HAZELWOOD AVE.**

Occupant: **SABRINA RADER**

Owner & Address: **SABRINA RADER
63 N. HAZELWOOD AVE.
YOUNGSTOWN, OH**

Phone: (330)442-6269
Cell/Fax:

Application Date: 2/13/2018

Building Type: Residential

Building Status: Existing

Electrical Status: Existing

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: **JOHN GRIVENSKY**

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 746 541 393

Date Released: 4/30/2018

Notification Type:

Inspection Type: Reconnect

Ready for Inspection : 4/27/2018

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

RECONNECT 1/2 HOUR NOTICE TO OWNER

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**
 Inspection Site Address : **5196 ARGONNE DR.**
 Occupant: TERRY BOROVIETSKY
 Owner & Address: TERRY BOROVIETSKY
 5196 ARGONNE DR.
 AUSTINTOWN,OH

Phone:
 Cell/Fax:

Application Date: 2/19/2018
 Building Type: Residential
 Building Status: Existing
 Electrical Status: NEW
 Apt / Suite:
 Development:
 Lot:
 Site Desc:
 Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
 Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
 Utility Notification: 746 627 596
 Date Released: 2/23/2018
 Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Panel Change

Ready for Inspection : 2/22/2018

Permit No. : Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP ANTHONY IS GETTING OE# & WILL CALL TO SCHEDULE INSPECTION

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**

Inspection Site Address : **289 DEHOFF DR.**

Occupant: CINDY & TOM FLICK

Owner & Address: CINDY & TOM FLICK
289 DEHOFF DR.
AUSTINTOWN,OH

Phone: (330)881-7062
Cell/Fax:

Application Date: 3/8/2018

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 746 851 215

Date Released: 3/12/2018

Notification Type:

Inspection Type: Revamp

Ready for Inspection : 3/9/2018

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**

Inspection Site Address : **413 WESTGATE BLVD.**

Occupant: KEN YATES

Owner & Address: KEN YATES
413 WESTGATE BLVD.
AUSTINTOWN,OH

Phone:
Cell/Fax:

Application Date: 6/18/2018

Building Type: Residential

Building Status: Existing

Electrical Status: Addition

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 748 385 409

Date Released: 11/30/2018

Notification Type:

Inspection Type: Final

Ready for Inspection : 11/29/2018

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REWIRE / REVAMP

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **CANFIELD**
 Inspection Site Address : **4185 CANFIELD RD.**
 Occupant: ED SHADLE
 Owner & Address: ED SHADLE
 4185 CANFIELD RD.
 CANFIELD,OH

Phone:
 Cell/Fax:

Application Date: 8/7/2018
 Building Type: Residential
 Building Status: Existing
 Electrical Status: NEW
 Apt / Suite:
 Development:
 Lot:
 Site Desc:
 Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
 Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
 Utility Notification: 748 385 355
 Date Released: 8/9/2018
 Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Revamp

Ready for Inspection : 8/8/2018

Permit No. : _____ Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/200 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **9 S. LAKEVIEW AVE.**

Occupant: ALLEN BELL

Owner & Address: ALLEN BELL
9 S. LAKEVIEW AVE
YOUNGSTOWN, OH

Phone: (330)770-2484
Cell/Fax:

Application Date: 1/8/2019
Building Type: Residential
Building Status: Existing
Electrical Status: Existing
Apt / Suite:
Development:

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Utility Company : Youngstown
Utility Notification: 749 981 243
Date Released: 2/28/2019
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Reconnect

Ready for Inspection : 2/27/2019

Permit No. :

Applicant Signature: _____

Contact : ALLEN BELL/Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

RECONNECT BACK DOOR IS UNLOCKED IF INSPECTION DOESN'T PASS, LEAVE LIST ON COUNTER

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **1315 BOARDMAN CANFIELD RD.**

Occupant: ONE HOT COOKIE

Owner & Address: ONE HOT COOKIE
1315 BOARDMAN CANFIELD RD.
BOARDMAN, OH

Phone:
Cell/Fax:

Application Date: 3/13/2019

Building Type: Commercial

Building Status: Existing

Electrical Status: Addition

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification:

Date Released:

Notification Type:

Inspection Type: Final

Ready for Inspection : 3/22/2019

Permit No. : 'OK' PER AMY

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

OUTLETS FOR CASH WRAP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **875 E. AVONDALE AVE.**

Occupant: VIRGINIA LEWIS (TENANT -- O.E.)

Owner & Address: VESTONIA VIDDY
875 E. AVONDALE AVE.
YOUNGSTOWN, OH

Phone:
Cell/Fax:

Application Date: 4/16/2019

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 751 097 500

Date Released: 4/18/2019

Notification Type:

Inspection Type: Revamp

Ready for Inspection : 4/17/2019

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP IF NO ONE IS HERE, THE SIDE DOOR WILL BE OPEN

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**
 Inspection Site Address : **101 E. FEDERAL ST.**
 Occupant: EGCC / MOCHA HOUSE
 Owner & Address: EGCC / MOCHA HOUSE
 101 E. FEDERAL ST.
 YOUNGSTOWN, OH

Phone:
 Cell/Fax:

Application Date: 5/3/2019
 Building Type: Commercial
 Building Status: Existing
 Electrical Status: Addition
 Apt / Suite:
 Development:
 Lot:
 Site Desc:
 Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
 Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
 Utility Notification:
 Date Released:
 Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Final

Ready for Inspection : 11/7/2019

Permit No. : BP2019-986

Applicant Signature: _____

Contact : PR/Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

PLAN REVIEW FOR REMODEL

CENTRAL ELECTRIC INSPECTION BUREAU

DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.

201 East Commerce St., Ste. 160, Youngstown, OH 44503

Phone: 330-744-5238 FAX: 330-744-3922

Town: **ELLSWORTH TWP.**

Inspection Site Address : **12064 AKRON CANFIELD RD.**

Occupant: ELLEN KIMBLE

Owner & Address: ELLEN KIMBLE
12064 AKRON CANFIELD RD.
NORTH JACKSON, OH

Phone:
Cell/Fax:

Application Date: 7/18/2019

Building Type: Residential

Building Status: Existing

Electrical Status: Addition

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification:

Date Released:

Notification Type:

Inspection Type: Final

Ready for Inspection : 7/23/2019

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

MISC. WIRES IN BASEMENT

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **705 CRANBERRY CREEK**

Occupant: AUDREY SMITH

Owner & Address: AUDREY SMITH
705 CRANBERRY CREEK
BOARDMAN, OH

Phone:
Cell/Fax:

Application Date: 9/16/2019

Building Type: Residential

Building Status: Existing

Electrical Status: Addition

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification:

Date Released:

Notification Type:

Inspection Type: Final

Ready for Inspection : 10/16/2019

Permit No. : BP2019-1269

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

ADDITION

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **POLAND**
Inspection Site Address : **2672 COBLENTZ DR.**
Occupant: TONY MANSELL
Owner & Address: TONY MANSELL
2672 COBLENTZ DR.
POLAND, OH Phone: _____
Cell/Fax: _____

Application Date: 7/6/2020
Building Type: Residential
Building Status: Existing
Electrical Status: NEW
Apt / Suite:
Development:
Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown
Utility Notification: 755 562 232
Date Released: 7/9/2020
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Repair

Ready for Inspection : 7/8/2020

Permit No. : _____ Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REPAIR/200 AMP -- OUTSIDE -- STORM DAMAGE

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**

Inspection Site Address : **4235 SELKIRK AVE.**

Occupant: GEISER

Owner & Address: GEISER
4235 SELKIRK AVE.
AUSTINTOWN,OH

Phone:
Cell/Fax:

Application Date: 8/25/2020

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 756 330 016

Date Released: 9/2/2020

Notification Type:

Inspection Type: Revamp

Ready for Inspection : 9/1/2020

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/200 AMP NEED OE# -- ANTHONY WILL CALL

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**
 Inspection Site Address : **4680 SOUTH AVE.**
 Occupant: MIKE RYAN
 Owner & Address: MIKE RYAN
 4680 SOUTH AVE.
 BOARDMAN, OH

Phone:
 Cell/Fax:

Application Date: 11/13/2020
 Building Type: Residential
 Building Status: Existing
 Electrical Status: NEW
 Apt / Suite:
 Development:
 Lot:
 Site Desc:
 Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
 Contractor Address: 131 Beechwood Dr.
 Youngstown, OH 44512

Utility Company : Youngstown
 Utility Notification: 757 093 529
 Date Released: 11/17/2020
 Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Revamp

Ready for Inspection : 11/16/2020

Permit No. : _____ Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/200 AMP SOMEONE WILL BE HOME

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **1962 BRANDON AVE.**

Occupant: ASHLYN ITALIANO

Owner & Address: ASHLYN ITALIANO
1962 BRANDON AVE.
BOARDMAN, OH

Phone:
Cell/Fax:

Application Date: 12/10/2020

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 757 548 129

Date Released: 12/15/2020

Notification Type:

Inspection Type: Revamp

Ready for Inspection : 12/11/2020

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP 1/2 HOUR NOTICE TO ANTHONY FOR KEY

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **2333 GLENWOOD AVE.**

Occupant: BRANCH STREET

Owner & Address: BRANCH STREET
2333 GLENWOOD AVE.
BOARDMAN, OH

Phone:
Cell/Fax:

Application Date: 2/2/2021

Building Type: Commercial

Building Status: Existing

Electrical Status: Addition

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification:

Date Released:

Notification Type:

Inspection Type: Final

Ready for Inspection : 2/3/2021

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

OUTLETS 1/2 HOUR NOTICE TO 'ANTHONY' FOR ENTRY

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **214 MELROSE AVE.**

Occupant: IRIC FIDRAM

Owner & Address: IRIC FIDRAM
214 MELROSE AVE.
BOARDMAN, OH

Phone:
Cell/Fax:

Application Date: 2/2/2021

Building Type: Residential

Building Status: New

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification:

Date Released:

Notification Type:

Inspection Type: Final

Ready for Inspection : 5/12/2021

Permit No. : BP2019-494

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

ABOVE GROUND POOL

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **171 BEECHWOOD DR.**

Occupant: TOM MCCAULEY

Owner & Address: TOM MCCAULEY
171 BEECHWOOD DR.
BOARDMAN, OH

Phone:
Cell/Fax:

Application Date: 3/31/2021

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 758 569 473

Date Released: 4/8/2021

Notification Type:

Inspection Type: Repair

Ready for Inspection : 4/7/2021

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

OUTSIDE SERVICE REPAIR / 100 AMP --- STORM DAMAGE

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**

Inspection Site Address : **4235 SELKIRK AVE.**

Occupant: **ROB MARACLE**

Owner & Address: **ROB MARACLE**
4235 SELKIRK AVE.
AUSTINTOWN,OH

Phone:
Cell/Fax:

Application Date: 6/4/2021
Building Type: Residential
Building Status: Existing
Electrical Status: Addition
Apt / Suite:
Development:

Lot:

Electrical Contractor Italiano Electrical Const. Inc Phone: 330 501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Site Desc:
Inspector: JOHN GRIVENSKY

Utility Company : Youngstown

Utility Notification:

Date Released:

Notification Type:

Inspection Type: Final

Ready for Inspection : 7/1/2021

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

WIRING OF EXISTING SHED

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **NEW MIDDLETOWI**
Inspection Site Address : **60 FOSTER DR.**

Occupant: DPM CONSTRUCTION

Owner & Address: WILLIAM OTT
60 FOSTER DR.
NEW MIDDLETOWN,OH

Phone:
Cell/Fax:

Application Date: 6/22/2021
Building Type: Residential
Building Status: Existing
Electrical Status: Addition

Apt / Suite:
Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification:

Date Released:

Notification Type:

Inspection Type: Final

Ready for Inspection : 11/15/2021

Permit No. : BP2021-331

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

ADDITION

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **YOUNGSTOWN**

Inspection Site Address : **921 S BELLE VISTA AVE**

Occupant: ADAM COSTELLO

Owner & Address: ADAM COSTELLO
921 S BELLE VISTA AVE
YOUNGSTOWN, OH

Phone: (330)978-4197
Cell/Fax:

Application Date: 8/6/2021
Building Type: Residential
Building Status: Existing
Electrical Status: Existing
Apt / Suite:
Development:

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595
Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Lot:
Site Desc:
Inspector: JOHN GRIVENSKY

Utility Company : Youngstown
Utility Notification: 759 708 862
Date Released: 8/10/2021
Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Revamp

Ready for Inspection : 8/9/2021

Permit No. : Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP 100AMP 1/2 HOUR CALL TO OWNER 330-978-4197

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **MILTON TWP.**

Inspection Site Address : **16182 MILTON AVE.**

Occupant: STEVE TANINECZ

Owner & Address: STEVE TANINECZ
16182 MILTON AVE.
LAKE MILTON, OH

Phone:
Cell/Fax:

Application Date: 11/12/2021

Building Type: Residential

Building Status: New

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 760 162 625

Date Released: 11/24/2021

Notification Type:

Inspection Type: Service

Ready for Inspection :

Permit No. : BP2021-1343

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

OUTBUILDING / 100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **Springfield Twp.**

Inspection Site Address : **6980 E. SOUTH RANGE RD.**

Occupant: CHARLES FOSTER

Owner & Address: CHARLES FOSTER
6980 E. SOUTH RANGE RD.
PETERSBURG, OH

Phone:
Cell/Fax:

Application Date: 2/23/2022

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 761 247 995

Date Released: 2/28/2022

Notification Type:

Inspection Type: Repair

Ready for Inspection : 2/25/2022

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

OUTSIDE REPAIR / 100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **126 ERSKINE AVE.**

Occupant: TIM YOUNG

Owner & Address: TIM YOUNG
126 ERSKINE AVE.
BOARDMAN, OH

Phone:
Cell/Fax:

Application Date: 2/23/2022

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 761 802 078

Date Released: 2/28/2022

Notification Type:

Inspection Type: Repair

Ready for Inspection : 2/25/2022

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

OUTSIDE REPAIR / 150 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **241 MELROSE AVE.**

Occupant: WALTER & MARY KOSTRZEWA

Owner & Address: WALTER & MARY KOSTRZEWA
241 MELROSE AVE.
BOARDMAN,OH

Phone:
Cell/Fax:

Application Date: 3/23/2022

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 762 051 663

Date Released: 3/28/2022

Notification Type:

Inspection Type: Repair

Ready for Inspection : 3/25/2022

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

Rough Wiring: _____

Service Entrance : _____

Final : _____

OUTSIDE SERVICE REPAIR / 100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
 DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
 201 East Commerce St., Ste. 160, Youngstown, OH 44503
 Phone: 330-744-5238 FAX: 330-744-3922

Town: **BOARDMAN**

Inspection Site Address : **145 FOREST PARK DR.**

Occupant: RICHARD EVANS

Owner & Address: RICHARD EVANS
145 FOREST PARK DR.
BOARDMAN,OH

Phone:
Cell/Fax:

Application Date: 8/19/2022

Building Type: Residential

Building Status: Existing

Electrical Status: NEW

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 763 238 288

Date Released:

Notification Type:

Inspection Type: Revamp

Ready for Inspection :

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

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Rough Wiring: _____

Service Entrance : _____

Final : _____

REVAMP/100 AMP

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: POLAND

Inspection Site Address : 101 S. MAIN ST.

Occupant: OHC HOLDINGS

**Owner & Address: OHC HOLDINGS
101 S. MAIN ST.
POLAND, OH**

**Phone:
Cell/Fax:**

Application Date: 9/20/2022

Building Type: Commercial

Building Status: Existing

Electrical Status: Existing

Apt / Suite: UNIT S6B

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

**Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512**

Utility Company : Youngstown

Utility Notification: 763 931 767

Date Released: 9/26/2022

Notification Type:

Inspection Type: Reconnect

Ready for Inspection : 9/23/2022

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

RECONNECT - UNIT S6B

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **AUSTINTOWN**

Inspection Site Address : **208 IDLEWOOD RD.**

Occupant: ANTHONY ITALIANO

Owner & Address: ANTHONY ITALIANO
208 IDLEWOOD RD.
AUSTINTOWN,OH

Phone:
Cell/Fax:

Application Date: 10/7/2022

Building Type: Residential

Building Status: Existing

Electrical Status: Existing

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company : Youngstown

Utility Notification: 763 970 358

Date Released: 10/14/2022

Notification Type:

Inspection Type: Reconnect

Ready for Inspection : 10/13/2022

Permit No. :

Applicant Signature: _____

Contact : Anthony Italiano

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Rough Wiring: _____

Service Entrance : _____

Final : _____

RECONNECT / 100 AMP 1/2 HOUR NOTICE TO ANTHONY

CENTRAL ELECTRIC INSPECTION BUREAU
DIVISION OF THE ELECTRICAL LEAGUE OF EASTERN OHIO, INC.
201 East Commerce St., Ste. 160, Youngstown, OH 44503
Phone: 330-744-5238 FAX: 330-744-3922

Town: **POLAND**

Inspection Site Address : **4673 OLDE CHARTED TR.**

Occupant: **BUCKEYE FIVE**

Owner & Address: **JOHN ROTHRAUFF**
4673 OLDE CHARTED TR.
POLAND,OH

Phone:
Cell/Fax:

Application Date: 3/17/2023

Building Type: Residential

Building Status: Existing

Electrical Status: Addition

Apt / Suite:

Development:

Lot:

Site Desc:

Inspector: JOHN GRIVENSKY

Electrical Contractor Italiano Electrical Const. Inc Phone: 330-501-3595

Contractor Address: 131 Beechwood Dr.
Youngstown, OH 44512

Utility Company :

Utility Notification:

Date Released:

Notification Type:

In consideration of the providing of inspection services by the Bureau, the applicant agrees to indemnify the Bureau and to hold it harmless from any and all liability, losses, claims, damages, or expenses whatsoever, arising from or relating in any way to the performance of any inspection services by the Bureau as a result of this application. The applicant further agrees to pay for inspection service in accordance with the current schedule of charges and agrees promptly to correct any infractions of the Current Electrical Code Rules.

Inspection Type: Rough

Ready for Inspection : 3/20/2023

Permit No. : AP2022-2758 /
BP2022-1757
Contact : Anthony Italiano

Applicant Signature: _____

Rough Wiring: _____

Service Entrance : _____

Final : _____

COVERED PORCH CALL AHEAD TO ANTHONY

File Attachments for Item:

P-7 Ransom II, Robert - PI Additional information

Certification ID: 8918

Current Certifications: RBI

Staff Notes: Review experience, appears to meet requirements for BI, but it is not clear that applicant has 7 years equivalent plumbing installation experience.

Committee Recommendation:

**Board of Building Standards
Ransom II**

Application for Interim Certification, Building Department Personnel

Robert

8918

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input checked="" type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|--------------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | 8918 02/01/2023 |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| Clark High School- Las Vegas, NV | 1996 |
| Related Vocational or Technical Training | Years' Experience |
| Area Technical Trade Center- N. Las Vegas, NV | 2 |
| Carpentry Technology | |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| Place of Employment: | Years' Employed |
| City of Bedford- Building Department | <1 |
| Serpro/Restoration Resources | 5 |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|--------------------------------|---|--|
| City of Bedford | Residential Building Inspector | Inspect residential buildings and ensure they are in compliance with the approved drawings. Residential rental property inspections, property maintenance inspections, assist BO with other duties as directed. | 08/08/2022-current |

Ransom II
Last Name

Robert
First Name

8918
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|---|--|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition One Queensridge Place Las Vegas, NV Install custom millwork and cabinetry per builder specifications according to approved plans. Follow all applicable building codes requirements in compliance with ADA requirements. Make necessary field corrections to comply with inspection requirements. Project Manager over two towers and 6 crews. Manage schedules, inspections, builder, plumbing, electrical, final. | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 Old World Cabinetry/Davis Custom Woodworks Las Vegas, NV Nick Davis (702) 429-4599 | July 2013-May 2014 (10 months) Nov 2006-Dec 2009 |
| Total Experience on This Page (In Months): | | 32 |

**Board of Building Standards
Ransom II**

Application for Interim Certification, Building Department Personnel

Robert

8918

Last Name

First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|----------------------------------|
| <p>Worked on many commercial reconstruction projects in multiple municipalities for ServPro/Restoration Resources. Duties included: project manager overseeing electrical, plumbing, HVAC contractors as well as hands on work to include, structural steel stud framing, wood framing, insulation, fireblocking, drywall, trim, waterproofing, jobsite logistics, inspections.</p> <p>Snap-on Tool Headquarters Richfield, OH. Main level water damage loss Reconstruct structural steel framing, drywall, insulation, flooring. Project manager overseeing electrical, plumbing, and HVAC contractor.</p> <p>Townplace Hotel by Merriot Streetsboro, OH 4 floor water damage loss Framing reconstruction as required, fireblocking, drywall, cabinetry, flooring, and project manager.</p> <p>Hudson Montessori School Hudson, OH Main level water damage loss Reconstruct framing as required, fireblocking, insulation, drywall, paint, exhaust venting. Project manager over electrical, plumbing, HVAC contractor.</p> <p>77/30 Building Canton, OH Steel and wood framing as required, subfloor, insulation, drywall, Project Manager</p> <p>Church Akron, OH Replace ceiling grid and tiles, insulation, drywall, paint. Project manager over electrical and hvac contractor.</p> <p>Arnold's Candies Akron, OH Fire restoration Clean ceiling grid, replace ceiling tiles throughout, insulation, roof drain piping replacement, paint. Project manager over electrical and HVAC contractors.</p> <p>Akron office building Replace drop ceiling due to damage from roofing contractor. Replace insulation, ceiling tiles, flexible duct work, paint. Project manager over electrical and HVAC contractors.</p> <p>Assisted Living Facility Fairlawn, OH Mold Remediation Framing as required, insulation, drywall, paint. Project manager over HVAC contractor.</p> <p>TCS Divisions Cuyahoga Falls, OH Framing, drywall, insulation, ceiling grid and tiles, HVAC ductwork, project manager.</p> | <p>ServPro/Restoration Resources 1546 Georgetown Road Hudson, OH 44236 330-650-4486 Construction Manager: Paul Konopka 330-696-0978</p> | <p>April 2015-May 2020</p> |
| Total Experience on This Page (In Months): | | 60 |

Ransom II

Robert

8918

Last Name

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

Empty table for explanation of "No" answers.

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant:

Handwritten signature of applicant.

Subscribed and duly sworn before me according to law, by the above named applicant this day 5th of May in the year 2023 at Cuyahoga Falls, Cuyahoga, Ohio.

Notary Public:

Handwritten signature of Notary Public.

SEAL

KEITH A LAFFIN, ATTORNEY AT LAW

Notary Public - State of Ohio
My Comm. Has No Expiration Date
Section 147.03 R.C.

Work history description for Robert Ransom:

Work History:

- Have been employed by City of Bedford Building Department 08/2022-present
 - Residential building inspections to ensure they are in compliance with approved plans and building code.
 - Jobsite reviews for hazard assessments.
 - Residential rental property inspections for tenant safety.
 - Property maintenance inspections in accordance with City of Bedford Ordinances.
 - Multiple administrative duties assigned by the Building Commissioner.
-
- Old World Cabinetry/Davis Custom Woodworks

Project: **One Queensridge Place**, Las Vegas, Nevada Nov 2006-Dec 2009

Work performed:

- The construction and installation of custom millwork and cabinetry for 17 floor multi family high end residences to include common areas and service corridors.
- Kitchen and bathroom cabinetry built and installed in accordance with building codes and compliant with builder specifications.
- Installations of built in entertainment centers, office units, wall/ceiling paneling and wainscotting, judges paneling, coffered ceilings, crown moldings, common area bar service, mail room, entrance work all in compliance with building codes and ADA regulations.
- On site modifications as needed to allow appropriate clearances needed for openings, sprinklers, fire codes, and egress.
- Project manager over 2 Towers and 6 crews.
- Managed schedules, inspections, builder requirements, plumbing changes, electrical changes, final inspections.
- Jobsite safety and OSHA requirements.

- Servpro of Northern Summit County/Restoration Resources April 2015-May 2020

1546 Georgetown Road, Hudson, OH 44236

Office: 330-650-4486

Paul Konopka, Construction Manager: 330-696-0978

Over the period of my employment for Servpro of Northern Summit County, I worked on several commercial and residential projects in multiple municipalities. I performed hands on work to include:

- Structural steel and wood framing replacement
- Insulation/vapor barrier installation
- Fire blocking
- Drywall installation and finish
- Millwork and cabinetry installation
- Waterproofing
- Flooring
- Drop ceiling grid and tile installation.
- Plumbing repairs/parts replacement including copper sweat fittings, press fittings, pex, pvc piping with glue and banded fittings.
- HVAC ductwork replacement
- Project manager overseeing onsite crews along with Electrical, Plumbing, HVAC contractors.
- Jobsite safety and OSHA requirements.

While at Servpro the following projects and specific work performed:

- **Snap On Tools Headquarters, Richfield, OH**
- Cut out deteriorated structural steel framing along 160 LF of wall at 2FT up with reciprocating saw.
- Removed compromised bottom plate C-channel.
- Installed new 16-gauge bottom plate C-channel.
- Cut (with metal cut off saw) new 16-gauge wall studs and installed using a 4 ft sister stud screwed in place using approved screws and pattern.
- Applied Zinc Oxide coating to all exposed framing areas to hinder any further deterioration in the area.
- Install R-19 rockwool insulation batts. Install 6Mil vapor barrier on both sides of the wall.
- Install 5/8" rated drywall, tape, and finish (level 5)
- Prime seal all drywall areas
- Installed 160 LF of Fiber-reinforced plastic wall paneling 4Ft up for the kitchen area.
- Finish painting exterior hallway of wall work.
- Install 600 sq ft LVT plank flooring in employee lounge area.
- Install 160 LF Tile Base in the kitchen area.

Along with hands on work, oversee other onsite workers, electrical and plumbing contractors, inspections.

- **Townplace Hotel by Marriot, Streetsboro, OH**

- 3 floor water loss caused by sprinkler discharge, to include 18 rooms, hallways, stairwell, common areas on main floor to include weight room, guest cafeteria, employee kitchen prep area, laundry services, main lobby.
- Remove all water and soot damaged materials per IICRC requirements of Category 3 water loss.
- Remediate all areas to health and safety standards per IICRC requirements.
- Clean/seal all framing areas at source room due to smoke and soot damage.
- Replace areas of insulation as needed on all levels to include areas above dropped ceilings, and several rooms on the second floor.
- Installed 5/8" drywall on ceilings and walls in guest rooms.
- Installed two layers of 5/8" drywall with overlapping seams at all common areas for fire resistance.
- Tape and finish all drywall areas to level 3 and texture coat.
- Fire seal all penetrations with appropriate rated material.
- Prime seal and paint all drywall areas.
- Install new cabinetry at source unit and 2-units on second level.
- Install plumbing fixtures at both areas.
- Install new glue down carpet tiles at main level work out room and hallway.
- Install new carpet bases at all hallways and rooms.
- Install new vinyl cove base at all kitchen and bath areas in 4 guest rooms.

Along with hands on work, oversee other onsite workers and electrical contractor.

- **77/30 Building, Canton, OH**
- Remove multiple layers of plywood subfloor from 12,000 sq ft area on second floor of industrial building due to water leak in roof.
- Remove drywall 4ft up entire perimeter of space.
- Remove wet insulation from entire perimeter of wall space open.
- Assess the condition of framing and support of corrugated steel ceiling below.
- Add additional bracing and support of 16-gauge steel channel and corrugated steel panels to address any compromised areas.
- Installed new multi-layer subfloor to consist of 3/4" T&G base layer over entire area. An additional layer of 1/2" with overlapping seams installed to make floor at proper level. Subflooring installed using 2" self-tapping metal screws.
- Installed layer of 1/2" finish grade plywood over entire 18,000 sq ft space to create appropriate substrate for flooring installation.
- Install new R-15 paper faced fiberglass insulation. Install 6MIL vapor barrier.
- Install new 5/8" fire rated drywall. Tape and finish level 5.
- Prime and paint all drywall areas.
- Install glue down LVT entire 18,000 sq ft area.
- Install vinyl cove base entire perimeter of space.

Along with hands on work, oversee other onsite workers, logistics, material upload to work area (boom lift through access panel in side of building to second floor workspace)

- **Arnold's Candies, Akron, OH**
- Fire restoration- remove all damaged materials unable to be cleaned to health and safety standards.
- Clean and seal the ceiling grid. Install new ceiling tiles throughout the facility (approx. 3800 sq ft)
- Replace insulation above drop ceiling with R-30 unfaced fiberglass material.
- Cut out heat damaged roof drain PVC and install 60 ft of new schedule 40 PVC with cement in place fittings and sloped accordingly and supported as needed with appropriate strapping. Terminated drain at storm drain connection above ground.

Along with hands on work, oversee other onsite workers, electrical and HVAC contractors.

- **TCS Divisions, Cuyahoga Falls, OH**
- Water loss caused by fire in office area of facility.
- Remove all damaged drywall, insulation, ceiling tiles and grid, HVAC ductwork and diffusers.
- Clean and seal all framing in the area of the fire due to smoke and soot damage.
- Install R-19 paper faced insulation at exterior wall areas. Approximately 100 sq ft.
- Install 5/8" drywall, tape, and finish level 5.
- Prime seal and paint walls.
- Install 800 sq ft of new drop ceiling grid using 18 gauge hanger ties
- Install new ceiling tiles.
- Install new HVAC diffusers and insulated flex ducting back to the drop point.
- Install new R-38 unfaced fiberglass insulation above drop ceiling.

Along with hands on work, oversee other onsite workers, electrical contractors.

Also have multiple residential remediation and mitigation projects in multiple municipalities for Servpro. Kitchen and Bathrooms primarily due to water loss or fire restoration. To include:

- Complete demo of cabinetry, walls, floors, insulation, plumbing systems, mechanical systems, etc.

Restoration work to include:

- Framing to include wood and steel
- Insulation installation, to include blown in, and vapor barriers
- Plumbing installation of supply lines and shut off valves, new fixtures, toilets, etc.
- Installation of laundry standpipe and traps.
- Installation of cabinetry and countertops.
- Installation of sinks, ice maker lines and shut offs, installation of appliances.

- Exhaust venting systems for bathrooms, kitchen hood vents, ductwork for heating and cooling.
- Drywall installation.
- Flooring installation
- Bathtub and shower installation and surrounds.
- Project management over other onsite workers and electrical, plumbing, hvac contractors.

TPA Builders

September 2020-August 2022

4310 St Clair Ave

Cleveland, OH 44103

- **McKeever Residence (Cleveland Heights) Sept 2020- Feb 2021**
- Removed existing walls and to construct addition to expand living space and add a sun porch.
- Removed existing plumbing and mechanical systems from the area.
- Framed new exterior wall and roof line to accommodate sun porch.
- Reworked plumbing for main level laundry area to include sink and washer and dryer.
- Installed new dryer vent exhaust ducting using 4" ductwork approximately 4 ft and connected exterior vent hood.
- Installed ½" pex line for sink and washer supply lines, supported and bracketed accordingly.
- Installed new 2" pvc stand pipe for washer connected to the main stack with cement fittings.
- Installed new 1 ½" pvc drain for sink and connected to main stack with cement fittings.
- Installed new cabinetry and wainscoting in the area.
- Installed new porcelain floor tile in the area.
- Installed new sink and fixtures in the area.
- Installed appliances.
- **Ford Residence (Cleveland Heights) July 2021-Sept 2021**
- Demo existing kitchen to include all cabinetry, countertops, plumbing system, mechanical system, windows, insulation, etc.
- Reframe walls and floor according to approved plans.
- Rework plumbing for new kitchen layout. Installing new ½" pex lines for main sink and island sink. Install new 1 ½" pvc drains for main sink and island sink.
- Frame new mud room addition to rear of the home, sheath, roof, install windows and door.
- Route new kitchen hood exhaust through framing of new mud room using 6" rigid exhaust piping strapped and supported appropriately for 12 feet. Installed exhaust vent hood on exterior of structure.
- Route gas line for new range location using ½" steel piping and above floor shut off valve.
- Install new dryer exhaust vent using 4" rigid piping strapped and supported appropriately in the crawl space under the new mud room. Installed exhaust vent hood on exterior of structure.

- Installed new subfloor in kitchen area and installed new ¾" oak hardwood flooring over vapor barrier.
- Installed new R-15 paperfaced insulation on walls and R-38 insulation on open roof ceiling.
- Installed new shake shingle siding on new mud room and existing structure fingering into existing.

- Construct new 820 sq ft deck per approved plans. To include footing layout, dig, and pour of concrete., framing, blocking, strapping., steps with pad footer.

-

- **Ehlers Residence (Shaker Heights) December 2021-April 2022**

- Demo existing kitchen to include all cabinetry, countertops, plumbing system, electrical system, mechanical system, flooring, insulation, windows, etc.
- Framing to include structural inset beam.
- Installed new R-15 insulation at wall bays.
- Installed new windows.
- Installed new hood exhaust vent piping using 8" rigid piping for approximately 3ft and installed exterior vent hood on structure.
- Installed new ½" pex supply lines and 1 ½" pvc drain for kitchen sink.
- Removed existing radiators for flooring installation.
- Installed new ¾" oak hardwood flooring on vapor barrier.
- Installed radiators using union fittings and pressurized appropriately.
- Installed new shake shingle siding on exterior of structure fingering into existing.

- **Weiss Residence (Cleveland Heights)**

- Demo existing kitchen to include all cabinetry, countertops, insulation, plumbing system, mechanical system.
- Framing to include structural inset beam and relocation of room entry door to bearing wall.
- New R-15 insulation at all wall bays.
- Install new hood exhaust system using 6" rigid piping strapped and supported properly for approximately 8 ft through exterior brick wall. Installed exterior vent hood and sealed appropriately.
- Install new exterior entry door and storm door to back stairs.
- Installed new 4 new windows.
- Installed new ½" pex supply lines and 1 ½" drain for kitchen sink.
- Installed new ¼" icemaker line and shut off valve for fridge.

- Route gas line for new range location using ½" steel piping and above floor shut off valve.
- Frame new back stairs and landing.

- **Lyford Residence Oct 2020-Feb 2021**

- Basement remodel to include demo of existing walls and flooring.
- Frame new walls according to plans, maintaining appropriate clearances for furnace and HWT.
- Install new vapor barrier along exterior walls and R-15 insulation.
- Install new doors for access to appliances and egress and proper air flow for appliances.
- Install new dryer exhaust vent system using 4" rigid piping strapped and supported appropriately. Install exterior vent hood on structure.
- Install new ½" pex supply lines to laundry sink and install new faucet.
- Install new floating counter at bathroom and install sink.
- Install new handrail at basement stairs.

- **Gartman Residence**

- Bathroom remodel to include demo of existing walls, floors, fixtures, insulation, mechanical system, plumbing system.
- Install new plumbing to accommodate shower, toilet, vanity sink. Tie in ½" pex to existing copper lines using press fittings for all supply lines. All appropriate drains and traps.
- Install new bathroom exhaust vent system using 4" insulated flex ducting strapped and supported 6 ft. Installed exterior soffit vent cap and sealed properly.
- Frame walls according to plan to accommodate a curbless shower.
- Install new R-15 insulation at wall bays and R-38 insulation at ceiling bays.
- Drywall, tape, finish to level 5.
- Prep and install ceramic tile flooring.
- Install cabinetry, doors, and trim.
- Install new fixtures for sink, shower, toilet, grab bars, etc.

File Attachments for Item:

P-8 Battaglia, Gina Marie - BI, PI

Certificaiton ID:

Current Certifications: None

Staff Notes: Recommend approval for BI, has been site supervisor for Orange City Schools 10 years: Recommend request for additional information on PI, unclear from application extent of plumbing installation experience.

Committee Recommendation:

Last Name *BATTALIA*

First Name *GINA MARIE*

BBS Certification ID

The Ohio Board of Building Standards is a public entity and any information provided to BBS may constitute a public record, available to anyone who requests it. Please do not include any personally identifiable information beyond this page

Ohio Board of Building Standards
6606 Tussing Road
Reynoldsburg, OH 43068-9009

Timothy Galvin, Chairman

614-644-2613
Fax 614 -644-3147
TTY/TDD 800-750-0750
com.ohio.gov/dico/bbs/

An Equal Opportunity Employer and Service Provider

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input checked="" type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|--|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |

Last Name *BATTAGLIA*

First Name *CELA MARIE*

BBS Certification ID

| | | |
|---|--|--|
| Fire Protection Inspector Certification | | |
| Electrical Safety Inspector Certification | | |
| Plumbing Inspector Certification | | |
| Fire Safety Inspector Certification | | |
| Fire Protection System Designer Certification | | |
| Medical Gas Piping Inspector Certification | | |

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| Almeda University / MBA | May 2009 |
| Related Vocational or Technical Training | Years' Experience |
| Building Operators Certificate (Level 1) | 2009 - 2021 |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| SweetBerry's Fresh Market | 2 |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
|-----------------------------------|------------------------------|--------|--|

Last Name *BATTALIA*

First Name *GINA MARIE*

BBS Certification ID

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783 Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|----------------------------------|
|---|--|----------------------------------|

Last Name *BATTAGLIA*

First Name *GIULIA MARIE*

BBS Certification ID

| | | |
|--|---|---|
| <p><i>Example:</i> <i>Children's Hospital, Toledo</i> <i>Structural steel work on addition</i></p> | <p><i>Homer Steel and Trade</i> <i>125 Anytown Street</i> <i>My City, OH, 45454</i> <i>(419)555-1212</i></p> | <p><i>July 2013-May 2014 (10 months)</i></p> |
| <p>Total Experience on This Page (In Months):</p> | | |
| <p>List Each Construction Project <u>AND</u> Specific Type of Work Performed</p> | <p>Name of Employer, Contact, Address, Telephone Number</p> | <p>Project Time: From _ To _ (MM/YY)</p> |

| <i>Last Name</i> | <i>First Name</i> | <i>BBS Certification ID</i> |
|---|--|--|
| Pre-planned communities, Florida In charge of housing construction (one – two and 3 family dwellings. | General Development Corporation And Military Marketing Consultants 1111 So. Bayshore Drive Miami, Florida (dissolved in 1992) | Feb/1982 – Aug/1991 (9yrs) |
| A Taste of New Orleans, Willoughby Directly supervised construction of restaurant, including plumbing, electrical and HVAC. | Willo True Value Hardware 36200 Euclid Ave Willoughby, Ohio 44094 Al Zehe, owner (440)942-4171 | April 1998 – Sept / 1999 (1 year) |
| Renovations to Northeast Wing of PPLC New addition to Orange Preschool, Pepper Pike Oversee entire construction from ground to completion. | Orange City Schools 32000 Chagrin Blvd Pepper Pike, Ohio 44124 Phil Dickinson - Retired | Feb 2009 – July 2009 (5 1/2 months) |
| Renovations To Orange High School Commons (cafeteria) Implemented new lighting and solar panels. Acoustics | | June 2009 – Aug /2009 (3 months) |
| In charge of renovations to Moreland Hills Elementary School / Campus Stadium Electrical, plumbing, Acoustics and sound system. installation of turf / install pre-sloped drain system. (short term project) | | May 2011 – Aug / 2011 (4 months) |
| Renovations of the OHS Indoor pool, locker rooms, a new roof structure and ADA improvements. Electrical, plumbing and HVAC | | April 2014 – Aug / 2014 (5 months) |
| Renovation / Improvements to OHS Varsity Gym. Installation New Bleachers, Lighting, plumbing | | June 2015 – August 2015 (3 months) |
| Renovations to Interior / Exterior of Orange Transportation Department Construction to all offices, expanded ADA accessible restrooms, electrical, plumbing and upgrade Fire Alarm System (panel) | | June 2015 – Oct / 2015 |
| Renovations to Brady Middle School New construction, lighting, plumbing, New security installation | | July 2017 – Aug /2019 |

BATTAGLIA

GINA MARIE

Last Name

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

Empty table with 8 rows for explanation.

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Gina Marie Battaglia

Subscribed and duly sworn before me according to law, by the above named applicant this day 10th of JUNE in the year 2023 at MAIFIELD Hts. OH County of CUYAHOGA and State of OHIO

Notary Public: Nicolina Weisenbach
NICOLINA WEISENBACH
Exp. date 9/28/23



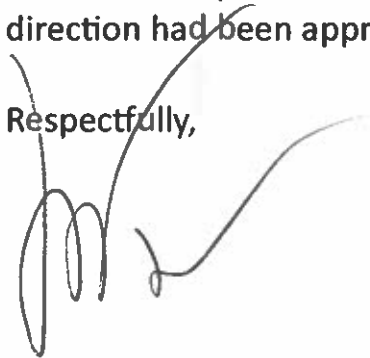
345 Tuxedo Avenue Brooklyn Heights, Ohio 44131 ♦ Office: (216) 749-4300 ♦ Fax: (216) 741-3753

June 9, 2023

To Whom It May Concern:

I have worked with Ms. Gina Marie Battaglia over the years on several different construction projects. Ms. Battaglia was well organized on each job site. She made sure that all the work being done met state and local codes and enforced all relevant safety standards for her construction projects. All jobs under her direction had been approved.

Respectfully,



NINO MONACO

CBO VILLAGE OF BROOKLYN HTS

File Attachments for Item:

P-9 Bratt Jr., Kenneth - ESI

Certification ID:

Current Certifications: None

Staff Notes: Received after submission to ESIAC: appears to meet requirements to sit for exams, recommend approval.

Committee Recommendation:

Bratt
Last Name

Kenneth
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
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| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

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| P.E. Registration | | | |
| Res | Non-Res | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Bratt

Kenneth

Last Name

First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| COLUMBIANA COUNTY JOINT VOCATIONAL SCHOOL | 5-29-1996 |
| Related Vocational or Technical Training | Years' Experience |
| COLUMBIANA COUNTY JOINT VOCATIONAL SCHOOL | 2 |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| QUALITY ELECTRIC MIKE TAUS | 27 |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

Brah

Kenneth

Last Name

First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

- N.A. K.L.B.
1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
 2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
 3. Have had for four years' experience as a building department electrical inspector trainee;
 4. Have been a journeyman electrician or equivalent for six years;
 5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
 6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|---|--|--|
| Example: Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| The AVE. NUC NURSING HOME North Ridgville Ohio Perform Electrical work and foreman | 3 Dec CONSTRUCTION LLC 5280 W 161 1st Street Brook Park Ohio 44142 216 - 633 - 8654 | September 2018 - October 2019 14 months |
| The AVE. NUC NURSING HOME Strongsville Ohio Perform Electrical work and foreman | 3 Dec CONSTRUCTION LLC 5280 W 161 1st Street Brook Park Ohio 44142 216 633 - 8654 | October 2019 - December 2020 14 months |
| Total Experience on This Page (In Months): | | |

Brah
Last Name

Kenneth
First Name

BBS Certification ID

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|---|---|
| The Villas Condo Performed Electrical work and Foreman | Legend's general contractors 37 St Mary St Norwalk Ohio 44857 | APRIL 2020 - Present |
| BANYAN COVE Condos Performed Electrical work and foreman. | Legend general contractors 37 St Mary St Norwalk Ohio 44857 | November 2015 JULY 2016. 9 months |
| Chilis Chilis Restaurant Perform Electric work on new new construction and foreman. | Podosil Builders 10219 Brecksville Rd # 2 Cleveland OH 44141 | JUNE 2022 9 months MARCH 2023 |
| Arbys Restaurant Perform Electrical work on new construction and Foreman | Podosil Builders 10219 Brecksville Rd # 2 Cleveland OH 44141 | November 2021 MARCH 2022 5 months |
| MIKE TAUS ASSOCIATE Perform Electrical work on new construction homes and Foreman. | MIKE TAUS Properties 3514 Cleveland Rd W. Huron Ohio 44839 | JANUARY 2016 To Present |
| MARSHALL S DEPARTMENT Store Electrical foreman. Performed Electrical work | DOVE Contracting inc | APRIL 2022 October 2022 6 months |
| Total Experience on This Page (In Months): | | |

Bratt
Last Name

Kenneth
First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?
 Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No

3. If YES, were you discharged under honorable conditions? Yes No

If you answered "No" please explain below:

SECTION 9: CERTIFICATION

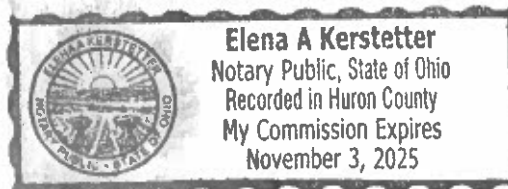
I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Kenneth Bratt

Subscribed and duly sworn before me according to law, by the above named applicant this day 12th of June in the year 2023 at New London Huron Oh, County of Huron and State of Ohio.

Notary Public: Elena A Kerstetter

SEAL



File Attachments for Item:

P-10 Mann, Dylan - BI and RBI Trainee, Alternative Trainee Plan

Certification ID:

Current Certifications: None

Staff Notes: Applicant is an intern in the sponsor department. Building official attending meeting to discuss alternative trainee plan and request variance on full time provision of trainee rules. Recommend approval upon receipt of complete documentation and fees.

Committee Recommendation:

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Marn
Last Name

Dylan
First Name

N/A
BBS Certification ID

SECTION 1: CHECK TRAINEE CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|---|--|
| <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner |
| <input type="checkbox"/> Plumbing Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector | <input type="checkbox"/> Mechanical Inspector |
| <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | | | |

| | |
|---|---|
| <input type="checkbox"/> Res. Plans Examiner | <input checked="" type="checkbox"/> Res. Building Inspector |
| <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | Certificate Number | Date Received | | | | | | | | | | | | | | | |
|---|--------------------------|------------------------------------|--|--------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|------------------------------|--------------------------|--------------------------|----------------------------------|--------------------------|--------------------------|------------------------------------|--|--|
| Architectural Registration | | | | | | | | | | | | | | | | | |
| P.E. Registration | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th>Res</th> <th>Non-Res</th> <th></th> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Building Official Certification</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Plans Examiner Certification</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Building Inspector Certification</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Mechanical Inspector Certification</td> </tr> </table> | Res | Non-Res | | <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | | |
| Res | Non-Res | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | | | | | | | | | | | | | | | |
| Building Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Mechanical Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Fire Protection Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Electrical Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Plumbing Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Fire Protection Inspector Certification | | | | | | | | | | | | | | | | | |
| Electrical Safety Inspector Certification | | | | | | | | | | | | | | | | | |
| Plumbing Inspector Certification | | | | | | | | | | | | | | | | | |
| Fire Safety Inspector Certification | | | | | | | | | | | | | | | | | |
| Fire Protection System Designer Certification | | | | | | | | | | | | | | | | | |
| Medical Gas Piping Inspector Certification | | | | | | | | | | | | | | | | | |

Section 3: Employment/Education

| a. Formal Education | Date Graduated |
|-----------------------------------|-----------------------|
| <u>Mentor High School</u> | <u>May 26, 2018</u> |
| <u>Cleveland State University</u> | <u>January 2019 -</u> |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Marn
Last Name

Dylan
First Name

N/A
BBS Certification ID

| | |
|--|-------------------|
| b. Related Vocational or Technical Training | Years' Experience |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| <u>City of Mentor</u> | <u>7 Intern</u> |

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|---|
| <i>Example: Children's Hospital, Toledo Structural steel work on addition</i> | <i>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</i> | <i>July 2013-May 2014 (10 months)</i> |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Marn
Last Name

Dylan
First Name

N/A N/A
BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|----------------------------------|
| See attached document | | |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Mann
Last Name

Dylan
First Name

N/A
BBS Certification ID

SECTION 6: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?
If you answered "Yes" please explain below: Yes No
2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
3. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

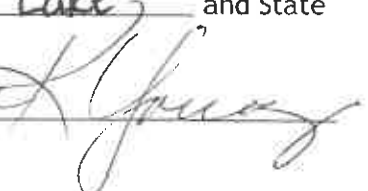
| |
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| |

SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 9 of June in the year 2023 at _____, County of Lake and State of Ohio.

Notary Public: 

BARBARA K. YOUNG
Notary Public, State of Ohio
My Commission Expires July 31, 2023
Recorded in Geauga County

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Marn
Last Name

Dylan
First Name

N/A
BBS Certification ID

SUPERVISOR CERTIFICATION OF TRAINEE

Please complete this certification and return it with the BBS Application for Trainee Certification.

Application for participation in a BBS trainee program is being made to the Board of Building Standards. I, DAN POPUO, trainee supervisor for the political subdivision of CITY OF MENTOR, (Municipality, Township, County) hold certification as a BO-INT, BI, ESI, PI, RBO, RBI, RPE, PPE, Certification ID# 6362, effective until 6/30/24, and hereby consent and agree to supervise the work of DYLAN MARN (Applicant) as a Building Department Trainee pursuant to section 4101:7-3-01(F)(5)(b) of the Ohio Administrative Code.

Number of Trainees presently supervised (including this applicant):

One

Two

Signature: [Handwritten Signature] Date: 6/21/23

Marn
Last Name

Dylan
First Name

N/A
BBS Certification ID

OPTIONAL ALTERNATIVE TRAINEE PROGRAM PLAN FORM

Building Official, Supervisor and Applicant shall complete and submit this form with BBS Application for Trainee Certification only if Trainee Sponsor is proposing an alternative trainee program in lieu of the requirements of the traditional trainee program specified in OAC 4101:7-3-01(F)(5)(e). No Alternative Trainee Program may propose to waive examination requirements or attendance at the OBCA.

PROPOSED ALTERNATIVE PROGRAM PLAN DESCRIPTION

Attach additional pages if necessary and/or a letter describing the proposed program conditions.

Proposed Alternative Program Length: 16 months -

Proposed Alternative Program Education Requirements: 200 HOURS OF STUDY GROUP AND PRACTICE EXAMS FOR B1, TO 1.) FAMILIARIZE HIM WITH CODE NAVIGATION AND 2) TO TEACH HIM HOW TO READ AND APPLY CODE.

Proposed Alternative Program Training & Supervision Requirements: 200 HOURS OF SUPERVISED TRAINING IN INSPECTIONS & CODE NAVIGATION

Explanation of how the Proposed Alternative Program provides equivalent level of training and education based on the Applicant's experience documented in the application: DYLAN MARN HAS HAD A UNIQUE OPPORTUNITY TO INTERN WITHIN THIS ENGINEERING AND BUILDING DEPARTMENT WHILE HE ATTENDED HIGH SCHOOL AND ALL THROUGHOUT COLLEGE IN PURSUIT OF HIS ENGINEERING DEGREE. THE PROPOSED 16 MONTH ALTERNATIVE PROGRAM WILL EQUIP HIM WITH THE EXPERIENCE NEEDED FAR BETTER THAN ONE YEAR AS A TRADESMAN, IN MY OPINION

Applicant Signature: _____

Date: _____

Supervisor Signature: [Signature]

Date: 6/16/23

Building Official Signature: [Signature]

Date: 6/16/23

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Marn
Last Name

Dylan
First Name

N/A
BBS Certification ID

**BUILDING OFFICIAL CERTIFICATION OF
TRAINEE AND SUPERVISOR**

Please complete this certification and return it with the BBS Application for Trainee Certification

Application for participation in a BBS Trainee program is being made to the Board of Building Standards. I, DAN PERNO, Building Official for the political subdivision of CITY OF MENTOR (Municipality, Township, County) do hereby acknowledge that the applicant, DYLAN MARN, and the assigned supervisor, DAN PERNO are full-time employees of the above mentioned political subdivision. *

Signature: [Handwritten Signature] Date: 6/16/23

* MR MARN IS AN INTERN WITH THE CITY OF MENTOR AND HAS BEEN FOR ALMOST SEVEN YEARS. HE HAS WORKED FULL TIME IN THE ENGINEERING & BUILDING DEPARTMENT, EVERY SUMMER, SPRING, AND WINTER BREAK SINCE HIGH SCHOOL.

Ridgewood Greens

In the summer of 2022 I worked with the Building Official and Inspectors on a wide variety of inspections for Ridgewood Greens

Omni Senior Living

In the course of June 2021- August 2021 the Building Official, Inspectors and I completed a series of inspections for Omni Senior Living

Omni Senior Living Villas

During the months of June 2022 through August 2022 the Inspectors, Building Official and I were tasked with completing inspections for the Omni Senior Living Villas

Brookview Reserve

During the Summer of 2022 I worked alongside with the Building Official and Inspectors on a multitude of inspections for the subdivision of Brookview Reserve



CITY OF MENTOR

8500 Civic Center Boulevard, Mentor, Ohio 44060-2499 • (440) 255-1100 • www.cityofmentor.com

June 15, 2023

Ohio Board of Building Standards
6606 Tussing Road
Reynoldsburg, Ohio 43068-9009

Dear Board Members,

I wish to request the Board to strongly consider accepting and approving Mr. Dylan Marn's application for Residential Building Inspector Trainee and Building Inspector Trainee.

Mr. Marn is uniquely qualified, per his experience as an intern within this Engineering and Building department all throughout high school and college, his pursuit of an engineering degree, and his working under my direct supervision. Mr. Marn has shown an eagerness to learn, an aptitude for the material, and exceptional interpersonal skills. It is my belief these attributes make Mr. Marn an excellent addition to not only our department, but to the Board of Building Standards' body of professional Certified Inspectors. Mr. Marn will dutifully follow and adhere to all rules and timelines to achieve Full Certification status, as thoroughly and quickly as possible.

I thank you in advance for your consideration,

Dan M. Perno
Chief Building Official, BBS#6362
City of Mentor

File Attachments for Item:

P-11 Testa, Dave - BO, BI additional information (from Jan 2022)

Certification ID: 1488

Current Certifications: ESI

Staff Notes: Recommend approval for BI, BO: 8.5 years GC construction supervisor, all trades, plus a year credit for education, recommend approval.

Committee recommendation:

TRISTA
Last Name

DAVID
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|---|--|--|--|---|
| <input checked="" type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | 1488 | 2004 |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Last Name

First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| BA - EDUCATION | 1970 |
| Related Vocational or Technical Training | Years' Experience |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| SAFE BUILT | 7 yr |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|------------------|--|
| SAFE BUILT CITY OF CANTON | PE SI | ELECTRICAL INSP. | 2 yr |
| SAFE BUILT CITY OF BRADFORD HILLS | PE SI | | 2 yr |
| SAFE BUILT UNION COUNTY | PE SI | | 6 mo |

TESTA
Last Name

David
First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From To (MM/YY) |
|---|--|---|
| <p>Example: Children's Hospital, Toledo Structural steel work on addition, LEAD SUP. FOR ALL PROJECTS</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> | <p>July 2013-May 2014 (10 months)</p> |
| <p>CMHA HOUSING LEAD SUP. - 40 UNIT</p> | <p>TESTA LTD</p> | <p>9 MONTHS</p> |
| <p>RAWNS WAY / PICKER CAREER 2 - 12 UNIT APT LTD</p> | <p> </p> | <p>12 MONTHS</p> |
| <p>MANOR PARK 3 STORY - 40 UNIT</p> | <p> </p> | <p>12 MONTHS</p> |
| <p>Total Experience on This Page (In Months):</p> | | |

Last Name

First Name

BBS Certification ID

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|-----------------------------------|
| ALPHA PHI ALPHA ST MANTHAS 40 UNIT | TESTA BLD | 12 MONTHS |
| POOK WEST BLD #1 BUILD OUT - #1 #2 FLYE SURGEONS MEDICAL FACILITY #2 PLASTIC SURGEONS OFFICE #3 SOMMA RADIOLOGY #4 BEXNOR HEALTH FACILITY | } | 12 MONTHS |
| YIM HA - RE HPR PROJECT 15 4+6 UNIT BLD | } | 8 MONTHS |
| MIDDLE FIELD ST. LUCY OPT PROJECT | } | 8 MONTHS |
| BOARDMAN HOSP 3 FLOOR - CHI/OLENE MED FACILITY | } | 7 MONTHS |
| SHAKER HOTS 3-STORY OPT 40 UNITS | } | 12 MONTHS |
| Total Experience on This Page (In Months): | | |

JESSE
Last Name

DAVID
First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

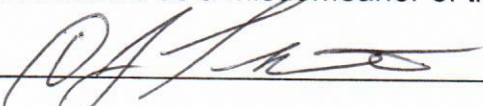
Yes No

If you answered "No" please explain below:

| |
|--|
| |
| |
| |
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| |
| |
| |
| |

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

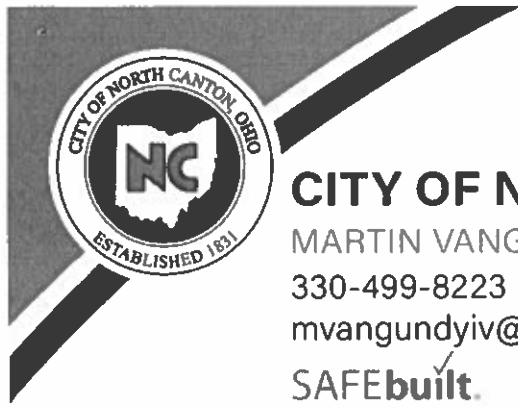
Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 21st of June in the year 2023 at Stark, Newarrs, County of Stark and State of Ohio.

Notary Public: 



TREVOR TROYER
Notary Public, State of Ohio
My Comm. Expires March 11, 2026



CITY OF NORTH CANTON

MARTIN VANGUNDY IV, CHIEF BUILDING OFFICIAL

330-499-8223 Ext. 1703

mvangundyiv@northcantonohio.gov

SAFEbuilt.

RE: Dave Testa, BBS ESI

June 16, 2023

To concerned parties:

This letter is forwarded for your consideration of David Testa as and applicant for Ohio BBS applicant as Building Inspector. Having worked with Dave over the past several years both as contractor and electrical inspector. He has demonstrated a working knowledge of the construction industry, both residential and commercial.

Please contact me if any further information would be desired.

Respectfully yours,

Roger

REMiller
ESI/BI/MI/RBO BBS#5867
City of North Canton
Developmental Services





it's not just business...it's personal™

June 15, 2023

RE: DAVID J. TESTA REFERENCE

To Whom It May Concern:

Testa Builders, Inc. is a developer, general contractor and property manager local to the Akron area that has been in business for over 55 years, specializing in both residential and commercial construction/properties. As our demands have necessitated, Dave Testa has provided us with construction supervision services on an as needed basis.

Dave Testa was responsible for overseeing the daily operations of the construction project and served as liaison between owner representatives, architects and local agencies. In addition, Dave was responsible for maintaining construction schedules and performed daily inspections for compliance and site safety. He possessed good communication and organizational skills, construction knowledge and implemented great attention to detail.

Dave has worked on both new construction and rehabilitation projects which include CMHA Lee Road Senior Housing in Cleveland; Wren's Way and Pigeon Creek in Wooster; Villa at Marion Park in Akron; St. Martha Manor in Akron; Park West One commercial tenant build-outs in Akron; St. Lucy Apartments in Middlefield; Kappa House II Senior Housing in Cleveland; and Children's Hospital satellite office in Boardman.

Based on Dave's past performance, we would utilize his services again and would recommend him for similar employment opportunities.

Sincerely,

A handwritten signature in black ink that reads "Paul J. Testa". The signature is written in a cursive style with a long horizontal line extending to the right.

Paul J. Testa
CEO



Building Department Services

June 16, 2023

Board of Building Standards
Regina Hanshaw
Megan Foley
Certification Committee

Re: David Testa

To All:

David Testa has applied for his Interim Building Official certification. He has been certified as an ESI since 2005 (18 years).

He worked for Medina County as an inspector when I was there as a BI/RBO and has worked for me at SAFEbuilt several years. He is very competent, very committed, very knowledgeable and I feel he is more than competent to be given his BI certification.

I highly recommend David Testa for his Interim BI and will be training him in the field with very experienced BI's.

Thank you,

John R. Cheatham
Regional Operations Manager
SAFEbuilt Community Development Services
icheatham@safebuilt.com
Cell: 440.429.8030



Board of Building Standards

Application for Interim Certification, Building Department Personnel

TRSTA
Last Name

David
First Name

EST 1488
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | 1488 | 2005 |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Last Name

First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| BA EDUCATION | 1970 |
| Related Vocational or Technical Training | Years' Experience |
| TEACHER 1 st & 4 th GRADE ELECTRICAL APPRENTICES | 20yr |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| Place of Employment: | Years' Employed |
| SAFE BUILT | 1 |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|------------------------|--|
| MEDINA COUNTY | ESI | ELECTRICAL INSPECTIONS | 1 1/2 |
| STOW OH BLD DEPT | ESI | " | 6 MONTH TEMP. |

TESTA
Last Name

DAVID
First Name

EST 1453
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

TESTA
Last Name

DAVID
First Name

EST 1488
BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|-----------------------------------|
| ELECTRICAL CONTRACTOR | TESTA ELECTRIC | 24yr. |
| " | DANTE ELECTRIC | 4yr |
| " | TOBER BLD | 1yr |
| MOCK PLUMBING ELECTRICAL DIV MORAGAN | MOCK PLUMBING | 1yr. |
| DA HOME INSPECTIONS | HOME INSP | 7yr |
| Total Experience on This Page (In Months): | | |

TESTA
Last Name

DAVID
First Name

EST 1488
BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

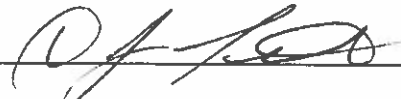
Yes No

If you answered "No" please explain below:

| |
|--|
| |
| |
| |
| |
| |
| |
| |
| |

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day ____ of _____ in the year 20____ at _____, County of _____ and State of _____.

Notary Public: _____

SEAL

File Attachments for Item:

D-1 Columbiana (city of) - New Commercial Department

Exceptions: Plumbing, Med Gas to be performed by Columbiana County Department of Health

Recommend approval



440 Pennsylvania Ave.
Salem, OH 44460

Columbiana, OH Application for the Certification of a Building Department

The City of Salem is submitting the attached application to be certified as a building department in the State of Ohio. The City of Salem will be contracting with Elevate Building Solutions, LLC to provide the necessary services for a local Commercial Building Department. Below you will find a list of all documents included with the application for Board of Building Standards approval.

- Application for the Certification of a Building Department
- A copy of the law creating such a department
- A copy of the resolution requesting certification of the building department to enforce the rules of the board.
- The proposed budget for Elevate Building Solutions, LLC to operate such a department
- An organizational chart of the building department
- Data reflecting the population and size of the area to be served (also included on the application)
- Copies of certifications held by staff employed and contracted by the building department
- Resumes and contracts for all persons contracted to provide architectural, engineering, or inspection services
- A copy of the resolution authorizing a non-residential building department to enter into a contract with a corporation to do their plan approval and inspections
- A copy of the contract between the non-residential building department and corporation to do their plan approval or inspections
- The Columbiana County Health District will be responsible for plumbing inspections
 - 7360 St Rt 45
 - Lisbon, OH 44432
 - 330-424-0272
- Procedure and application for plan approval – Department stamp to follow
- Copy of Commercial Fee Schedule

- The City of Columbiana will follow the following procedure set forth by the Board of Building Standards:

Adjudication orders are issued by the local building department's building official pursuant to sections 119.06 and 119.13 of the Ohio Revised Code. Local building officials should be aware of the required content of an adjudication order. BBS continuing education has directed them and the OBC requires that these orders must contain the following information:

1. Every adjudication order must include a specific cite or cites of the law (ORC) or the rules (OBC) directly involved with each violation being listed. It is these items that will be identified as being appealed.
2. It shall specify what appliances, site preparations, additions, or alterations to structures, plans, materials, assemblages or procedures are necessary for the same to comply with the OBC. General all-inclusive statements such as "All electrical systems shall comply with NFPA-70 the national electric code and provision of the OBC." are not specific and are too vague.
3. The order must include a notice to the party of the procedure for appeal and right to a hearing if requested within 30 days of the mailing of the notice.
4. The notice shall also inform the party that at the hearing he may be represented by counsel, present his arguments or contentions orally or in writing, and present evidence and examine witnesses appearing for or against him.

Appeals boards should expect that the person receiving such order issued by the local building official shall cease work on the site preparations or structure to be constructed or shall cease using the appliance, materials, assemblages, or manufactured product identified in the order until such time as the appeal and all appeals from such hearing have been completed, or the order has been released

The Ohio Board of Building Appeals shall conduct the adjudication hearings in political subdivisions without certified boards or without contracts with certified boards. Requests for an appeal hearing should be sent to:

Ms. Susan Steer
Ohio Board of Building Appeals
6606 Tussing Road
P.O. Box 4009
Reynoldsburg, Ohio 43068-9009

If any further information is required, please contact Julie L Needs at 330-337-7669 or execdir@sodcenter.com.

Your time and consideration are appreciated.

Sincerely,


Julie L. Needs
Executive Director
SOD Center & Elevate Building Solutions, LLC

RECORD OF ORDINANCES

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 30043

POSTED May 17,

2023

Ordinance No. 23-O-3179

Passed May 16, 2023

EFFECTIVE May 16, 2023

AN EMERGENCY ORDINANCE TO ESTABLISH THE CITY OF COLUMBIANA COMMERCIAL BUILDING DEPARTMENT

WHEREAS, the Citizens of Columbiana require the establishment of local enforcement of the commercial building codes; and

WHEREAS, the State of Ohio requires the establishment of a commercial building department prior to the exercise of enforcement authority;

NOW THEREFORE BE IT ORDAINED by the Council of the City of Columbiana, Ohio:

SECTION ONE: THAT, the Columbiana Commercial Building Department is hereby established.

SECTION TWO: THAT, Said department shall have full authority to enforce all laws, statutes and regulations as provided and authorized in the Ohio Revised Code and the Ohio Administrative Code pursuant to the Certification approved by and Certification rule adopted by the Ohio Board of Building Standards.

SECTION THREE: THAT all Ordinances or parts of Ordinances in conflict herewith, are hereby repealed, or amended to comply with this Ordinance, with respect to the subject matter hereof.

SECTION FOUR: THAT, publication of this Ordinance shall be by short form in accordance with Charter Section 6.15(b) of the Amended Charter for the City of Columbiana.

SECTION FIVE: THAT, this Ordinance hereby is declared to be an emergency measure necessary to the preservation of the public health, safety, morals and general welfare of the City of Columbiana for the further reason that Citizens of Columbiana, Ohio need this service as soon as possible therefore, this Ordinance shall take effect and be in full force and virtue immediately upon passage..

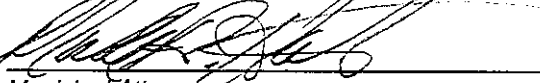
Passed May 16, 2023

ATTEST:


Clerk of Council


Presiding Officer

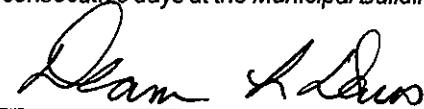
APPROVED AS TO FORM:


Municipal Attorney

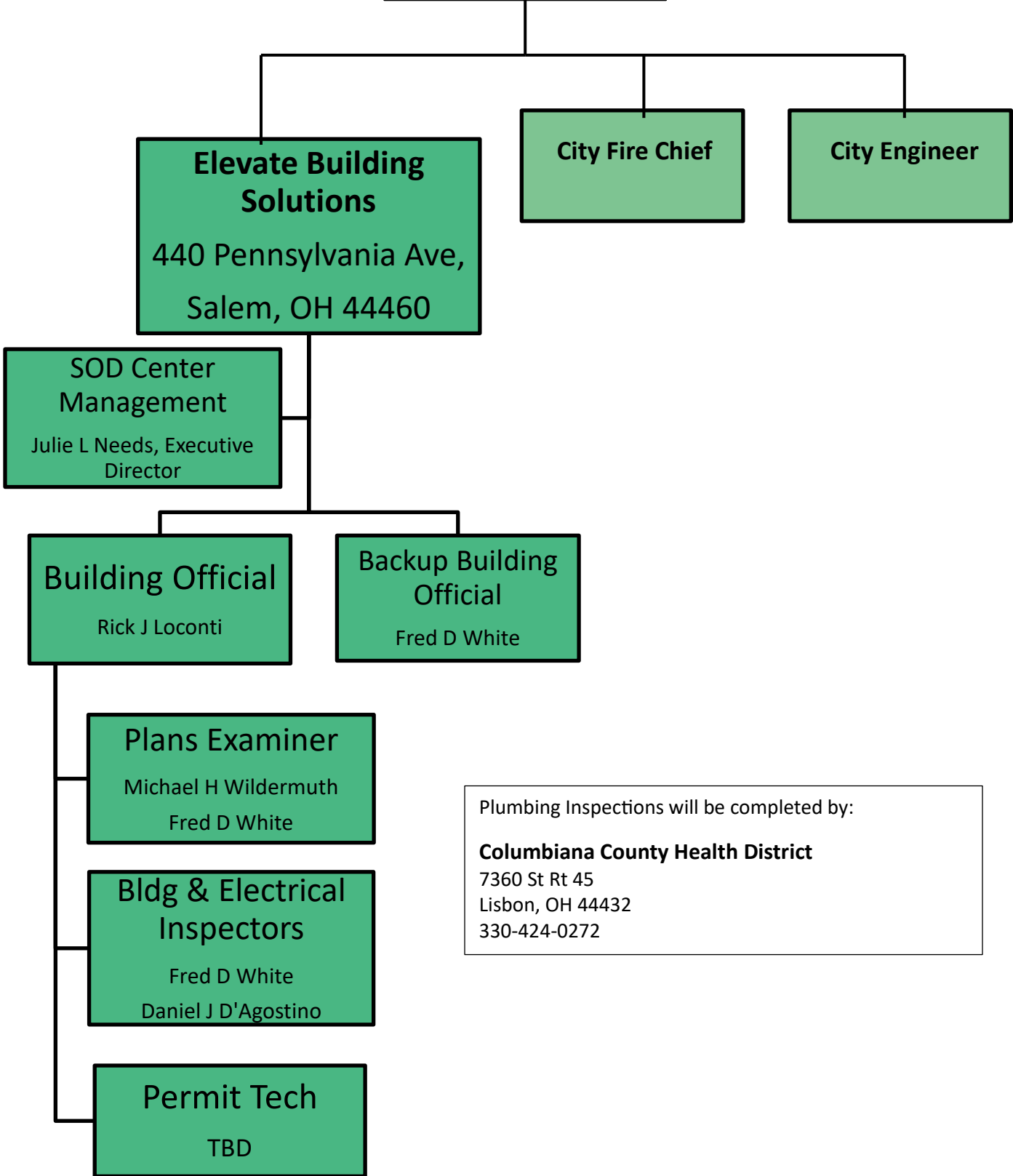
CERTIFICATION OF PUBLICATION:

I, the undersigned Clerk of Council of the City of Columbiana, Ohio, hereby certify that the title of the foregoing Ordinance was published in the Morning Journal on the 18th day of May, 2023, and that at such date said newspaper was determined by the Council to be of general circulation within the City of Columbiana, Ohio, and that said publication contained in addition to the title of the foregoing Ordinance a statement that a copy of the full text of such Ordinance was posted for inspection for seven (7) consecutive days at the Municipal Building, 28 West Friend Street, Columbiana, Ohio.

Dated May 18, 2023


Clerk of Council, City of Columbiana

City of Columbiana



Plumbing Inspections will be completed by:
Columbiana County Health District
7360 St Rt 45
Lisbon, OH 44432
330-424-0272





Department of Commerce

Division of Industrial Compliance
Mike DeWine, Governor
Sheryl Masfield, Director

Personnel ID #: 798
5/24/2023

PAUL KOWALCZYK
4639 WILBURN DR
SOUTH EUCLID, OH 44121

Having met the certification requirements in the rules of the Board of Building Standards, enclosed please find your certification ID card below.

The expiration date(s) for your certification(s) is (are) as indicated below on your ID card.

Holders of Board certifications must complete at least thirty hours of continuing building code education for their respective certifications, including Board sponsored required courses, prior to the expiration date of the certification as a requirement for renewal. Failure to complete the number of hours required and mandatory classes shall result in forfeiture of the certification. It shall be the responsibility of the certified individual to furnish the Board with proof of completion of all Board approved courses for which credit is sought. Copies of your course certificates are to be attached to and returned with the renewal application, which will be forwarded to you at the appropriate time. Continuing education courses approved for more than one certification may be applied to each certification for which continuing education is required.

Please refer to your personnel I.D. number (shown on the ID card below) on any correspondence and on all certificates of continuing education forwarded to the Board's office related to your certification. If you have any questions, please do not hesitate to contact the Board for assistance at 614-644-2613.

Sincerely,
BOARD OF BUILDING STANDARDS

Regina S. Hanshaw
Executive Secretary

Personnel ID #: 798

| | |
|--------------------------------|------------|
| Building Inspector | 12/31/2024 |
| Residential Building Official | 12/31/2024 |
| Residential Plumbing Inspector | 12/31/2024 |
| Plumbing Inspector | 12/31/2024 |
| Building Official | 6/30/2026 |
| Master Plans Examiner | 6/30/2026 |

Mike DeWine
GOVERNOR



Timothy Galvin
CHAIRMAN

BOARD OF BUILDING STANDARDS

This is to certify that: PAUL KOWALCZYK has met the requirements of the OAC and is hereby certified as indicated.

Executive Secretary

Ohio Board of Building Standards
6606 Tussing Road
PO Box 4009
Reynoldsburg, OH 43068-9009 U.S.A.

Timothy Galvin, Chairman

An Equal Opportunity Employer and Service Provider

614 | 6
Fax 614 | 6
TTY/TDD 800 | 7
www.com.

RECORD OF ORDINANCES

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 30043

POSTED May 17,

2023

Ordinance No. 23-O-3180

Passed May 16, 2023

EFFECTIVE May 16, 2023

AN EMERGENCY ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACT AND SIGN ANY AND ALL AGREEMENTS NECESSARY FOR THE IMPLEMENTATION OF THE CITY OF COLUMBIANA COMMERCIAL BUILDING DEPARTMENT

WHEREAS, the City of Columbiana desires to establish a Commercial Building Department for the purpose of providing uniform standards and requirements for the erection, construction, repair, alterations, and maintenance of buildings in the City of Columbiana.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF COLUMBIANA, OHIO:

SECTION ONE: THAT, the City Manager is hereby authorized to enter into contract or sign agreements and applications with the State of Ohio and any third parties for the implementation of a Commercial City Building Department.

SECTION TWO: THAT, this Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

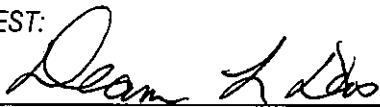
SECTION THREE: THAT all Ordinances or parts of Ordinances in conflict herewith, are hereby repealed, or amended to comply with this Ordinance, with respect to the subject matter hereof.


SECTION FOUR: THAT, publication of this Ordinance shall be by short form in accordance with Charter Section 6.15(b) of the Amended Charter for the City of Columbiana.

SECTION FIVE: THAT, this Ordinance hereby is declared to be an emergency measure necessary to the preservation of the public health, safety, morals and general welfare of the City of Columbiana for the further reason that it is immediately necessary to ensure safe and uniform standards in the City of Columbiana, therefore, this Ordinance shall take effect and be in full force and virtue immediately upon passage..

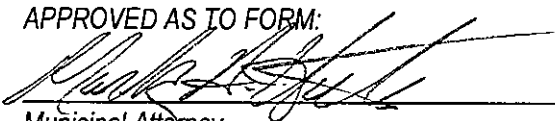
Passed May 16, 2023

ATTEST:


Clerk of Council


Presiding Officer

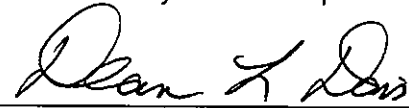
APPROVED AS TO FORM:


Municipal Attorney

CERTIFICATION OF PUBLICATION:

I, the undersigned Clerk of Council of the City of Columbiana, Ohio, hereby certify that the title of the foregoing Ordinance was published in the Morning Journal on the 18th day of May, 2023, and that at such date said newspaper was determined by the Council to be of general circulation within the City of Columbiana, Ohio, and that said publication contained in addition to the title of the foregoing Ordinance a statement that a copy of the full text of such Ordinance was posted for inspection for seven (7) consecutive days at the Municipal Building, 28 West Friend Street, Columbiana, Ohio.

Dated May 18, 2023


Clerk of Council, City of Columbiana

RECORD OF RESOLUTIONS

Government Forms and Supplies (844) 224-3338 FORM NO. 30045

POSTED May 17,

2023

23-R-620

May 16,

23

Resolution No. _____

Passed _____

, 20_____

EFFECTIVE May 16,

2023

AN EMERGENCY RESOLUTION REQUESTING CERTIFICATION TO ENFORCE THE OHIO STATE BUILDING CODES WITHIN THE CITY COLUMBIANA, OHIO.

WHEREAS, the City of Columbiana, Ohio desires to enforce the Ohio State Building Codes for the purpose of providing uniform standards and requirements for the erection, construction, repair, alteration, and maintenance of buildings.

WHEREAS, the City of Columbiana, Ohio seeks to obtain the authority to enforce the provisions of the Ohio State Building Codes through certification by the Ohio Board of Building Standards pursuant to Section 3781.(E) of the Revised Code.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Columbiana, Ohio:

SECTION ONE: That Ohio Administrative Code 4101:1 – the Ohio Building Code, Ohio Administrative Code 4101:2 – the Ohio Mechanical Code, *and Ohio Administrative Code 4101:3 - the Ohio Plumbing Code as promulgated by the Ohio Board of Building Standards, shall apply and be enforced within the City of Columbiana, Ohio, except "Plumbing" will be performed either by the State or local county boards of health.

SECTION TWO: THAT all Resolutions or parts of Resolutions in conflict herewith, are hereby repealed, or amended to comply with this Resolution, with respect to the subject matter hereof.

SECTION THREE: THAT, publication of this Resolution Ordinance shall be by short form in accordance with Charter Section 6.15(b) of the Amended Charter for the City of Columbiana.

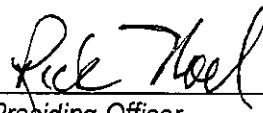
SECTION FOUR: THAT, this Resolution hereby is declared to be an emergency measure necessary to the preservation of the public health, safety, morals and general welfare of the City of Columbiana for the further reason that passage needs to be accomplished in a timely manner therefore, this Ordinance shall take effect and be in full force and virtue immediately upon passage following promulgation of the Ohio Building Code, Ohio Mechanical Code, and Ohio Plumbing Code by the Board of Building Standards through the certification process, adoption and effective date of certification issued by the Ohio Board of Building Standards.

Passed May 16, 2023

ATTEST:

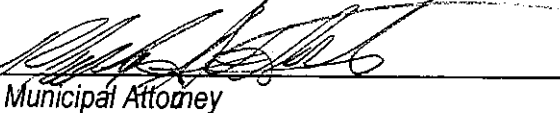


Clerk of Council



Presiding Officer

APPROVED AS TO FORM:

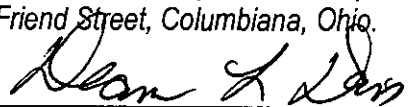


Municipal Attorney

CERTIFICATION OF PUBLICATION:

I, the undersigned Clerk of Council of the City of Columbiana, Ohio, hereby certify that the title to the foregoing Resolution was published in the Morning Journal on the 18th day of May, 2023 and that on such date said newspaper was determined by Council to be of general circulation within the City of Columbiana, Ohio, and that said publication contained in addition to the title of the foregoing Resolution a statement that a copy of the full text of such Resolution was posted for inspection for seven (7) consecutive days at the Municipal Building, 28 West Friend Street, Columbiana, Ohio.

Dated: May 18, 2023


Clerk of Council
City of Columbiana

**PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE CITY OF COLUMBIANA, OHIO
AND ELEVATE BUILDING SOLUTIONS LLC**

This Professional Services Agreement (“Agreement”), is entered into by and between the City of Columbiana, Ohio, (“Municipality”) and Elevate Building Solutions LLC (“Consultant”). The Municipality and the Consultant shall be jointly referred to as the “Parties”.

RECITALS

WHEREAS, the Municipality is seeking a consultant to perform services listed in Exhibit A – List of Services, (“Services”);

NOW THEREFORE, for good and valuable consideration, the sufficiency of which is hereby acknowledged, the Municipality and Consultant agree as follows:

1. **SCOPE OF SERVICES**

Consultant will provide “Services” to the Municipality using qualified professionals as directed by the Municipality. Consultant will perform services in accordance with State of Ohio adopted codes and Municipality adopted amendments and ordinances. The professionals employed by Consultant will maintain current certifications, certificates, and licenses as required by the State of Ohio for the services that they provide to the Municipality. Consultant is not obligated to perform services beyond what is contemplated by this Agreement. Consultant will perform at a level of competency that meets or exceeds industry standards.

2. **CHANGES TO SCOPE OF SERVICES**

Any changes to Services that are mutually agreed upon between the Municipality and Consultant shall be made in writing which shall specifically designate any changes in compensation for the Services and be made as a signed and fully executed amendment to the Agreement. Consultant will also be providing similar services to the City of Salem. In the event that Consultant begins providing similar services to any other municipality or entity, Consultant shall provide Municipality notice of such intentions prior to the commencement of such services.

3. **FEE STRUCTURE**

In consideration of the Consultant providing services, the Municipality shall pay the Consultant \$25,000 per year for the first 3 years to be paid beginning on June 1, 2023 and on the same date each year thereafter for a total of 3 years. The Parties shall share all Net Permit Fees received with Consultant retaining 90% of such fees paid for services provided within the City of Salem limits and Municipality being paid 10% of such permit fees received for services provided within the City of Columbiana limits. Net Permit Fees shall be defined to mean all permit fees retained after all fees are paid to the State of Ohio

4. INVOICE & PAYMENT STRUCTURE

Consultant will invoice the Municipality on an annual basis for its annual fee as provided herein; however, the fee is still due upon the date as provided herein.

5. TERM

This Agreement shall be effective on the latest date on which the Agreement is fully executed by both Parties. The initial term of this Agreement shall be 3 years, subsequently, the Agreement shall automatically renew for additional 12 month terms; unless prior notification is delivered to either party 60 days in advance of the renewal date of this Agreement. In the absence of written documentation, this Agreement will continue in force until such time as either party notifies the other of their desire to terminate this Agreement.

6. MUNICIPALITY OBLIGATIONS

The Municipality shall timely provide all data information, plans, specifications and other documentation required by Consultant to perform Services.

7. PERFORMANCE STANDARDS

Consultant shall use that degree of care, skill, and professionalism ordinarily exercised under similar circumstances by members of the same profession practicing or performing the substantially same or similar services. Consultant represents to the Municipality and retains employees and contractors that possess the skills, knowledge, and abilities to competently, timely, and professionally perform the Services in accordance with this Agreement.

8. INDEMNIFICATION

To the fullest extent permitted by law, Consultant shall be liable for and shall defend, save, indemnify, and hold harmless the Municipality, its elected and appointed officials, employees and volunteers and others working on behalf of the Municipality, from and against any and all claims, demands, suits, costs (including reasonable legal costs), expenses, and liabilities by reason of personal injury, including bodily injury or death and/or property damage to the extent that any such injury, loss or damage is caused by the gross negligence or breach of duty of Consultant or any officer, employee, representative, or agent of Consultant.

9. ASSIGNMENT

Neither party shall assign all or part of the rights, duties, obligations, responsibilities, nor benefits set forth in this Agreement to another entity without written approval of both parties. Consultant is permitted to subcontract portions of the services to be provided. Consultant remains responsible for any subcontractor's performance. Subcontractor will be subject to the same performance criteria expected of Consultant. Performances clauses will be included in agreements with all subcontractors to assure quality levels and agreed upon schedules are met.

10. INSURANCE

A. Consultant agrees to procure and maintain, at its own cost, a policy or policies of insurance sufficient to insure against all liability, claims, demands, and other obligations assumed by

the Consultant pursuant to this Agreement. Such insurance shall be in addition to any other insurance requirements imposed by law.

- B. At a minimum, the Consultant shall procure and maintain, and shall cause any subcontractor of the Consultant to procure and maintain, the minimum insurance coverage's listed below. Such coverages shall be procured and maintained with forms and insurers acceptable to the Municipality. In the case of any claims-made policy, the necessary retroactive dates and extended reporting periods shall be procured to maintain such continuous coverage.
- C. Worker's compensation insurance to cover obligations imposed by applicable law for any employee engaged in the performance of work under this Agreement. Evidence of qualified self-insured status may be substituted for the worker's compensation requirements of this paragraph.
- D. Commercial general liability insurance with minimum combined single limits of one million dollars (\$1,000,000) each occurrence and two million dollars (\$2,000,000) general aggregate. The policy shall be applicable to all premises and operations. The policy shall include coverage for bodily injury, broad form property damage, personal injury (including coverage for contractual and employee acts), blanket contractual, independent Consultant's, products, and completed operations. The policy shall contain a severability of interest provision and shall be endorsed to include the Municipality and the Municipality's officers, employees, and consultants as additional insureds. No additional insured endorsement shall contain any exclusion for bodily injury or property damage arising from completed operations.
- E. Automobile Liability insurance with limits of one million dollars (\$1,000,000) each claim.
- F. Umbrella liability with limits of five million dollars (\$5,000,000) each occurrence and five million dollars (\$5,000,000) general aggregate.
- G. Professional liability insurance with minimum limits of five million dollars (\$5,000,000) each claim and five million dollars (\$5,000,000) general aggregate.
- H. Prior to commencement of the Services, Consultant shall submit certificates of insurance acceptable to the Municipality.
- I. The Municipality will be named as additional insured on the Consultant's policy. A copy of this policy shall be provided yearly, upon request by the Municipality. The Municipality will be notified of any changes to the policy.

11. INDEPENDENT CONTRACTOR

The Consultant is an independent contractor, and neither the Consultant, nor any employee or agent thereof, shall be deemed for any reason to be an employee or agent of the Municipality. As the Consultant is an independent contractor, the Municipality shall have no liability or responsibility for any direct payment of any salaries, wages, payroll taxes, or any and all other forms or types of compensation or benefits to any personnel performing services for the Municipality under this Agreement. The Consultant shall be solely responsible for all compensation, benefits, insurance and employment-related rights of any person providing Services hereunder during the course of or arising or accruing as a result of any employment, whether past or present, with the Consultant, as well as all legal costs including attorney's fees incurred in the defense of any conflict or legal action resulting from such employment or related to the corporate amenities of such employment.

12. THIRD PARTY RELIANCE

This Agreement is intended for the mutual benefit of the parties hereto and no third party rights are intended or implied.

13. OWNERSHIP OF DOCUMENTS

The Consultant shall retain ownership of all work product and deliverables created by Consultant pursuant to this Agreement. All records, documents, notes, data and other materials required for or resulting from the performance of the Services hereunder shall not be used by the Consultant for any purpose other than the performance of the Services hereunder without the express prior written consent of the Municipality.

The Municipality and its duly authorized representatives shall have access to any books, documents, papers and records of the Consultant that are related to this Agreement for the purposes of audit or examination, other than the Consultant's financial records, and may make excerpts and transcriptions of the same.

14. SEVERABILITY

If any part of this Agreement shall be held to be invalid for any reason, the remainder of this Agreement shall be valid to the fullest extent permitted by law.

15. DISCRIMINATION & ADA COMPLIANCE

Consultant will not discriminate against any employee or applicant for employment because of race, color, religion, age, sex, disability or national origin. Such action shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Consultant agrees to post in conspicuous places, available to employees and applicants for employment, notice to be provided by an agency of the federal government, setting forth the provisions of the Equal Opportunity laws.

Consultant shall comply with the appropriate provisions of the Americans with Disabilities Act (the "ADA"), as enacted and as from time to time amended, and any other applicable federal regulations. A signed certificate confirming compliance with the ADA may be requested by the Municipality at any time during the term of this Agreement.

16. PROHIBITION AGAINST EMPLOYING ILLEGAL ALIENS

Consultant shall not knowingly employ or contract with an illegal alien to perform work under this Agreement and will verify immigration status to confirm employment eligibility. Consultant shall not enter into an agreement with a subcontractor that fails to certify to the Consultant that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this Agreement. Consultant is prohibited from using the program or the Department program procedures to undertake pre-employment screening of job applicants while this Agreement is being performed.

17. NOTICES

Any notice under this Agreement shall be in writing, and shall be deemed sufficient when directly presented or sent pre-paid, first class United States Mail, addressed as follows:

| If to the Municipality: | If to the Consultant: |
|--|---|
| _____ City of Columbiana _____ Columbiana, Ohio 44408 Email: _____ | Julie L. Needs, Executive Director Elevate Building Solutions LLC 440 Pennsylvania Ave. Salem, Ohio 44460 Email: execdir@sodcenter.com _ |

18. DISPUTE RESOLUTION

In the event a dispute arises out of or related to this Agreement, or the breach thereof, and if said dispute cannot be settled through negotiations, the parties agree first to try in good faith to settle the dispute by mediation, before resorting to arbitration, litigation, or some other dispute resolution procedure.

19. GOVERNING LAW

This Agreement shall be construed under and governed by the laws of the State of Ohio and all services to be provided in accordance with applicable federal, state and local law. This Agreement constitutes the complete, entire and final agreement of the parties hereto with respect to the subject matter hereof, and shall supersede any and all previous communications, representations, whether oral or written, with respect to the subject matter hereof. The sole and exclusive jurisdiction and venue for any and all litigation and or presentation of claims shall be the Columbiana County Court of Common Pleas and no other forum.

20. COUNTERPARTS

This Agreement and any amendments may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. For purposes of executing this Agreement, scanned signatures shall be as valid as the original.

This Agreement, along with attached exhibits, constitutes the complete, entire and final agreement of the parties hereto with respect to the subject matter hereof, and shall supersede any and all previous communications, representations, whether oral or written, with respect to the subject matter hereof. Invalidation of any of the provisions of this Agreement or any paragraph sentence, clause, phrase, or word herein or the application thereof in any given circumstance shall not affect the validity of any other provision of this Agreement.

IN WITNESS WHEREOF, the undersigned have caused this Agreement to be executed in their respective names on the dates herein after enumerated.

City of Columbiana, Ohio
Lance Willard
Signature

Name: Lance Willard

Title: City Manager

Date: 5 / 17 / 2023

Elevate Building Solutions LLC
By its sole Member, The Sustainable Opportunity
Development Center, Inc.

By: Julie L. Needs
Julie L. Needs, Executive Director

Date: 5 / 17 / 2023

EXHIBIT A – LIST OF SERVICES

1. LIST OF SERVICES

Building Official Services

- ✓ Be a resource for Consultant team members, Municipal staff, and applicants
- ✓ Help guide citizens through the complexities of the codes
- ✓ Monitor changes to the codes including state or local requirements and determine how they may impact projects in the area
- ✓ Oversee our quality assurance program and will make sure that we are meeting our agreed upon performance measurements and your expectations
- ✓ Manage and help administer the department and report to the Municipality's designated official
- ✓ Provide training for our inspectors on Municipality adopted codes and local amendments as needed
- ✓ Make recommendations regarding local amendments
- ✓ Coordinate with other Municipal departments
- ✓ Attend staff and council meetings as required and agreed upon
- ✓ Responsible for reporting for the Municipality – frequency and content to be mutually agreed upon
- ✓ Responsible for required reporting to the State of Ohio
- ✓ Responsible for client and applicant satisfaction
- ✓ Work with Municipal staff to establish and/or refine building department
- ✓ Provide Building Code interpretations for final approval
- ✓ Be the main point of contact from Consultant for the Municipality

Building, Mechanical and Electrical Inspection Services

Our inspection staff recognize that an educational, informative approach is the most effective way to improve the customer's experience. They will provide on-site consultations to citizens and contractors as part of their responsibility. They will also be a resource to other departments to provide feedback on important community highlighted issues.

- ✓ Perform consistent code compliant inspections to determine construction complies with approved plans and/or applicable codes and ordinances
- ✓ Enter results of inspections into permitting system
- ✓ Meet or exceed agreed upon performance metrics regarding inspections
- ✓ Provide onsite inspection consultations to citizens and contractors while performing inspections
- ✓ Identify and document any areas of non-compliance and suggest alternate means
- ✓ Leave a copy of the inspection ticket
- ✓ Provide the Municipality with a copy of inspection tickets and inspection results
- ✓ Discuss inspection results with site personnel
- ✓ Issue stop-work notices for non-conforming activities – as needed

Professional Plan Review Services (Building, Mechanical, and Electrical)

Perform plan review on building projects in the Municipality

- ✓ Provide plan review services electronically or in the traditional paper format
- ✓ Review all plans, ensuring they meet the adopted building codes and local amendments
- ✓ Be a resource to applicants on submittal requirements and be available throughout the process

- ✓ Work with other departments on the concurrent review process
- ✓ Be available for pre-submittal meetings as warranted
- ✓ Be a resource for team members and provide support to field inspectors as questions arise in the field
- ✓ Determine type of construction, use, and occupancy classification and determine plans comply with applicable codes and ordinances using Ohio approved plans examiner
- ✓ Coordinate plan review tracking, reporting, and interaction with applicable departments
- ✓ Provide feedback to keep plan review process on schedule
- ✓ Interpret legal requirements and recommend compliance procedures as well as address any issues by documented comment and correction notices
- ✓ Return a set of finalized plans and all supporting documentation
- ✓ Provide ongoing support including review of plan revisions and be available to the applicant after the review is complete

Reporting Services

We will work to develop a reporting schedule and format that meets your needs. We can provide monthly, quarterly, and annual reports summarizing activity levels; adherence to our performance metrics; and other items that are of special interest to you.

2. TIME OF PERFORMANCE

- ✓ Services will be performed during normal business hours Monday – Friday, excluding Municipal holidays
- ✓ Building Official Services
 - Consultant will provide an on-site Chief Building Official three days each week. The Chief Building Official will be available from 1 to 4 hours each of the three days, on an as needed basis, between the hours of 12:00 p.m. and 4:00 p.m.
 - Building Official will be available by cell phone during normal business hours when not on-site
- ✓ Consultant Deliverables:

| Deliverables | Detail |
|------------------------------|--|
| NEXT-DAY INSPECTIONS | Perform all inspections called in by 4:00 pm within 48 hours ✓ Inspection schedules will be coordinated through the City of Columbiana Building Department |
| MOBILE RESULTING | Provide our inspectors with field devices to enter results immediately |
| PRE-SUBMITTAL MEETINGS | We offer pre-submittal meetings to applicants |
| PLAN REVIEW TURNAROUND TIMES | Provide first comments within the following timeframes: ✓ New/alter Commercial – within 14 working days |
| APPLICANT SATISFACTION | Survey applicants to provide feedback on their experience throughout the process. Provides an outlet for citizens to voice their opinions and excellent insight into what is working well and what we can do better going forward. We will report on the results of this feedback regularly. |

COMMERCIAL FEE SCHEDULE

| |
|--|
| Processing Fee - \$75.00 - all permit requests |
| Minimum Permit Fee - \$100.00 |
| |
| PLAN REVIEW |
| A. \$300.00 Full set review |
| \$100.00 per hour for plan review exceeding 2 hours |
| B. \$150.00 Base fee – single sheet plan review |
| |
| BUILDING GENERAL SCOPE |
| A. \$100.00 Base Fee |
| B. \$10.50 per 100 Square Feet |
| C. \$10.50 per 100 Lineal Feet |
| D. Roof – \$0.50 per square foot |
| E. Windows – \$0.50 per window |
| F. Doors – \$0.50 per door |
| G. Sanitary / Storm laterals – + \$0.50 per lineal foot |
| MECHANICAL SCOPE |
| A. \$100.00 Base Fee |
| B. \$6.50 per 100 Square Feet |
| C. \$75 Furnace |
| D. Duct Work - \$0.50 per lineal foot |
| E. \$75 HVAC Unit – New or replacement – includes roof top units |
| F. \$75 Water tank – New or replacement |
| ELECTRICAL SCOPE |
| A. \$100.00 Base Fee |
| B. \$6.50 per 100 Square Feet |
| C. \$6.50 per 100 Lineal Feet |
| D. Lights - \$0.50 per light |
| E. Switches - \$0.50 per switch |
| E. Receptacles - \$0.50 per receptacle |
| F. \$75 Main Service |
| D. \$75.00 Temporary Service |
| FIRE ALARM SCOPE (Do not include system acceptance tests/inspections by fire officials) |
| A. \$100.00 Base Fee** |
| B. \$6.50 per Alarm Device |
| SPRINKLER SCOPE (Do not include system acceptance tests/inspections by fire officials) |
| A. \$100.00 Base Fee** |
| B. \$6.50 per 100 Square Feet |
| MEDICAL GAS SCOPE |
| A. \$100.00 Base Fee** |
| B. \$10.00 per room with medical gas equipment |
| C. \$25.00 per zone valve assembly |
| D. \$25.00 per system |
| E. \$25.00 per tie-in |

| | |
|--|--|
| INDUSTRIALIZED UNIT SCOPE | |
| A. \$100.00 Base Fee** | |
| CERTIFICATE OF OCCUPANCY OR CERTIFICATE OF COMPLETION FEES (4101:7-7-01 OAC) | |
| A. \$75.00 per application | |
| CHANGE OF USE/OCCUPANCY APPLICATION | |
| \$75.00 per application | |
| All Commercial plan approvals & permits subject to a 3% State assessment fee (total of all charges) | |

| | | |
|---|---------------------------|-------------------|
| COMMERCIAL DEPOSITS AND FEES | | |
| Engineering Review – Paid to City | \$750.00 | |
| Right of Way | | Performance Bond |
| Tap In Fees | (per utility department) | |
| Demolition of Structure | \$200 | |
| | | |
| MISC. PERMIT FEES | | |
| | | |
| | | |
| ADDITIONAL COMMERCIAL PERMIT FEES | | |
| GRADING | Base Fee \$100 | Performance Bond |
| ELEVATORS | \$125 | |
| COMMUNICATION TOWER REVIEW | \$250.00 | |
| SIGN Installation (May require plan review) | Base Fee \$75 | Installation \$75 |
| Work Started without approval or permit | 200% of total permit fees | |

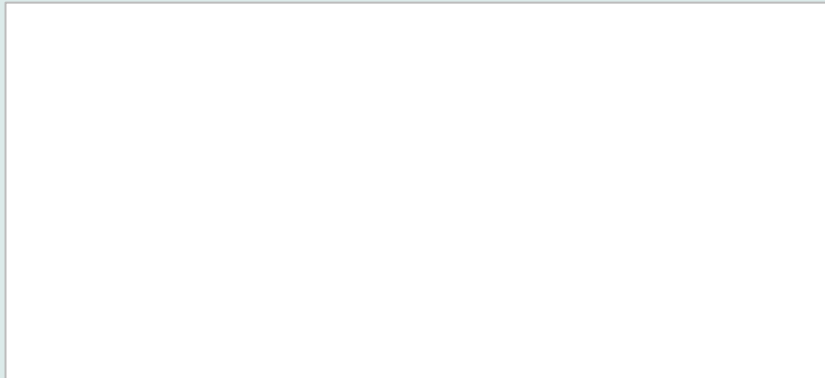
1. All plan approval and permit fees not described above shall be determined by the Chief Building Official and calculated using the Building Department hourly rate, estimated time for services and/or actual cost for any contracted services.
2. Additional inspections shall be an extra charge and must be paid in full before inspection.
3. All permit and plan review subject to 3% State assessments.
4. No refunds on permit fees collected



Budget

Elevate Building Solutions, LLC

| INCOME | ESTIMATED | ACTUAL | DIFFERENCE |
|---------------------|-------------|-------------------|-------------------|
| Permit Fees | | 140,000.00 | 140,000.00 |
| City of Salem | | 25,000.00 | 25,000.00 |
| City of Columbiana | | 25,000.00 | 25,000.00 |
| SOD Center | | 25,000.00 | 25,000.00 |
| | | | 0.00 |
| Total Income | 0.00 | 215,000.00 | 215,000.00 |



File Attachments for Item:

D-2 Fostoria - Modification of Certification Application

Transition to independent department in contract with Seneca County

Previously a sub-department of Wood County

Exceptions: Plumbing, Med Gas

Recommend approval

APPLICATION

FOR THE CERTIFICATION OF A BUILDING DEPARTMENT

Pursuant to section 3781.10(A) of the Ohio Revised Code and rules adopted by the Board of Building Standards, application is herewith submitted for certification of a building department to accept construction documents, to exercise enforcement authority in accordance with the Ohio State Building Codes for the groups indicated below.



Board of Building Standards

6606 Tussing Road, P.O. Box 4009
 Reynoldsburg, OH 43068-9009
 (614) 644-2613 Fax (614) 644-3147
 dic.bbs@com.state.oh.us
 www.com.ohio.gov/dico/BBS.aspx

1. BUILDING DEPARTMENT:

Dept. Name: City of Fostoria
 Street: 92 E. Perry St., Suite 1103
 City: Tiffin
 Zip Code: 44883
 Telephone No: (419) 435-9775
 Fax No: _____
 Date: June 7 Year: 20 23
 E-mail Address: compliance@fostoriaohio.gov

2. GROUPS REQUESTED FOR LOCAL ENFORCEMENT (indicate selection in the appropriate box):

A1 A2 A3 A4 A5 B E F1 F2 H1 H2 H3 H4 H5 I1 I2 I3 I4 M R1 R2 R3 R4 S1 S2 U Plmg Med.Gas
A- Assembly B-Business E-Educational F-Factory Industrial, H-High Hazard I Institutional M Mercantile, R-Residential S-Storage U-Utility and Misc Plmg-Plumbing (419) 3, Med. Gas Med. Gas

3. BUILDING DEPARTMENT INFORMATION:

Is this application for certification as a sub-department of another Certified Building Department? Yes No If "Yes", give name of enforcing Certified Building Department. _____

Appropriated Operating Budget: \$ 107,600.00* For Fiscal Year: 01/01/2023 To: 12/31/2023
*This is the estimated SAFEbuilt operating cost no funds to be appropriated from the County Budget

Jurisdiction Area Population at Application Contact
 In Square Miles: 7.79 Last Census: 13,046 Person's Name: Jason Koomen

4a. DOCUMENTS TO BE SUBMITTED FOR CERTIFICATION AS A BLDG. DEPARTMENT: (indicate enclosure with an "X" in appropriate box)

- | | |
|---|---|
| <input checked="" type="checkbox"/> Ordinance/Resolution Creating Building Department | <input checked="" type="checkbox"/> Inspection and Plan Examination Procedures |
| <input checked="" type="checkbox"/> Ordinance Resolution Requesting Certification | <input checked="" type="checkbox"/> List of Primary and Backup Positions Directly Employed as Required for Enforcement Pursuant to 4101:1-1-03 OAC. |
| <input checked="" type="checkbox"/> Department Organizational Chart | <input checked="" type="checkbox"/> Transition Plan (if needed) |

ADDITIONAL DOCUMENTATION FOR CERTIFICATION OF CONTRACT PERSONNEL:

If Not Directly Employed, Contract Agreement for Building Official(s) Plan Examiner(s) Building Inspector(s)
 Plumbing Inspector(s) Electrical Safety Inspector(s)

4b. DOCUMENTS TO BE SUBMITTED FOR CERTIFICATION AS A SUB-BLDG. DEPARTMENT: (indicate enclosure with an "X" in appropriate box)

- | | |
|--|---|
| <input type="checkbox"/> Ordinance/Resolution Creating Building Department | <input type="checkbox"/> Ordinance/Resolution Requesting Sub-Department Certification |
| <input type="checkbox"/> Ordinance Resolution Authorizing Contract(s) | <input type="checkbox"/> Copy of Contract(s) |
| <input type="checkbox"/> Transition Plan (if needed) | |

5. SIGNATURES OF APPROPRIATE AUTHORITIES (Municipal Officials, County Commissioners, or Township Trustees):

JOSHUA D CLARK SAFETY SERVICE DIRECTOR 6/21/23
 Name Title Date

 Name Title Date

 Name Title Date

CITY OF FOSTORIA, OHIO

Ordinance No.: 2023- 37
Sponsored by:

AN ORDINANCE

To establish the City of Fostoria Building Department, and declaring an emergency to exist.

WHEREAS, the Citizens of the City of Fostoria require the establishment of local enforcement of the building codes; and

WHEREAS, the State of Ohio requires the establishment of a building department prior to the exercise of enforcement authority.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Fostoria, Seneca, Hancock, and Wood Counties, Ohio:

SECTION 1. The City of Fostoria Building Department is hereby established.

SECTION 2. Said department shall have full authority to enforce all laws, statutes and regulations as provided and authorized in the Ohio Revised Code and the Ohio Administrative Code pursuant to the Certification approved by and Certification rule adopted by the Ohio Board of Building Standards.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Revised Code of Ohio.

SECTION 4. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public health, safety and welfare. The reason for such emergency is the fact that the City of Fostoria requires the services of the Building Department as soon as possible.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this ordinance shall go into immediate force and effect.

Passed this 10 day of June, 2023.



~~Steve Kaufman~~, President of City Council

Brian A. Shaw Pro Tempore

ATTEST:



Tamara L. Drake, Clerk of City Council

Filed by me and approved by me this 20 day of June, 2023.



Eric J. Keckler, Mayor

CITY OF FOSTORIA, OHIO

Ordinance No.: 2023- 36
Sponsored by:

AN ORDINANCE

To request certification to enforce the Ohio State Building Codes within the City of Fostoria, Ohio.

WHEREAS, the City of Fostoria, Ohio desires to enforce the Ohio State Building Codes for the purpose of providing uniform standards and requirements for the erection, construction, repair, alteration, and maintenance of buildings.

WHEREAS, the City of Fostoria, Ohio seeks to obtain the authority to enforce the provisions of the Ohio State Building Codes through certification by the Ohio Board of Building Standards pursuant to Section 3781(E) of the Revised Code.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Fostoria, Seneca, Hancock, and Wood Counties, Ohio:


SECTION 1. That Ohio Administrative Code 4101:1 – the Ohio Building Code, Ohio Administrative Code 4101:2 – the Ohio Mechanical Code, and Ohio Administrative Code 4101:3 – the Ohio Plumbing Code as promulgated by the Ohio Board of Building Standards, shall apply and be enforced within the City of Fostoria, Ohio.


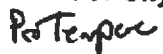
SECTION 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Revised Code of Ohio.

SECTION 3. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public health, safety and welfare. The reason for such emergency is the fact that the City of Fostoria requires the certification of the Building Department as soon as possible.

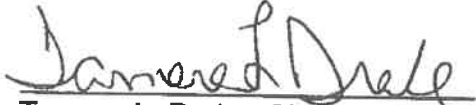
THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this ordinance shall go into immediate force and effect.

Passed this 20 day of June, 2023.



Steve Kauffman, President of City Council
 

ATTEST:

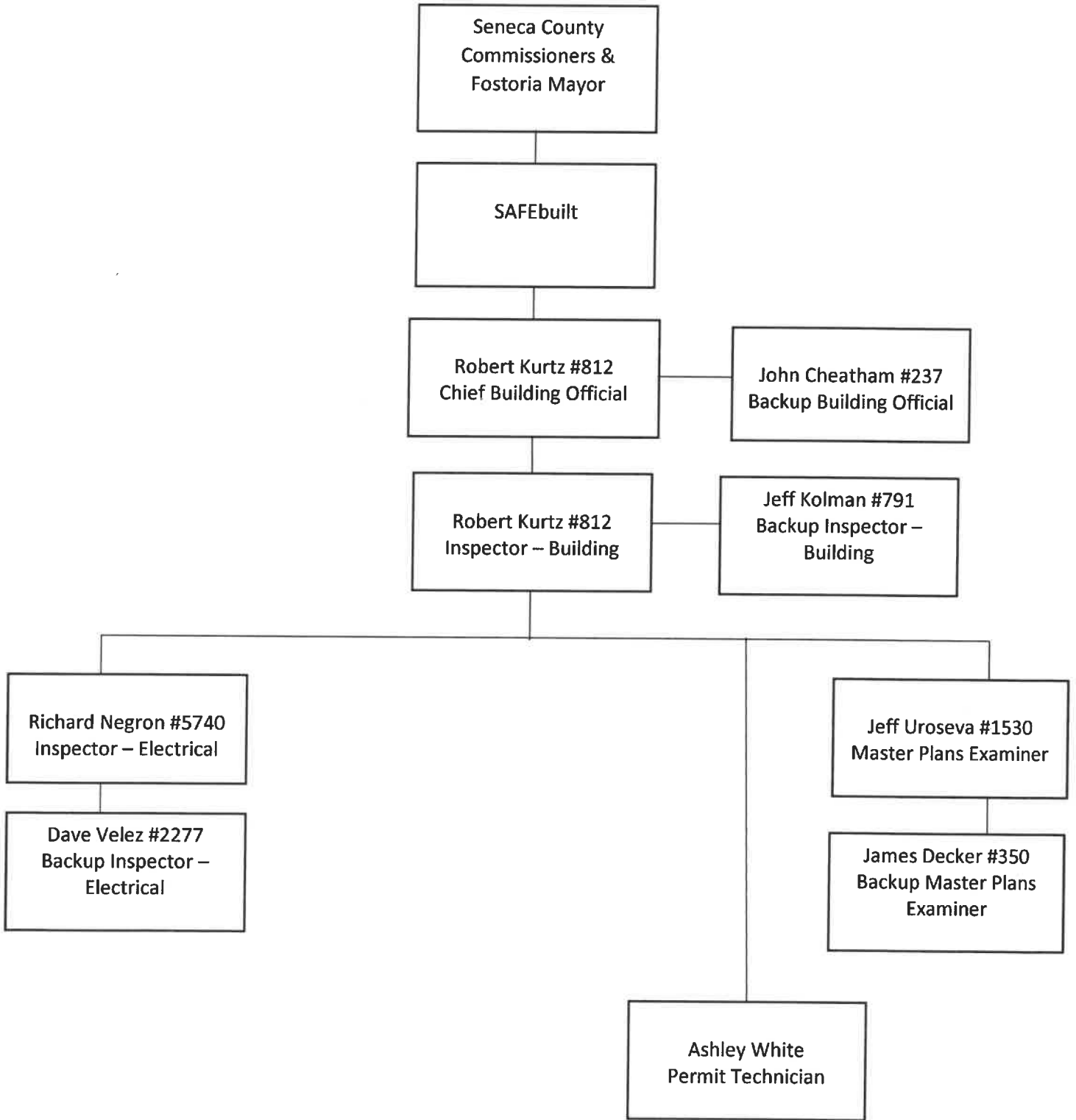


Tamara L. Drake, Clerk of City Council

Filed by me and approved by me this 20 day of June, 2023.


Eric J. Keckler, Mayor

City of Fostoria Building Department Organizational Chart



CITY OF FOSTORIA BUILDING DEPARTMENT INSPECTION AND PLAN EXAMINATION PROCEDURES

Plans will be received at the Seneca County Building Department, located at 92 E. Perry St., Tiffin, OH 44883, during regular business hours. Plans can be dropped off, mailed, or submitted electronically. Plans will be examined in the order they are received by an Ohio Board of Building Standards certified plans examiner. The submitted plans will be examined for compliance with the building codes adopted by the Ohio Board of Building Standards. After examination, plans will either be approved by the Building Official and issued a Certificate of Plan Approval or found to be not in compliance with the building codes. If plans are not in compliance with the building codes, the Building Official will determine whether the items of non-compliance are to be communicated to the owner in the form of an adjudication order complying with Section 109 of the Ohio Building Code. The Building Official shall also determine if any approvals are possible, and issue the appropriate approval as described in Section 105 of the Ohio Building Code.

Inspections can be scheduled through the Seneca County Building Department by phone, email, or in writing. Inspectors will also take inspection requests through the use of any other available technology. The Seneca County Building Department will request a 24-hour notification for inspections. Once an inspection is complete, a written indication of the result of the inspection will be left at a pre-determined location or communicated through any other preferred media. When all inspections for a particular project have been completed and approved the results will be communicated to the Building Official. The Building Official will then issue a Certificate of Occupancy or Certificate of Completion, depending on the scope of the project.

TRANSITION PLAN CITY OF FOSTORIA BUILDING DEPARTMENT

This transition plan, between the Wood County Building Department and the Seneca County Building Department, is to provide for the smooth transition of non-residential building code enforcement in the City of Fostoria.

Wood County Building Department shall continue to exercise building code enforcement, including all requirements outlined in Chapter 1 of the Ohio Building Code, for all projects currently in progress, all projects receiving an approval prior to July 1, 2023, and all projects for which construction documents are submitted for review prior to July 1, 2023.

Seneca County Building Department shall commence building code enforcement, including all requirements outlined in Chapter 1 of the Ohio Building Code, for all projects submitted on and after July 1, 2023.

After June 30, 2023, Wood County Building Department will assist in directing all City of Fostoria Building Department inquiries to the Seneca County Building Department at:

92 E. Perry St., Suite 1103
Tiffin, OH 44883
(419) 447-8022 ext. 6515
senecacountybuildingdepartment@safebuilt.com

Wood County Building Department shall provide Seneca County Building Department with a list of all projects in the City of Fostoria that Wood County Building Department is providing building code enforcement activities for as of June 30, 2023, and the approximate status of each project.

File Attachments for Item:

D-3 Salem - New Commercial Department

Exceptions: Plumbing, Med Gas to be performed by Columbiana County Health District

Recommend approval

APPLICATION

FOR THE CERTIFICATION OF A BUILDING DEPARTMENT

Pursuant to section 3781.10(A) of the Ohio Revised Code and rules adopted by the Board of Building Standards, application is herewith submitted for certification of a building department to accept construction documents, to exercise enforcement authority in accordance with the Ohio State Building Codes for the groups indicated below.



Board of Building Standards

6606 Tussing Road, P.O. Box 4009
 Reynoldsburg, OH 43068-9009
 (614) 644-2613 Fax (614) 644-3147
 dic.bbs@com.state.oh.us
 www.com.ohio.gov/dico/BBS.aspx

1. BUILDING DEPARTMENT:

Dept. Name: Salem Bldg Dept / Elevate Building Solutions, LLC
 Street: 440 Pennsylvania Ave
 City: Salem
 Zip Code: 44460
 Telephone No: 330-337-7669
 Fax No: _____
 Date: _____ Year: 20 23
 E-mail Address: info@elevatebuildings.com

2. GROUPS REQUESTED FOR LOCAL ENFORCEMENT (indicate selection in the appropriate box):

A1 A2 A3 A4 A5 B E F1 F2 H1 H2 H3 H4 H5 I1 I2 I3 I4 M R1 R2 R3 R4 S1 S2 U Plng Med.Gas
A- Assembly, B-Business, E-Educational, F-Factory/Industrial, H-High Hazard, I-Institutional, M-Mercantile, R-Residential, S-Storage, U-Utility and Misc., Plng-Plumbing (4101:3), Med. Gas -- Medical Gas

3. BUILDING DEPARTMENT INFORMATION:

Is this application for certification as a sub-department of another Certified Building Department? Yes No
 If "Yes", give name of enforcing Certified Building Department. _____

Appropriated Operating Budget: \$ 215,000.00 For Fiscal Year: 2023 To: 2024

Jurisdiction Area In Square Miles: 6.432 Population at Last Census: 11,915 Application Contact Person's Name: Julie L. Needs

4a. DOCUMENTS TO BE SUBMITTED FOR CERTIFICATION AS A BLDG. DEPARTMENT: (indicate enclosure with an "X" in appropriate box)

- | | |
|---|--|
| <input checked="" type="checkbox"/> Ordinance/Resolution Creating Building Department | <input checked="" type="checkbox"/> Inspection and Plan Examination Procedures |
| <input checked="" type="checkbox"/> Ordinance/Resolution Requesting Certification | <input type="checkbox"/> List of Primary and Backup Positions Directly Employed as Required for Enforcement Pursuant to 4101:1-1-03 OAC. |
| <input checked="" type="checkbox"/> Department Organizational Chart | <input type="checkbox"/> Transition Plan (if needed) |

ADDITIONAL DOCUMENTATION FOR CERTIFICATION OF CONTRACT PERSONNEL:

If Not Directly Employed, Contract/Agreement for: Building Official(s) Plan Examiner(s) Building Inspector(s)
 Plumbing Inspector(s) Electrical Safety Inspector(s)

4b. DOCUMENTS TO BE SUBMITTED FOR CERTIFICATION AS A SUB-BLDG. DEPARTMENT: (indicate enclosure with an "X" in appropriate box)

- | | |
|--|---|
| <input type="checkbox"/> Ordinance/Resolution Creating Building Department | <input type="checkbox"/> Ordinance/Resolution Requesting Sub-Department Certification |
| <input type="checkbox"/> Ordinance/Resolution Authorizing Contract(s) | <input type="checkbox"/> Copy of Contract(s) |
| <input type="checkbox"/> Transition Plan (if needed) | |

5. SIGNATURES OF APPROPRIATE AUTHORITIES (Municipal Officials, County Commissioners, or Township Trustees):

Carol Brown Mayor 5-16-23
 Name Title Date
[Signature] LAW DIRECTOR 5-16-23
 Name Title Date

 Name Title Date



440 Pennsylvania Ave.
Salem, OH 44460

Salem, OH Application for the Certification of a Building Department

The City of Salem is submitting the attached application to be certified as a building department in the State of Ohio. The City of Salem will be contracting with Elevate Building Solutions, LLC to provide the necessary services for a local Commercial Building Department. Below you will find a list of all documents included with the application for Board of Building Standards approval.

- Application for the Certification of a Building Department
- A copy of the law creating such a department
- A copy of the resolution requesting certification of the building department to enforce the rules of the board.
- The proposed budget for Elevate Building Solutions, LLC to operate such a department
- An organizational chart of the building department
- Data reflecting the population and size of the area to be served (also included on the application)
- Copies of certifications held by staff employed and contracted by the building department
- Resumes and contracts for all persons contracted to provide architectural, engineering, or inspection services
- A copy of the resolution authorizing a non-residential building department to enter into a contract with a corporation to do their plan approval and inspections
- A copy of the contract between the non-residential building department and corporation to do their plan approval or inspections
- The Columbiana County Health District will be responsible for plumbing inspections
 - 7360 St Rt 45
 - Lisbon, OH 44432
 - 330-424-0272
- Procedure and application for plan approval – Department stamp to follow
- Copy of Commercial Fee Schedule
- The City of Salem will follow the following procedure set forth by the Board of Building Standards:

Adjudication orders are issued by the local building department's building official pursuant to sections 119.06 and 119.13 of the Ohio Revised Code. Local building officials should be aware of the required content of an adjudication order. BBS continuing education has directed them and the OBC requires that these orders must contain the following information:

1. Every adjudication order must include a specific cite or cites of the law (ORC) or the rules (OBC) directly involved with each violation being listed. It is these items that will be identified as being appealed.
2. It shall specify what appliances, site preparations, additions, or alterations to structures, plans, materials, assemblages or procedures are necessary for the same to comply with the OBC. General all-inclusive statements such as "All electrical systems shall comply with NFPA-70 the national electric code and provision of the OBC." are not specific and are too vague.
3. The order must include a notice to the party of the procedure for appeal and right to a hearing if requested within 30 days of the mailing of the notice.
4. The notice shall also inform the party that at the hearing he may be represented by counsel, present his arguments or contentions orally or in writing, and present evidence and examine witnesses appearing for or against him.

Appeals boards should expect that the person receiving such order issued by the local building official shall cease work on the site preparations or structure to be constructed or shall cease using the appliance, materials, assemblages, or manufactured product identified in the order until such time as the appeal and all appeals from such hearing have been completed, or the order has been released

The Ohio Board of Building Appeals shall conduct the adjudication hearings in political subdivisions without certified boards or without contracts with certified boards. Requests for an appeal hearing should be sent to:

Ms. Susan Steer
Ohio Board of Building Appeals
6606 Tussing Road
P.O. Box 4009
Reynoldsburg, Ohio 43068-9009

If any further information is required, please contact Julie L Needs at 330-337-7669 or execdir@sodcenter.com.

Your time and consideration are appreciated.

Sincerely,



Julie L. Needs
Executive Director
SOD Center & Elevate Building Solutions, LLC

CITY OF SALEM, OHIO

ORDINANCE NO. 230516- 29

INTRODUCED BY: MR. NULL

First Reading _____

Second Reading _____

Third Reading _____

BEING AN ORDINANCE TO ESTABLISH THE CITY OF SALEM BUILDING DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, the State of Ohio requires the establishment of a Building Department prior to the exercising enforcement authority; and

WHEREAS, the City of Salem desires to establish a local building department for the purposes of local enforcement of building codes.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SALEM, OHIO THAT:

SECTION 1:

The City of Salem does hereby establish a Building Department.

SECTION 2:

That said Building Department shall have full authority to enforce all laws, statutes, and regulations as provided and authorized in the Ohio Revised Code and the Ohio Administrative Code pursuant to the certification rule adopted by the Ohio Board of Building Standards.

SECTION 3:

This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 4:

This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety in the City of Salem, and shall go into immediate effect for the reason that it is immediately necessary to ensure uniform and safe building standards

ORDINANCE NO. 230516- _____
PAGE NO. 2

PASSED: 5/16/23
DATE

ATTEST: Deborah S. Blicher
CLERK OF COUNCIL

APPROVED AS TO FORM:

[Signature]
LAW DIRECTOR

[Signature]
PRESIDENT OF COUNCIL

[Signature]
MAYOR

5-16-23
DATE

CITY OF SALEM, OHIO

RESOLUTION NO. 230516- 30

INTRODUCED BY: MR. NULL

First Reading _____ 23

Second Reading _____ 16

Third Reading _____ 5

BEING A RESOLUTION REQUESTING CERTIFICATION TO ENFORCE THE OHIO STATE BUILDING CODES WITHIN THE CITY OF SALEM, OHIO AND DECLARING AN EMERGENCY.

The Council of the City of Salem, Columbiana County, Ohio, met in regular session on the 16th day of May, 2023, at the City Hall, Salem, Ohio.

Mr. Null moved the adoption of the following Resolution:

WHEREAS, the City of Salem, Ohio desires to enforce the Ohio State Building Codes for the purposes of providing uniformed standards and requirements for the erection, construction, repair, alterations, and maintenance of building; and

WHEREAS, the City of Salem, Ohio seeks to obtain the authority to enforce the provisions of the Ohio State Building Codes through certification by the Ohio Board of Building Standards pursuant to Section 3781(E) of the Ohio Revised Code.

NOW, THEREFORE, BE IT RESOLVED by the City of Salem, Ohio that:

- (1) The City of Salem does hereby request certification to enforce the Ohio State Building Codes within the City of Salem, Ohio.
- (2) The Ohio Administrative Code 4101:1 - The Ohio Building Code, Ohio Administrative Code 4101:2 - The Ohio Mechanical Code and Ohio Administrative Code 4101:3 - The Ohio Plumbing Code as promulgated by the Ohio Board of Building Standards are hereby adopted and shall apply and be enforced within the City of Salem, Ohio with the exception of the Plumbing Code which is and shall continue to be enforced by the State or the Columbiana County Board of Health.
- (3) This resolution shall go into full force and effect from and after the earliest period permitted by law following promulgation of the Ohio Building Code, the Ohio Mechanical Code and the Ohio Plumbing Code by the Board of Building Standards through the certification process, adoption and effective date of certification issued by the Ohio Board of Building Standards
- (4) This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.
- (5) This resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety in the City of Salem, and shall go into immediate effect for the reason that it is immediately necessary to ensure safe and uniform standards in the City of Salem.

City of Salem

City Fire Chief

City Engineer

Elevate Building Solutions
440 Pennsylvania Ave,
Salem, OH 44460

SOD Center Management
Julie L Needs, Executive Director

Building Official
Rick J Loconti

Backup Building Official
Fred D White

Plans Examiner
Michael H Wildermuth
Fred D White

Bldg & Electrical Inspectors
Fred D White
Daniel J D'Agostino

Permit Tech
TBD

Plumbing Inspections will be completed by:
Columbiana County Health District
7360 St Rt 45
Lisbon, OH 44432
330-424-0272





Department of Commerce

Division of Industrial Compliance
Mike DeWine, Governor
Sheryl Masfield, Director

Personnel ID #: 798
5/24/2023

PAUL KOWALCZYK
4639 WILBURN DR
SOUTH EUCLID, OH 44121

Having met the certification requirements in the rules of the Board of Building Standards, enclosed please find your certification ID card below.

The expiration date(s) for your certification(s) is (are) as indicated below on your ID card.

Holders of Board certifications must complete at least thirty hours of continuing building code education for their respective certifications, including Board sponsored required courses, prior to the expiration date of the certification as a requirement for renewal. Failure to complete the number of hours required and mandatory classes shall result in forfeiture of the certification. It shall be the responsibility of the certified individual to furnish the Board with proof of completion of all Board approved courses for which credit is sought. Copies of your course certificates are to be attached to and returned with the renewal application, which will be forwarded to you at the appropriate time. Continuing education courses approved for more than one certification may be applied to each certification for which continuing education is required.

Please refer to your personnel I.D. number (shown on the ID card below) on any correspondence and on all certificates of continuing education forwarded to the Board's office related to your certification. If you have any questions, please do not hesitate to contact the Board for assistance at 614-644-2613.

Sincerely,
BOARD OF BUILDING STANDARDS

Regina S. Hanshaw
Executive Secretary

Personnel ID #: 798

| | |
|--------------------------------|------------|
| Building Inspector | 12/31/2024 |
| Residential Building Official | 12/31/2024 |
| Residential Plumbing Inspector | 12/31/2024 |
| Plumbing Inspector | 12/31/2024 |
| Building Official | 6/30/2026 |
| Master Plans Examiner | 6/30/2026 |

Mike DeWine
GOVERNOR



Timothy Galvin
CHAIRMAN

BOARD OF BUILDING STANDARDS

This is to certify that: PAUL KOWALCZYK has met the requirements of the OAC and is hereby certified as indicated.

Executive Secretary

Ohio Board of Building Standards
6606 Tussing Road
PO Box 4009
Reynoldsburg, OH 43068-9009 U.S.A.

Timothy Galvin, Chairman

An Equal Opportunity Employer and Service
Provider

614 | 6
Fax 614 | 6
TTY/TDD 800 | 7
www.com.

CITY OF SALEM, OHIO

RESOLUTION NO. 230516- 31

INTRODUCED BY: MR. NULL

First Reading _____ 23

Second Reading _____ 16

Third Reading _____ 5

BEING A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT AND SIGN ANY AND ALL AGREEMENTS NECESSARY FOR THE IMPLEMENTATION OF THE SALEM BUILDING DEPARTMENT AND DECLARING AN EMERGENCY.

The Council of the City of Salem, Columbiana County, Ohio, met in regular session on the 16th day of May, 2023, at the City Hall, Salem, Ohio.

Mr. Null moved the adoption of the following Resolution:

WHEREAS, the City of Salem desires to establish a Building Department for the purpose of providing uniform standards and requirements for the erection, construction, repair, alterations, and maintenance of buildings in the City of Salem.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF SALEM, OHIO THAT:

(1) The Mayor is hereby authorized to enter into contract or sign agreements and applications with the State of Ohio and any third parties for the implementation of a City Building Department.

(2) This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

(3) This resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety in the City of Salem, and shall go into immediate effect for the reason that it is immediately necessary to ensure safe and uniform standards in the City of Salem.

Seconded by Mr. Newmax

Upon roll call on the adoption of the Resolution, the vote was as follows:

| | |
|---------------|------------------|
| Steve Faber | _____ <u>yes</u> |
| Ron Zellers | _____ <u>yes</u> |
| Dennis Plegge | _____ <u>yes</u> |
| Jeff Stockman | _____ <u>yes</u> |
| Andrew Null | _____ <u>yes</u> |
| Jake Gano | _____ <u>yes</u> |

RESOLUTION NO. 230516- _____
PAGE NO. 2

Evan Newman yes

Adopted the 16th day of May, 2023.

PASSED: 5-16-23
DATE

ATTEST: Dulciana S. Bicker
CLERK OF COUNCIL

APPROVED AS TO FORM:

[Signature]
LAW DIRECTOR

[Signature]
PRESIDENT OF COUNCIL

[Signature]
MAYOR

5-16-23
DATE

**PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE CITY OF SALEM, OHIO
AND ELEVATE BUILDING SOLUTIONS LLC**

This Professional Services Agreement (“Agreement”), is entered into by and between the City of Salem, Ohio, (“Municipality”) and Elevate Building Solutions LLC (“Consultant”). The Municipality and the Consultant shall be jointly referred to as the “Parties”.

RECITALS

WHEREAS, the Municipality is seeking a consultant to perform services listed in Exhibit A -- List of Services, (“Services”);

NOW THEREFORE, for good and valuable consideration, the sufficiency of which is hereby acknowledged, the Municipality and Consultant agree as follows:

1. **SCOPE OF SERVICES**

Consultant will provide “Services” to the Municipality using qualified professionals as directed by the Municipality. Consultant will perform services in accordance with State of Ohio adopted codes and Municipality adopted amendments and ordinances. The professionals employed by Consultant will maintain current certifications, certificates, and licenses as required by the State of Ohio for the services that they provide to the Municipality. Consultant is not obligated to perform services beyond what is contemplated by this Agreement. Consultant will perform at a level of competency that meets or exceeds industry standards.

2. **CHANGES TO SCOPE OF SERVICES**

Any changes to Services that are mutually agreed upon between the Municipality and Consultant shall be made in writing which shall specifically designate any changes in compensation for the Services and be made as a signed and fully executed amendment to the Agreement. Consultant will also be providing similar services to the City of Columbiana. In the event that Consultant begins providing similar services to any other municipality or entity, Consultant shall provide Municipality notice of such intentions prior to the commencement of such services.

3. **FEE STRUCTURE**

In consideration of the Consultant providing services, the Municipality shall pay the Consultant \$25,000 per year for the first 3 years to be paid beginning on June 1, 2023 and on the same date each year thereafter for a total of 3 years. The Parties shall share all Net Permit Fees received with Consultant retaining 90% of such fees paid for services provided within the City of Salem limits and Municipality being paid 10% of such permit fees received for services provided within the City of Salem limits. Net Permit Fees shall be defined to mean all permit fees retained after all fees are paid to the State of Ohio. In addition, Consultant shall have access to use the iWorQ system for use with all of its clients, whether in the limits of the City of Salem or not. Consultant shall pay for the additional module necessary to use such system with an approximate cost of \$5,000.

4. INVOICE & PAYMENT STRUCTURE

Consultant will invoice the Municipality on an annual basis for its annual fee as provided herein; however, the fee is still due upon the date as provided herein.

5. TERM

This Agreement shall be effective on the latest date on which the Agreement is fully executed by both Parties. The initial term of this Agreement shall be 3 years, subsequently, the Agreement shall automatically renew for additional 12 month terms; unless prior notification is delivered to either party 60 days in advance of the renewal date of this Agreement. In the absence of written documentation, this Agreement will continue in force until such time as either party notifies the other of their desire to terminate this Agreement.

6. MUNICIPALITY OBLIGATIONS

The Municipality shall timely provide all data information, plans, specifications and other documentation required by Consultant to perform Services.

7. PERFORMANCE STANDARDS

Consultant shall use that degree of care, skill, and professionalism ordinarily exercised under similar circumstances by members of the same profession practicing or performing the substantially same or similar services. Consultant represents to the Municipality and retains employees and contractors that possess the skills, knowledge, and abilities to competently, timely, and professionally perform the Services in accordance with this Agreement.

8. INDEMNIFICATION

To the fullest extent permitted by law, Consultant shall be liable for and shall defend, save, indemnify, and hold harmless the Municipality, its elected and appointed officials, employees and volunteers and others working on behalf of the Municipality, from and against any and all claims, demands, suits, costs (including reasonable legal costs), expenses, and liabilities by reason of personal injury, including bodily injury or death and/or property damage to the extent that any such injury, loss or damage is caused by the gross negligence or breach of duty of Consultant or any officer, employee, representative, or agent of Consultant.

9. ASSIGNMENT

Neither party shall assign all or part of the rights, duties, obligations, responsibilities, nor benefits set forth in this Agreement to another entity without written approval of both parties. Consultant is permitted to subcontract portions of the services to be provided. Consultant remains responsible for any subcontractor's performance. Subcontractor will be subject to the same performance criteria expected of Consultant. Performances clauses will be included in agreements with all subcontractors to assure quality levels and agreed upon schedules are met.

10. INSURANCE

- A. Consultant agrees to procure and maintain, at its own cost, a policy or policies of insurance sufficient to insure against all liability, claims, demands, and other obligations assumed by the Consultant pursuant to this Agreement. Such insurance shall be in addition to any other insurance requirements imposed by law.
- B. At a minimum, the Consultant shall procure and maintain, and shall cause any subcontractor of the Consultant to procure and maintain, the minimum insurance coverage's listed below. Such coverages shall be procured and maintained with forms and insurers acceptable to the Municipality. In the case of any claims-made policy, the necessary retroactive dates and extended reporting periods shall be procured to maintain such continuous coverage.
- C. Worker's compensation insurance to cover obligations imposed by applicable law for any employee engaged in the performance of work under this Agreement. Evidence of qualified self-insured status may be substituted for the worker's compensation requirements of this paragraph.
- D. Commercial general liability insurance with minimum combined single limits of one million dollars (\$1,000,000) each occurrence and two million dollars (\$2,000,000) general aggregate. The policy shall be applicable to all premises and operations. The policy shall include coverage for bodily injury, broad form property damage, personal injury (including coverage for contractual and employee acts), blanket contractual, independent Consultant's, products, and completed operations. The policy shall contain a severability of interest provision and shall be endorsed to include the Municipality and the Municipality's officers, employees, and consultants as additional insureds. No additional insured endorsement shall contain any exclusion for bodily injury or property damage arising from completed operations.
- E. Automobile Liability insurance with limits of one million dollars (\$1,000,000) each claim.
- F. Umbrella liability with limits of five million dollars (\$5,000,000) each occurrence and five million dollars (\$5,000,000) general aggregate.
- G. Professional liability insurance with minimum limits of five million dollars (\$5,000,000) each claim and five million dollars (\$5,000,000) general aggregate.
- H. Prior to commencement of the Services, Consultant shall submit certificates of insurance acceptable to the Municipality.
- I. The Municipality will be named as additional insured on the Consultant's policy. A copy of this policy shall be provided yearly, upon request by the Municipality. The Municipality will be notified of any changes to the policy.

11. INDEPENDENT CONTRACTOR

The Consultant is an independent contractor, and neither the Consultant, nor any employee or agent thereof, shall be deemed for any reason to be an employee or agent of the Municipality. As the Consultant is an independent contractor, the Municipality shall have no liability or responsibility for any direct payment of any salaries, wages, payroll taxes, or any and all other forms or types of compensation or benefits to any personnel performing services for the Municipality under this Agreement. The Consultant shall be solely responsible for all compensation, benefits, insurance and employment-related rights of any person providing Services hereunder during the course of or arising or accruing as a result of any employment, whether past or present, with the Consultant, as well as all

legal costs including attorney's fees incurred in the defense of any conflict or legal action resulting from such employment or related to the corporate amenities of such employment.

12. THIRD PARTY RELIANCE

This Agreement is intended for the mutual benefit of the parties hereto and no third party rights are intended or implied.

13. OWNERSHIP OF DOCUMENTS

The Consultant shall retain ownership of all work product and deliverables created by Consultant pursuant to this Agreement. All records, documents, notes, data and other materials required for or resulting from the performance of the Services hereunder shall not be used by the Consultant for any purpose other than the performance of the Services hereunder without the express prior written consent of the Municipality.

The Municipality and its duly authorized representatives shall have access to any books, documents, papers and records of the Consultant that are related to this Agreement for the purposes of audit or examination, other than the Consultant's financial records, and may make excerpts and transcriptions of the same.

14. SEVERABILITY

If any part of this Agreement shall be held to be invalid for any reason, the remainder of this Agreement shall be valid to the fullest extent permitted by law.

15. DISCRIMINATION & ADA COMPLIANCE

Consultant will not discriminate against any employee or applicant for employment because of race, color, religion, age, sex, disability or national origin. Such action shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Consultant agrees to post in conspicuous places, available to employees and applicants for employment, notice to be provided by an agency of the federal government, setting forth the provisions of the Equal Opportunity laws.

Consultant shall comply with the appropriate provisions of the Americans with Disabilities Act (the "ADA"), as enacted and as from time to time amended, and any other applicable federal regulations. A signed certificate confirming compliance with the ADA may be requested by the Municipality at any time during the term of this Agreement.

16. PROHIBITION AGAINST EMPLOYING ILLEGAL ALIENS

Consultant shall not knowingly employ or contract with an illegal alien to perform work under this Agreement and will verify immigration status to confirm employment eligibility. Consultant shall not enter into an agreement with a subcontractor that fails to certify to the Consultant that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this Agreement. Consultant is prohibited from using the program or the Department program procedures to undertake pre-employment screening of job applicants while this Agreement is being performed.

17. NOTICES

Any notice under this Agreement shall be in writing, and shall be deemed sufficient when directly presented or sent pre-paid, first class United States Mail, addressed as follows:

| If to the Municipality: | If to the Consultant: |
|--|--|
| _____ City of Salem _____ Salem, Ohio 44460 Email: _____ | Julie L. Needs, Executive Director Elevate Building Solutions LLC 440 Pennsylvania Ave. Salem, Ohio 44460 Email: exec.dir@sodcenter.com_ |

18. DISPUTE RESOLUTION

In the event a dispute arises out of or related to this Agreement, or the breach thereof, and if said dispute cannot be settled through negotiations, the parties agree first to try in good faith to settle the dispute by mediation, before resorting to arbitration, litigation, or some other dispute resolution procedure.

19. GOVERNING LAW

This Agreement shall be construed under and governed by the laws of the State of Ohio and all services to be provided in accordance with applicable federal, state and local law. This Agreement constitutes the complete, entire and final agreement of the parties hereto with respect to the subject matter hereof, and shall supersede any and all previous communications, representations, whether oral or written, with respect to the subject matter hereof. The sole and exclusive jurisdiction and venue for any and all litigation and or presentation of claims shall be the Columbiana County Court of Common Pleas and no other forum.

20. COUNTERPARTS

This Agreement and any amendments may be executed in one or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. For purposes of executing this Agreement, scanned signatures shall be as valid as the original.

This Agreement, along with attached exhibits, constitutes the complete, entire and final agreement of the parties hereto with respect to the subject matter hereof, and shall supersede any and all previous communications, representations, whether oral or written, with respect to the subject matter hereof. Invalidation of any of the provisions of this Agreement or any paragraph sentence, clause, phrase, or word herein or the application thereof in any given circumstance shall not affect the validity of any other provision of this Agreement.

IN WITNESS WHEREOF, the undersigned have caused this Agreement to be executed in their respective names on the dates herein after enumerated.

City of Salem, Ohio

Cyndi Barozzi Dickey
Signature

Name: Cyndi Barozzi Dickey

Title: Mayor

Date: 5 / 16 / 23

Elevate Building Solutions LLC

By its sole Member, The Sustainable Opportunity
Development Center, Inc.

By: Julie L. Needs

Julie L. Needs, Executive Director

Date: 5 / 16 / 2023

EXHIBIT A – LIST OF SERVICES

1. LIST OF SERVICES

Building Official Services

- ✓ Be a resource for Consultant team members, Municipal staff, and applicants
- ✓ Help guide citizens through the complexities of the codes
- ✓ Monitor changes to the codes including state or local requirements and determine how they may impact projects in the area
- ✓ Oversee our quality assurance program and will make sure that we are meeting our agreed upon performance measurements and your expectations
- ✓ Manage and help administer the department and report to the Municipality's designated official
- ✓ Provide training for our inspectors on Municipality adopted codes and local amendments as needed
- ✓ Make recommendations regarding local amendments
- ✓ Coordinate with other Municipal departments
- ✓ Attend staff and council meetings as required and agreed upon
- ✓ Responsible for reporting for the Municipality – frequency and content to be mutually agreed upon
- ✓ Responsible for required reporting to the State of Ohio
- ✓ Responsible for client and applicant satisfaction
- ✓ Work with Municipal staff to establish and/or refine building department
- ✓ Provide Building Code interpretations for final approval
- ✓ Be the main point of contact from Consultant for the Municipality

Building, Mechanical and Electrical Inspection Services

Our inspection staff recognize that an educational, informative approach is the most effective way to improve the customer's experience. They will provide on-site consultations to citizens and contractors as part of their responsibility. They will also be a resource to other departments to provide feedback on important community highlighted issues.

- ✓ Perform consistent code compliant inspections to determine construction complies with approved plans and/or applicable codes and ordinances
- ✓ Enter results of inspections into permitting system
- ✓ Meet or exceed agreed upon performance metrics regarding inspections
- ✓ Provide onsite inspection consultations to citizens and contractors while performing inspections
- ✓ Identify and document any areas of non-compliance and suggest alternate means
- ✓ Leave a copy of the inspection ticket
- ✓ Provide the Municipality with a copy of inspection tickets and inspection results
- ✓ Discuss inspection results with site personnel
- ✓ Issue stop-work notices for non-conforming activities -- as needed

Professional Plan Review Services (Building, Mechanical, and Electrical)

Perform plan review on building projects in the Municipality

- ✓ Provide plan review services electronically or in the traditional paper format
- ✓ Review all plans, ensuring they meet the adopted building codes and local amendments
- ✓ Be a resource to applicants on submittal requirements and be available throughout the process

- ✓ Work with other departments on the concurrent review process
- ✓ Be available for pre-submittal meetings as warranted
- ✓ Be a resource for team members and provide support to field inspectors as questions arise in the field
- ✓ Determine type of construction, use, and occupancy classification and determine plans comply with applicable codes and ordinances using Ohio approved plans examiner
- ✓ Coordinate plan review tracking, reporting, and interaction with applicable departments
- ✓ Provide feedback to keep plan review process on schedule
- ✓ Interpret legal requirements and recommend compliance procedures as well as address any issues by documented comment and correction notices
- ✓ Return a set of finalized plans and all supporting documentation
- ✓ Provide ongoing support including review of plan revisions and be available to the applicant after the review is complete

Reporting Services

We will work to develop a reporting schedule and format that meets your needs. We can provide monthly, quarterly, and annual reports summarizing activity levels; adherence to our performance metrics; and other items that are of special interest to you.

2. TIME OF PERFORMANCE

- ✓ Services will be performed during normal business hours Monday – Friday, excluding Municipal holidays
- ✓ Building Official Services
 - Consultant will provide an on-site Chief Building Official three days each week. The Chief Building Official will be available from 1 to 4 hours each of the three days, on an as needed basis, between the hours of 12:00 p.m. and 4:00 p.m.
 - Building Official will be available by cell phone during normal business hours when not on-site
- ✓ Consultant Deliverables:

| Deliverables | Detail |
|---------------------------------|--|
| NEXT-DAY INSPECTIONS | Perform all inspections called in by 4:00 pm within 48 hours ✓ Inspection schedules will be coordinated through the City of Salem Building Department |
| MOBILE RESULTING | Provide our inspectors with field devices to enter results immediately |
| PRE-SUBMITTAL MEETINGS | We offer pre-submittal meetings to applicants |
| PLAN REVIEW TURNAROUND TIMES | Provide first comments within the following timeframes: ✓ New/alter Commercial – within 14 working days |
| APPLICANT SATISFACTION | Survey applicants to provide feedback on their experience throughout the process. Provides an outlet for citizens to voice their opinions and excellent insight into what is working well and what we can do better going forward. We will report on the results of this feedback regularly. |

COMMERCIAL FEE SCHEDULE

| |
|--|
| Processing Fee - \$75.00 - all permit requests |
| Minimum Permit Fee - \$100.00 |
| PLAN REVIEW |
| A. \$300.00 Full set review |
| \$100.00 per hour for plan review exceeding 2 hours |
| B. \$150.00 Base fee – single sheet plan review |
| BUILDING GENERAL SCOPE |
| A. \$100.00 Base Fee |
| B. \$10.50 per 100 Square Feet |
| C. \$10.50 per 100 Lineal Feet |
| D. Roof – \$0.50 per square foot |
| E. Windows – \$0.50 per window |
| F. Doors – \$0.50 per door |
| G. Sanitary / Storm laterals – + \$0.50 per lineal foot |
| MECHANICAL SCOPE |
| A. \$100.00 Base Fee |
| B. \$6.50 per 100 Square Feet |
| C. \$75 Furnace |
| D. Duct Work - \$0.50 per lineal foot |
| E. \$75 HVAC Unit – New or replacement – includes roof top units |
| F. \$75 Water tank – New or replacement |
| ELECTRICAL SCOPE |
| A. \$100.00 Base Fee |
| B. \$6.50 per 100 Square Feet |
| C. \$6.50 per 100 Lineal Feet |
| D. Lights - \$0.50 per light |
| E. Switches - \$0.50 per switch |
| E. Receptacles - \$0.50 per receptacle |
| F. \$75 Main Service |
| D. \$75.00 Temporary Service |
| FIRE ALARM SCOPE (Do not include system acceptance tests/inspections by fire officials) |
| A. \$100.00 Base Fee** |
| B. \$6.50 per Alarm Device |
| SPRINKLER SCOPE (Do not include system acceptance tests/inspections by fire officials) |
| A. \$100.00 Base Fee** |
| B. \$6.50 per 100 Square Feet |
| MEDICAL GAS SCOPE |
| A. \$100.00 Base Fee** |
| B. \$10.00 per room with medical gas equipment |
| C. \$25.00 per zone valve assembly |
| D. \$25.00 per system |
| E. \$25.00 per tie-in |

| | |
|--|--|
| INDUSTRIALIZED UNIT SCOPE | |
| A. \$100.00 Base Fee** | |
| CERTIFICATE OF OCCUPANCY OR CERTIFICATE OF COMPLETION FEES (4101:7-7-01 OAC) | |
| A. \$75.00 per application | |
| CHANGE OF USE/OCCUPANCY APPLICATION | |
| \$75.00 per application | |
| All Commercial plan approvals & permits subject to a 3% State assessment fee (total of all charges) | |

| | | |
|---|---------------------------|-------------------|
| COMMERCIAL DEPOSITS AND FEES | | |
| Engineering Review – Paid to City | \$750.00 | |
| Right of Way | | Performance Bond |
| Tap In Fees | (per utility department) | |
| Demolition of Structure | \$200 | |
| | | |
| MISC. PERMIT FEES | | |
| | | |
| | | |
| ADDITIONAL COMMERCIAL PERMIT FEES | | |
| GRADING | Base Fee \$100 | Performance Bond |
| ELEVATORS | \$125 | |
| COMMUNICATION TOWER REVIEW | \$250.00 | |
| SIGN Installation (May require plan review) | Base Fee \$75 | Installation \$75 |
| Work Started without approval or permit | 200% of total permit fees | |

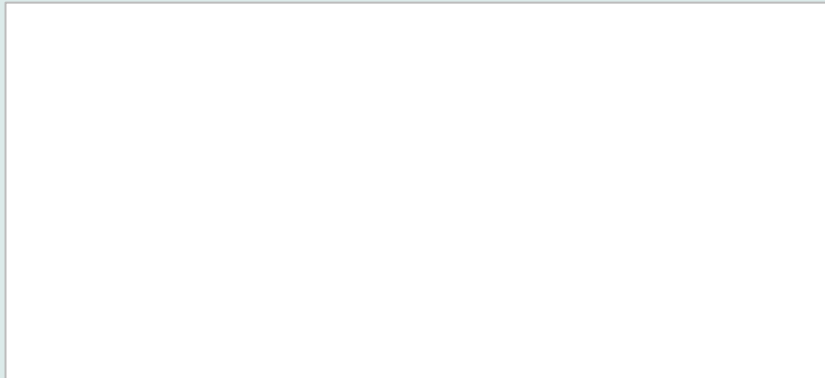
1. All plan approval and permit fees not described above shall be determined by the Chief Building Official and calculated using the Building Department hourly rate, estimated time for services and/or actual cost for any contracted services.
2. Additional inspections shall be an extra charge and must be paid in full before inspection.
3. All permit and plan review subject to 3% State assessments.
4. No refunds on permit fees collected



Budget

Elevate Building Solutions, LLC

| INCOME | ESTIMATED | ACTUAL | DIFFERENCE |
|---------------------|-------------|-------------------|-------------------|
| Permit Fees | | 140,000.00 | 140,000.00 |
| City of Salem | | 25,000.00 | 25,000.00 |
| City of Columbiana | | 25,000.00 | 25,000.00 |
| SOD Center | | 25,000.00 | 25,000.00 |
| | | | 0.00 |
| Total Income | 0.00 | 215,000.00 | 215,000.00 |



File Attachments for Item:

D-4 Upper Sandusky - Modification of Commercial Department Certification

Transition from subdepartment of Richland County to contract with Wyandot County (Safebuilt)

Exceptions: Plumbing, Med Gas

Application is placeholder (states subdepartment) for new application as contract department

Recommend approval upon receipt of updated application.

APPLICATION

FOR THE CERTIFICATION OF A BUILDING DEPARTMENT

Pursuant to section 3781.10(A) of the Ohio Revised Code and rules adopted by the Board of Building Standards, application is herewith submitted for certification of a building department to accept construction documents, to exercise enforcement authority in accordance with the Ohio State Building Codes for the groups indicated below.



Board of Building Standards

6606 Tussing Road, P.O. Box 4009
 Reynoldsburg, OH 43068-9009
 (614) 644-2613 Fax (614) 644-3147
 dic.bbs@com.state.oh.us
 www.com.ohio.gov/dico/BBS.aspx

1. BUILDING DEPARTMENT:

Dept. Name: Upper Sandusky
 Street: 119 N. 7th St.
 City: Upper Sandusky
 Zip Code: 43351
 Telephone No: (419) 294-3862
 Fax No: (419) 294-6767
 Date: JUNE 20 Year: 20 23
 E-mail Address: MayorMcColly@upper-sandusky.oh.com

2. GROUPS REQUESTED FOR LOCAL ENFORCEMENT (indicate selection with an "X" in the appropriate box):

A1 A2 A3 A4 A5 B E F1 F2 H1 H2 H3 H4 H5 I1 I2 I3 I4 M R1 R2 R3 R4 S1 S2 U Plmg Med. Gas

A- Assembly, B-Business, E-Educational, F-Factory/Industrial, H-High Hazard, I-Institutional, M-Mercantile, R-Residential, S-Storage, U-Utility and Misc, Plmg-Plumbing (4101.3), Med. Gas - Medical Gas

3. BUILDING DEPARTMENT INFORMATION:

Is this application for certification as a sub-department of another Certified Building Department?

Yes No

If "Yes", give name of enforcing Certified Building Department.

Wyandot County

Appropriated Operating Budget: \$ 107,600.00 For Fiscal Year: 1/1/23 To: 12/31/23

Jurisdiction Area In Square Miles: 6.93 Population at Last Census: 66619 Application Contact Person's Name: Mayor McColly

4a. DOCUMENTS TO BE SUBMITTED FOR CERTIFICATION AS A BLDG. DEPARTMENT: (indicate enclosure with an "X" in appropriate box)

- | | |
|--|--|
| <input type="checkbox"/> Ordinance/Resolution Creating Building Department | <input type="checkbox"/> Inspection and Plan Examination Procedures |
| <input type="checkbox"/> Ordinance/Resolution Requesting Certification | <input type="checkbox"/> List of Primary and Backup Positions Directly Employed as Required for Enforcement Pursuant to 4101:1-1-03 OAC. |
| <input type="checkbox"/> Department Organizational Chart | <input type="checkbox"/> Transition Plan (if needed) |

ADDITIONAL DOCUMENTATION FOR CERTIFICATION OF CONTRACT PERSONNEL:

If Not Directly Employed, Contract/Agreement for: Building Official(s) Plan Examiner(s) Building Inspector(s)
 Plumbing Inspector(s) Electrical Safety Inspector(s)

4b. DOCUMENTS TO BE SUBMITTED FOR CERTIFICATION AS A SUB-BLDG. DEPARTMENT: (indicate enclosure with an "X" in appropriate box)

- | | |
|---|--|
| <input checked="" type="checkbox"/> Ordinance/Resolution Creating Building Department | <input checked="" type="checkbox"/> Ordinance/Resolution Requesting Sub-Department Certification |
| <input checked="" type="checkbox"/> Ordinance/Resolution Authorizing Contract(s) | <input checked="" type="checkbox"/> Copy of Contract(s) |
| <input checked="" type="checkbox"/> Transition Plan (if needed) | |

5. SIGNATURES OF APPROPRIATE AUTHORITIES (Municipal Officials, County Commissioners, or Township Trustees):

| | | |
|----------------------------|------------------------------------|------------------------|
| <u>[Signature]</u> Name | <u>Mayor Kyle McColly</u> Title | <u>6/20/23</u> Date |
| _____ Name | _____ Title | _____ Date |
| _____ Name | _____ Title | _____ Date |

ORDINANCE NO. 200-13

AN ORDINANCE TO ESTABLISH THE CITY OF UPPER SANDUSKY BUILDING DEPARTMENT, AND DECLARING THIS ACT AN EMERGENCY.

WHEREAS, the citizens of the City of Upper Sandusky, Ohio require the establishment of local enforcement of the building codes, and

WHEREAS, the State of Ohio requires the establishment of a building department prior to the exercise of enforcement authority.

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Upper Sandusky, Ohio a two-thirds (2/3rds) majority of all members elected thereto concurring that:

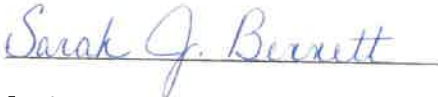
Section 1. The City of Upper Sandusky Building Department is hereby established.

Section 2. Said department shall have full authority to enforce all laws, statutes and regulations as provided and authorized in the Ohio Revised Code and the Ohio Administrative Code pursuant to the Certification approved by and Certification rule adopted by the Ohio Board of Building Standards.

Section 3. This Ordinance is hereby declared to be an emergency measure as the Citizens of the City of Upper Sandusky, Ohio need this service as soon as possible. This Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Passed this 20th day of June, 2023.

ATTEST:



Sarah J. Bennett, Clerk



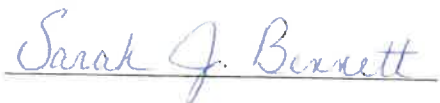
Rick Roberts, President

Approved by me this 20th day of June, 2023.



Kyle McColly, Mayor

I, Sarah J. Bennett, Clerk of the Council of the City of Upper Sandusky, Ohio, do hereby certify that the above copy of Ordinance No. 200-13 is a true and accurate copy of that Ordinance as passed by the Council of the City of Upper Sandusky, Ohio, on this 20th day of June, 2023.



Sarah J. Bennett, Clerk

ORDINANCE NO. 201-13

AN ORDINANCE REQUESTING CERTIFICATION TO ENFORCE THE OHIO STATE BUILDING CODES WITHIN THE CITY OF UPPER SANDUSKY, OHIO, AND DECLARING THIS ACT AN EMERGENCY.

WHEREAS, the City of Upper Sandusky, Ohio desires to enforce the Ohio State Building Codes for the purpose of providing uniform standards and requirements for the erection, construction, repair, alteration, and maintenance of buildings, and

WHEREAS, the City of Upper Sandusky, Ohio seeks to obtain the authority to enforce the provisions of the Ohio State Building Codes through certification by the Ohio Board of Building Standards pursuant to Section 3781 (E) of the Revised Code.

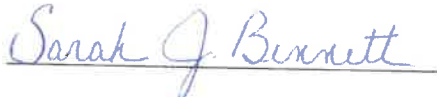
NOW THEREFORE BE IT ORDAINED by the City Council of the City of Upper Sandusky, Ohio a two-thirds (2/3rds) majority of all members elected thereto concurring that:

Section 1. The Ohio Administrative Code 4101:1 – the Ohio Building Code, Ohio Administrative Code 4101:2 – the Ohio Mechanical Code, and Ohio Administrative Code 4101:3 – the Ohio Plumbing Code, as promulgated by the Ohio Board of Building Standards, shall apply and be enforced within the City of Upper Sandusky, Ohio.

Section 2. This Ordinance is hereby declared to be an emergency measure following promulgation of the Ohio Building Code, Ohio Mechanical Code, and Ohio Plumbing Code by the Board of Building Standards through the certification process, adoption and effective date of certification issued by the Ohio Board of Building Standards. This Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Passed this 20th day of June, 2023.

ATTEST:



Sarah J. Bennett, Clerk



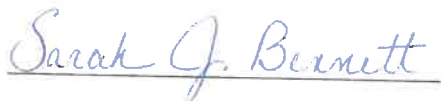
Rick Roberts, President

Approved by me this 20th day of June, 2023.



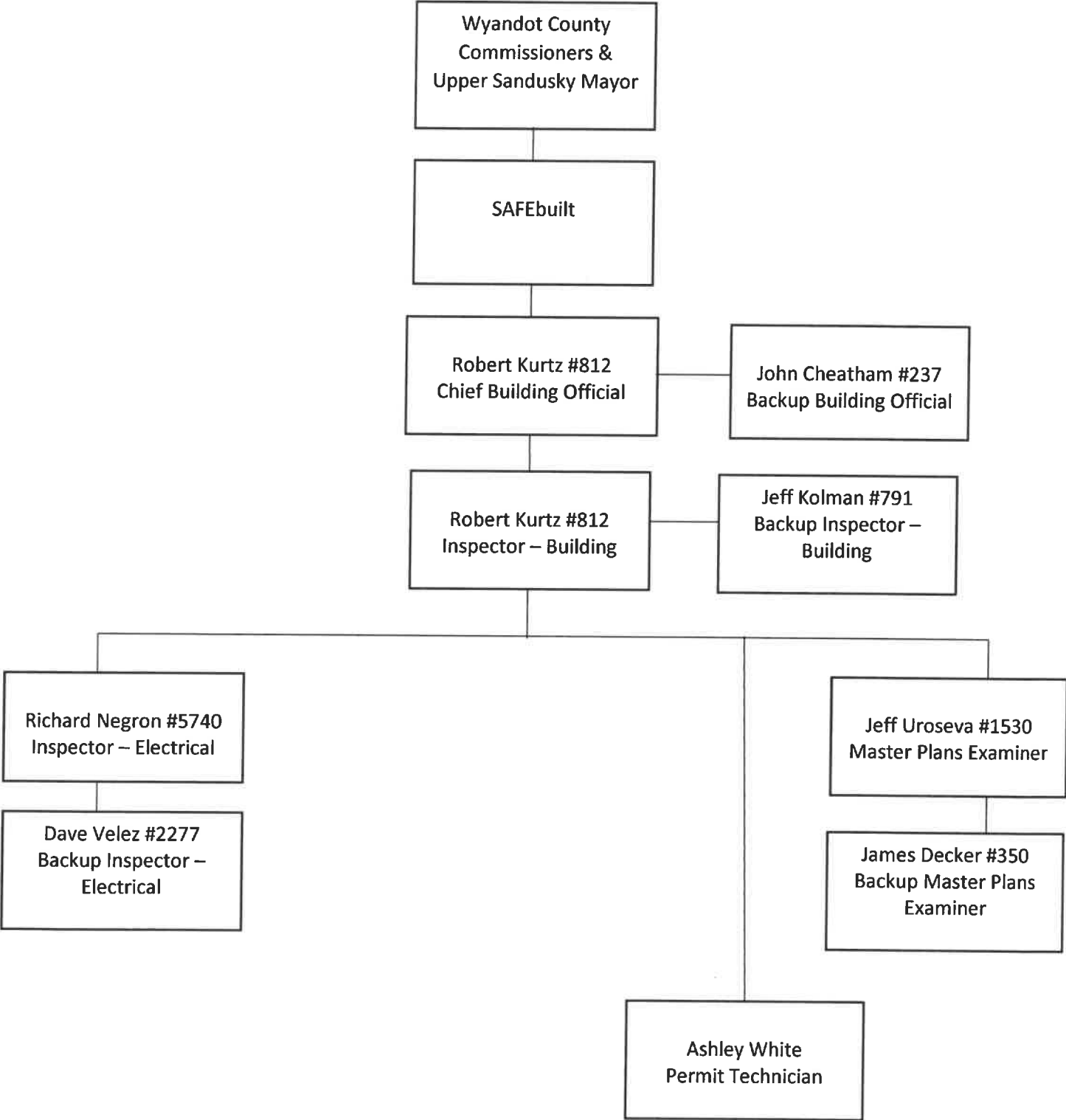
Kyle McColly, Mayor

I, Sarah J. Bennett, Clerk of the Council of the City of Upper Sandusky, Ohio, do hereby certify that the above copy of Ordinance No. 201-13 is a true and accurate copy of that Ordinance as passed by the Council of the City of Upper Sandusky, Ohio, on this 20th day of June, 2023.



Sarah J. Bennett, Clerk

City of Upper Sandusky Building Department Organizational Chart



CITY OF UPPER SANDUSKY BUILDING DEPARTMENT INSPECTION AND PLAN EXAMINATION PROCEDURES

Plans will be received at the Wyandot County Building Department, located at 109 S. Sandusky St, Upper Sandusky, OH 43351, during regular business hours. Plans can be dropped off, mailed, or submitted electronically. Plans will be examined in the order they are received by an Ohio Board of Building Standards certified plans examiner. The submitted plans will be examined for compliance with the building codes adopted by the Ohio Board of Building Standards. After examination, plans will either be approved by the Building Official and issued a Certificate of Plan Approval or found to be not in compliance with the building codes. If plans are not in compliance with the building codes, the Building Official will determine whether the items of non-compliance are to be communicated to the owner in the form of an adjudication order complying with Section 109 of the Ohio Building Code. The Building Official shall also determine if any approvals are possible, and issue the appropriate approval as described in Section 105 of the Ohio Building Code.

Inspections can be scheduled through the Wyandot County Building Department by phone, email, or in writing. Inspectors will also take inspection requests through the use of any other available technology. The Wyandot County Building Department will request a 24-hour notification for inspections. Once an inspection is complete, a written indication of the result of the inspection will be left at a pre-determined location or communicated through any other preferred media. When all inspections for a particular project have been completed and approved the results will be communicated to the Building Official. The Building Official will then issue a Certificate of Occupancy or Certificate of Completion, depending on the scope of the project.

TRANSITION PLAN

CITY OF UPPER SANDUSKY BUILDING DEPARTMENT

This transition plan, between the Richland County Building Department and the Wyandot County Building Department, is to provide for the smooth transition of non-residential building code enforcement in the City of Upper Sandusky.

Richland County Building Department shall continue to exercise building code enforcement, including all requirements outlined in Chapter 1 of the Ohio Building Code, for all projects currently in progress, all projects receiving an approval prior to July 3, 2023, and all projects for which construction documents are submitted for review prior to July 3, 2023.

Wyandot County Building Department shall commence building code enforcement, including all requirements outlined in Chapter 1 of the Ohio Building Code, for all projects submitted on and after July 3, 2023.

After July 2, 2023, Richland County Building Department will assist in directing all City of Upper Sandusky Building Department inquiries to the Wyandot County Building Department at:

109 S. Sandusky St.
Upper Sandusky, OH 43351
(419) 294-3837
wyandotcountybuildingdept@safebuilt.com

Richland County Building Department will provide Wyandot County Building Department with a list of all projects in the City of Upper Sandusky that Richland County Building Department is providing building code enforcement activities for as of July 2, 2023, and the approximate status of each project.

ORDINANCE NO. 192-13

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF UPPER SANDUSKY TO ENTER INTO AN AGREEMENT WITH THE WYANDOT COUNTY BOARD OF COMMISSIONERS TO PARTICIPATE IN THE WYANDOT COUNTY BUILDING DEPARTMENT'S ADMINISTRATION AND ENFORCEMENT OF THE OHIO BUILDING CODE.

WHEREAS, the City of Upper Sandusky adopted Ordinance No. 182-13 on March 20, 2023, which took effect on April 19, 2023, terminating their previous agreement adopted on April 5, 2004, by Ordinance No. 28-11, with the Wyandot County Board of Commissioners to participate in the Richland County Building Code Department's administration and enforcement of the Ohio Building Code; and

WHEREAS, pursuant to Section 4. of the previous agreement, as attached to Ordinance No. 28-11, with the Wyandot County Board of Commissioners, a sixty (60) day written notice has been sent to terminate the agreement with the Richland County Building Department; and

WHEREAS, the State of Ohio requires the establishment of a building department prior to the exercise of enforcement authority; and

WHEREAS, the Wyandot County Building Department desires and is willing to administer and enforce the applicable provisions of the Ohio Building Code within the City limits of the City of Upper Sandusky pursuant to its authority granted by the Ohio Board of Building Standards; and

WHEREAS, the Wyandot County Board of Commissioners has established the Wyandot County Building Department to exercise enforcement authority on non-residential projects, to accept and approve plans and specifications and make necessary inspections within the City in accordance with the provisions of the Ohio Building Code relating to non-residential projects, including particularly Chapter 4101:1-1-01 of the Ohio Administrative Code.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Upper Sandusky, State of Ohio, a majority of all members elected thereto concurring that:

SECTION I. The Mayor of the City of Upper Sandusky is hereby authorized to enter into an Agreement (hereto attached as Exhibit A) with the Wyandot County Board of Commissioners, on behalf of the Wyandot County Building Department, to provide building code enforcement for non-residential projects in the City of Upper Sandusky.

SECTION II. The Council of the City of Upper Sandusky hereby grants the Wyandot County Building Department full authority to do all things necessary to exercise all enforcement authority, to accept and approve plans and specifications, and to make inspections necessary within the City of Upper Sandusky, in accordance with the provisions of the Ohio Building Code relating to non-residential projects, including particularly Chapter 4101:1-1-01 of the Ohio Administrative Code.

SECTION III. By execution of this Agreement, the Wyandot County Building Department accepts the authority and responsibility to carry out the terms of this Agreement.

SECTION IV. This Agreement shall be deemed to authorize the Wyandot County Building Department to administer and enforce for the City of Upper Sandusky any amendments or additions to the Ohio Building Code and related codes, hereafter adopted by the Board of Building Standards, pursuant to the authority granted by said Board under Ohio Revised Code Chapter 3781, at all times after said Board shall have adopted such amendments or additions.

SECTION V. The Wyandot County Building Department shall retain all monies collected from all plan reviews, plan approvals issued, inspections for projects, re-inspections, contractor registrations, OCILB education classes or code book sales within the City in return for the Wyandot County Building Department performing building code enforcement for the City.

SECTION VI. The Wyandot County Building Department will assume all labor costs associated with the employment of inspectors and the management of them (including, but not limited to; wages, healthcare, retirement, workers compensation, and Medicare).

SECTION VII. This Ordinance shall take effect and be in full force on July 3, 2023, following its passage and approval by the Mayor.

Passed this 15th day of May, 2023.

ATTEST:



Sarah J. Bennett, Clerk



Rick Roberts, President

Passed by me this 15th day of May, 2023.



Kyle McColly, Mayor

I, Sarah J. Molnar, Clerk of the Council of the City of Upper Sandusky, Ohio, do hereby certify that the above copy of Ordinance No. 192-13 is a true and accurate copy of that Ordinance as passed by the Council of the City of Upper Sandusky, Ohio, on this 15th day of May, 2023.



Sarah J. Bennett, Clerk

File Attachments for Item:

C-1 Arnold, Aaron - BI

Certification ID: 5943

Current certifications- RBI since 2018

ARNOLD
Last Name

AARON
First Name

5943
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" if Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|----------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | 5943 6-2018 |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Arnold
Last Name

Austin
First Name

5943
BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|--|
| Formal Education | Date Graduated |
| JANE ADDAMS High school | GETS IN 2009 |
| Related Vocational or Technical Training | Years' Experience |
| Vatberott College | 2 yrs Associates Degree in construction / Building main. |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| City of Cleveland Dept of Building and Housing | 5 yrs |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|--|------------------------------|--|--|
| City of Cleveland Department of Building and Housing | RBI | INSPECTIONS of 1, 2, 3 Family structures, Address complaints from citizens All over the city. Permits, COURT ordered inspections, ISSUING Violations and tickets According to city ordinances and state regulations. Prosecution PACKETS, ETC. UPHOLDING to STATE CASES. | 7-2-18 to PRESENT |

ARNOLD
Last Name

Aasen
First Name

5943
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|---|
| <p><i>Example:</i> Children's Hospital, Toledo Structural steel work on addition</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> | <p>July 2013-May 2014 (10 months)</p> |
| <p>Total Experience on This Page (In Months):</p> | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Arnold
Last Name

Aaron
First Name

5943
BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|----------------------------------|
| | | |
| Total Experience on This Page (In Months): | | |

Acenold
Last Name

Aaron
First Name

5943
BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

| |
|--|
| |
| |
| |
| |
| |
| |
| |
| |

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 11 of MAY in the year 2023 at CLEVELAND, County of CUYAHOGA and State of OHIO.

Notary Public: 



MARY F. DAUTAS
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires 4/19/2025

File Attachments for Item:

C-2 Bernal, Anthony - FPI Trainee

Certification ID#

Current certifications- none

Board of Building Standards Bernal

Application for Trainee Certification, Building Department Personnel

Anthony

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK TRAINEE CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|---|--|
| <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner |
| <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input checked="" type="checkbox"/> Fire Protection Inspector | <input type="checkbox"/> Mechanical Inspector |
| <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | | | |

| | |
|---|--|
| <input type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | 05-24-2019 |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| a. Formal Education | Date Graduated |
|------------------------------------|----------------|
| Bachelor of Science - Fire Science | 10/2012 |
| | |

**Board of Building Standards
Bernal**

Application for Trainee Certification, Building Department Personnel

Anthony

Last Name

First Name

BBS Certification ID

| | |
|---|-------------------|
| b. Related Vocational or Technical Training | Years' Experience |
| Firefighter, EMT, Fire safety Inspector, Fire ^{Fire chief} Instructor, Fire officer 1, 2, 3, 4, Fire safety officer | 12 years |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| Swanton Fire, Gorham-Fayette Fire, Metamora Fire | 12 years |

Bachelor of Science - Fire Science

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|-----------------------------------|
| Example: Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

**Board of Building Standards
Bernal**

Application for Trainee Certification, Building Department Personnel

Anthony

Last Name

First Name

BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|---|----------------------------------|
| Fire Chief | Gorham - Fayette Fire Department 118 East Main, Fayette, Ohio 43521 419-237-2714 | 07/2019 to 02/2022 |
| Fire Officers 1 thru 4, IFSA | Ohio Fire Marshal Office 8895 East Main Street Reynoldsburg, Ohio 43068 614-752-8200 | 01/2018 to 08/2020 |
| Fire Inspector | Swanton Fire Department 432 Church Street Swanton, Ohio 43558 419-826-7206 Helped complete inspections on several, Annau, industry, factory, and nursing homes, and merchantile facilities. Completed plan reviews on several new commercial building projects | 10/2012 to 10/2019 |
| Bachelor of Science - Fire Science | Columbia Southern University 21982 University Lane Orange Beach, Alabama 36561 251-981-3771 Completed several building classes | 8/2008 to 10/2012 |
| Total Experience on This Page (In Months): | | 127 months |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Bernal

Anthony

Last Name

First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

If you answered "Yes" please explain below:

Yes No

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

| |
|--|
| Served from 06/1994 to 10/2012 and retired from the United States Army |
| |
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| |
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| |

SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: *Anthony Bernal*

Subscribed and duly sworn before me according to law, by the above named applicant this day 24th of May in the year 2023 at Fire prevention Bureau County of Lucas and State of Ohio.

Notary Public: *Emily Rodriguez*



Last Name

Anthony

First Name

BBS Certification ID

SUPERVISOR CERTIFICATION OF TRAINEE

Please complete this certification and return it with the BBS Application for Trainee Certification.

Application for participation in a BBS trainee program is being made to the Board of Building Standards. I, Ryan D. Grant, trainee supervisor for the political subdivision of City of Toledo, (Municipality, Township, County) hold certification as a Fire Protection Inspector, Certification ID# 63/6, effective until 30 June 2024, and hereby consent and agree to supervise the work of Anthony Bernal (Applicant) as a Building Department Trainee pursuant to section 4101:7-3-01(F)(5)(b) of the Ohio Administrative Code.

Number of Trainees presently supervised (including this applicant):

One

Two

Signature: [Handwritten Signature]

Date: 24 May 2023

**BUILDING OFFICIAL CERTIFICATION OF
TRAINEE AND SUPERVISOR**

Please complete this certification and return it with the BBS Application for Trainee Certification

Application for participation in a BBS Trainee program is being made to the Board of Building Standards. I, STEVEN SHRAKE, AIA, BO, Building Official for the political subdivision of CITY OF TOLEDO (Municipality, Township, County) do hereby acknowledge that the applicant, Anthony Bernal, and the assigned supervisor, RUAN GRANT are full-time employees of the above mentioned political subdivision.

Signature: _____



Date: _____

MAY 24, 2023

File Attachments for Item:

C-3 Buchanczenko, Paul - RBI

Certification ID#

Current certifications- none

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Buchanczenko
Last Name

Paul
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|---|---|--|
| <input type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|---------------------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input checked="" type="checkbox"/> T | <input checked="" type="checkbox"/> T | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| a. Formal Education | Date Graduated |
|---|---|
| <u>Macomb Community College</u> <u>Construction Management 5 2 credits</u> | <u>N/A</u> |
| b. Related Vocational or Technical Training | Years' Experience |
| <u>Detroit Carpentry Apprenticeship Training, Ferndale MI</u> | <u>4 1/2 years</u> <u>Journeyman Certified</u> |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| <u>Carpenters Union Local 687 Detroit</u> & <u>Local 200</u> <u>Columbus</u> | <u>2.2 years</u> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Buchanczenko
Last Name

Paul
First Name

BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|--|-----------------------------------|
| Example: Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Jackson Center School Jackson Center, OHIO. • Metal Framing interior & Exterior • Drywall • Ceiling grid | Halker Drywall & Plastering 21457 Road 15 W Columbus Grove OH IO. 419-234-6710 | Jan 2017-July 2018 7 months |
| Urbana Elementary School • Metal Framing Interior & Exterior • Drywall • Ceiling Grid | Halker Drywall & Plastering 21457 RD. 15 W Columbus Grove OH, 419-234-6710 | July 2018-Dec 2019 16 months |
| Marysville Memorial Hospital & Orthopedic center. • Metal Framing • Drywall • Ceiling grid | Halker Drywall & Plastering | Jan 2020 - Jan 2021 13 months |
| Total Experience on This Page (In Months): | | 36 months |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Buchanczenko
Last Name

Paul
First Name

BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|--|-----------------------------------|
| Bucheye Central High School, New Washington, OH • Metal Framing Interior Exterior • Drywall • Ceiling Grid | Halker Drywall & Plastering 21457, RD 15 U, Columbus Grove OH. 419-234-6710 | Feb 2021 - July 2021 4 month's |
| ORW Prison, Marysville OHIO • Metal Framing Interior & Exterior • Drywall • Ceiling grid | Halker Drywall & Plastering 21457, RD 15 U, Columbus Grove, OHIO. 419-234-6710 | Apr. 2022 - Dec 2022 7 month's |
| Bethal Elementary, Tipp City OHIO. • Metal Framing Exterior, Interior • Drywall • Ceiling Grid | Halker Drywall & Plastering 21457, RD 15 U, Columbus Grove OHIO. 419-234-6710 | Jan 2023 - Apr. 2023 4 month's |
| Total Experience on This Page (In Months): | | 15 month's |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Buchanczenko
Last Name

Paul
First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:


| |
|--|
| |
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| |
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| |

SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 1st of June in the year 2023 at Logan, County of Russellspart and State of Ohio.

Notary Public: 



JILL M TURNER
Notary Public
State of Ohio
My Comm. Expires
November 28, 2027

File Attachments for Item:

C-4 Corbet, Kasey - MPE, BI

Certification ID: 6009

Current certifications- none, Registered Architect since 2012. Held BI 2018-2020.

Corbet

Kasey

6009

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|---|--|--|---|
| <input type="checkbox"/> Building Official | <input checked="" type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | 1 2 1 5 5 5 4 | 4/02/2012 |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Corbet

Kasey

6009

Last Name

First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|--|-----------------------------|
| Formal Education | Date Graduated |
| University of Kentucky College of Architecture | 5/05/2002 |
| Related Vocational or Technical Training | Years' Experience |
| | |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| Place of Employment: | Years' Employed |
| Garmann Miller - Minster, OH | 16 yrs (2007 - 2023) |
| RSL Commercial Architecture - Cincinnati, OH | 2 yrs (2005 - 2007) |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|--|-------------------------------------|---|---|
| Lima-Allen County Building Department | Assistant Building Administrator | <ul style="list-style-type: none"> • Assist with permit inspections and special inspections • Assist customers with code and other permit related questions • Attend meetings with owners, contractors and architects to discuss code and/or processes specific to building department/jurisdiction, • Confer with plans examiner and building official on code items related to building plan approvals • Manage the building department's responsibilities related to the City's demolition program(s) | 3/20/2023 to present |

Corbet

Kasey

6009

Last Name

First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|--|---|--|
| 1) Kenton City Schools New Middle/High School Building Project Architect | All projects listed: Garmann Miller Eric Baltzell, CEO 38 S Lincoln Drive Minster, OH 45865 419.628.4240 | 1) May 2022 - March 2023 (10 months) |
| 2) Benton-Carroll-Salem School District Oak Harbor Intermediate School Project Architect | | 2) Oct 2021 - March 2023 (17 months) |
| 3) Allen East Local School District STEM and Classroom Addition Project Architect | | 3) Dec 2020 - March 2023 (27 months) |
| 4) New Hancock County New Juvenile and Probate Court Building (not built - obtained plan approval) Project Architect/Project Manager | | 4) June 2019 - Aug 2021 (26 months) |
| 5) Crestview Local Schools Classroom Addition and Renovation Project Architect/Project Manager | | 5) March 2017 - June 2020 (27 months) |
| Total Experience on This Page (In Months): | | 107 months |

Corbet
Last Name

Kasey
First Name

6009
BBS Certification ID

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|---|--|--|
| 6) Shelby County Transitional Housing Sheriff's Treatment and Recovery (STAR) House Project Architect / Project Manager | | 6) Sept 2017 - May 2019 (20 months) |
| 7) St. Marys Foundry Core Room Expansion Project Architect / Project Manager Construction Administrator | | 7) February 2016 - April 2018 (26 months) |
| 8) Ada Public Library Addition and Renovation Project Architect / Project Manager | | 8) April 2016 - Aug 2017 (16 months) |
| 9) Eldora Speedway - New Infield Building Project Architect / Project Manager | | 9) May 2014 - May 2015 (12 months) |

Specific Work Performed

- Program development
- Coordination of design team, consultants and contractors
- Production of drawings and specifications in accordance with codes, regulations and referenced standards
- Coordination of site logistics
- Facilitated plan approval process and communication with local authorities having jurisdiction
- Provided information regarding code compliance requested by contractors and owner throughout design and/or construction
- Responsible for answering discipline related requests for information throughout bidding and construction
- Responded to inspector requests for information during construction inspections
- Responsible for meeting requirements of and attending discussion with the downtown design review board
- Reviewed shop drawings
- Attended on-site job meetings and provided additional details for construction when field conditions varied from documents
- Made decisions on material selection and construction details
- Development of opinion of probable cost (design/bid/build delivery method)
- Cost estimating/opinions of probably cost and budget reconciliation including recommendations and/or decisions on cost saving measures via value engineering and/or scope reduction (construction manager at risk delivery method)
- Developed proposal requests for changes and/or additions to scope during construction
- Reviewed and provided recommendations to the owner regarding change orders
- Conducted reviews and generated punch lists at project milestones
- Reviewed discipline related sections of operations and maintenance manuals submitted by contractor
- Creation of logistics plan for phased construction
- Appeared before Board of Building Appeals as needed
- Interior finish selection
- Inspection of construction site to confirm overall compliance with construction documents
- Wrote and issued field reports during construction
- Maintained logs and photographs during construction documenting progress, installation and issues to be corrected
- Communicated with State inspectors and code officials regarding safety related temporary structures and processes to support occupancy throughout phased construction
- Approved applications for payment submitted by contractors

| | |
|---|------------------|
| Total Experience on This Page (In Months): | 74 months |
|---|------------------|

Corbet

Kasey

6009

Last Name

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

Empty text box for explanation.

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Kasey Corbet

Subscribed and duly sworn before me according to law, by the above named applicant this day 10 of May in the year 2023 at UPS store 1:00 pm County of Allen and State of OHIO.

Notary Public: Paris M. West



PARIS MALIQUE WEST
Notary Public
State of Ohio
My Comm. Expires
September 20, 2027

University of Kentucky

Upon recommendation of the University Senate and approval of the Board of Trustees, the President of the University of Kentucky confers on

Kasey Niccole Kinder

the degree of

Bachelor of Architecture
Architecture

this fifth day of May, 2002

Lee J. Todd, Jr.
President of the University

Billy Joe Mills
Chairman, Board of Trustees



Dee
Dean of College

Donald E. Witt
University Registrar



STATE OF OHIO

BE IT KNOWN THAT

KASEY N. CORBET

Having qualified as required by law is hereby
ADMITTED to PRACTICE ARCHITECTURE

in the State of Ohio on

April 2nd, 2012

Under the title of

ARCHITECT

Until December 31st of the current renewal period and
thereafter upon the biennial renewal of this certificate,
and is, therefore a REGISTERED ARCHITECT.

In witness whereof this
CERTIFICATE OF
QUALIFICATION No.
1215554

Is hereby issued by the

OHIO
ARCHITECTS BOARD



[Signature]
President

[Signature]

[Signature]

[Signature]

[Signature]
Secretary

NCAARB

NATIONAL COUNCIL OF ARCHITECTURAL REGISTRATION BOARDS

Kasey Niccole Corbet

Certifies that:



Has met all requirements for Council Certification and is therefore recommended to all Registration Authorities for registration or license as an architect. Given under our hands and the Seal of the Council, subject to annual renewal.

74,383

NUMBER

October 9, 2012

DATE

Paul Blith

PRESIDENT

Mary Jones

SECRETARY

1857

THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARES THAT

Kasey N. Corbet


IS ADMITTED TO ARCHITECT MEMBERSHIP HAVING BEEN FOUND ELIGIBLE

BY AUTHORITY OF THE BOARD OF DIRECTORS

AND IS ENTITLED TO EXERCISE AND ENJOY ALL THE RIGHTS AND PRIVILEGES

OF THIS CATEGORY OF MEMBERSHIP AS PRESCRIBED IN THE BYLAWS.

DATED MAY 20, 2008



PRESIDENT



SECRETARY



Department of Commerce

Division of Industrial Compliance
John R. Kasich, Governor
Jacqueline T. Williams, Director

Kasey Corbet

Personnel ID #: 6009

8/24/2018

Did not pursue employment opportunity at this time.

At its meeting on 8/24/2018, the Board of Building Standards approved your interim certification as indicated on the enclosed certification ID card below.


The expiration date(s) for your interim certification(s) is (are) as indicated below on the ID card.

You must complete the conditions of your interim certification during the interim certification period stated on your ID card. The specific examination and Ohio Building Code Academy, if applicable, requirements are summarized in the attached form and can also be found in Ohio Administrative Code Chapter 4101:7-3.

Please refer to your personnel I.D. number (shown on the ID card below) on any correspondence and on all certificates of continuing education forwarded to the Board's office related to your certification. If you have any questions, please contact the Board for assistance at 614-644-2613.

Sincerely,
BOARD OF BUILDING STANDARDS

Regina S. Hanshaw
Executive Secretary

| | | | |
|---|----------------------------|---|-------------------------------|
| Personnel ID #: 6009 Building Inspector-Int 8/31/2020 | John R. Kasich GOVERNOR |  | Gerald O. Holland CHAIRMAN |
| BOARD OF BUILDING STANDARDS This is to certify that: Kasey Corbet has met the requirements of the OAC and is hereby certified as indicated. | | | |
|  Executive Secretary | | | |

Ohio Board of Building Standards
6606 Tussing Road
PO Box 4009
Reynoldsburg, OH 43068-9009 U.S.A.

Gerald O. Holland, Chairman

An Equal Opportunity Employer and Service Provider

614 | 644 2613
Fax 614 | 644 3147
TTY/TDD 800 | 750 0750
www.com.ohio.gov

File Attachments for Item:

C-5 Crowe, Jon PPE

Certification ID: 8619

Current certifications- PI, held DIC certification.

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Crowe
Last Name

Jon
First Name

8619
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|---|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input checked="" type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input checked="" type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | K02042 | 6-22-21 |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | 8619 | 12-20-22 |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Crowe
Last Name

Jon
First Name

8619
BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| <u>EAST Clinton High School</u> | <u>1994</u> |
| Related Vocational or Technical Training | Years' Experience |
| <u>Salt Lake Community College</u> | <u>4</u> |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| <u>U.S. Army</u> | <u>12</u> |
| Place of Employment: | Years' Employed |
| <u>Clermont County Health Dept.</u> | <u>7</u> |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

Crowe
Last Name

Jan
First Name

8619
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Crone
Last Name

Jon
First Name

8619
BBS Certification ID

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|---|-----------------------------------|
| <p>Plumbing Inspector Plans Examiner.</p> | <p>Clermont County Public Health, 2775 Baver Rd. Batavia OH. 45103 (513) 732-7607</p> | <p>7-1-17 to Present</p> |
| <p>Total Experience on This Page (In Months):</p> | | |

Last Name

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

| |
|--|
| |
| |
| |
| |
| |
| |
| |
| |

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: _____

[Handwritten Signature]

Subscribed and duly sworn before me according to law, by the above named applicant this day 6 of 6 in the year 2023 at ~~Cincinnati~~ Clermont County Health, County of

Clermont and State of Ohio.

Notary Public: _____

[Handwritten Signature]

Commission expires
on: 05.08.2028



File Attachments for Item:

C-6 Culley II, Wilmon - ESI

Certification ID: 9120

Current certifications: None in Ohio, has been certified ESI in West Virginia since 2017, Pennsylvania since 2020. Holds Ohio and West Virginia Electrical Contractor's license

Staff Notes: Has completed exams: recommend approval.

Calley II
Last Name

Wilmon
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input checked="" type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Electrical contractor License
46879 09/24/23 (copy included)

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Culley II
Last Name

Wilmon
First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| | |
| | |
| Related Vocational or Technical Training | Years' Experience |
| | |
| | |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| | |
| Place of Employment: | Years' Employed |
| | |
| | |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

Culley II
Last Name

Wilmon
First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|--|--|---|
| <p><i>Example:</i> Children's Hospital, Toledo Structural steel work on addition</p> <p>See All Attached documentation</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> | <p>July 2013-May 2014 (10 months)</p> |
| <p>Total Experience on This Page (In Months):</p> | | |

Culley II
Last Name

Wilmon
First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

SECTION 9: CERTIFICATION

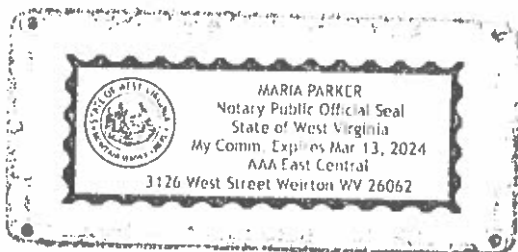
I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Wilmon B Culley

Subscribed and duly sworn before me according to law, by the above named applicant this day 15 of May in the year 2023 at Hancock Weirton, County of Hancock and State of WV.

Notary Public: Maria Parker

SEAL



Office of the West Virginia State Fire Marshal



WILMON B. CULLEY, III

Having given satisfactory evidence of the necessary qualifications required by West Virginia Legislative Rule Title 103 Series 1,
is hereby issued this Certificate of Registration as:

ELECTRICAL INSPECTOR

CLASS A - ONE AND TWO FAMILY DWELLINGS

E15596766-A0816 valid through 8 /31/2017
Certification Number





INTERNATIONAL CODE COUNCIL WILMON CULLEY, II

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Residential Electrical Inspector

Given this day July 7, 2016

A handwritten signature in black ink, appearing to read "Greg Wheeler".

Greg Wheeler, CBO
President, Board of Directors

Certificate No. 8473630

A handwritten signature in black ink, appearing to read "Dominic Sims".

Dominic Sims, CBO
Chief Executive Officer





Residential Electrical Inspector



Candidate ID:



Name:

Wilmon Culley

Date:

7/7/2016

Address:



EXAMINATION RESULT: **PASS**

Congratulations! You have passed the above-named examination. This certification is current for three years.

You may request a wall certificate from ICC. This certificate will be provided at no cost to you, if you request it within 90 days of your exam. Only one wall certificate per exam passed will be provided to you at no charge. For more information on requesting a wall certificate, go to www.iccsafe.org/inspector.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address. There may be an additional fee if a certification is re-issued due to a misspelled name or incorrect address. Please note that name changes may require additional information.

For exams taken in the U.S: Please contact Pearson VUE at 800-275-8301 and ICC at certexam@iccsafe.org.

For international exams: Please go to www.pearsonvue.com/icc/cert/contact/.

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at: www.pearsonvue.com/authenticate

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 302032582

Validation Number: 545275764



INTERNATIONAL CODE COUNCIL WILMON CULLEY

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed Code Council prerequisites based on codes and standards then in effect, and is hereby issued this certification as:

Commercial Electrical Inspector

Given this day December 9, 2020

Certificate No. 8473630

Michael Wich, CBO
President, Board of Directors

Rudolph Garza
President, CEO

Dominic Sims, CBO
Chief Executive Officer

Joseph Wages, Jr.
Director of Digital Education





Commercial Electrical Inspector



Candidate ID:



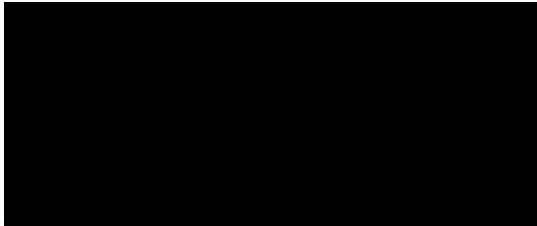
Name:

Wilmon Culley

Date:

12/9/2020

Address:



EXAMINATION RESULT: PASS

Congratulations! You have passed the above-named examination. Your wallet card will be forwarded to you by ICC within six weeks from the last day of the month in which you tested. This certification is current for three years.

ICC has added a Print-on-demand option for you to print your own certificate in your home or office. This comes at no additional cost to you. When you are logged into myICC, click on My Certificates to access your current certifications. Click on the Actions button beside the certification you wish to print.

There may be an additional fee if a wallet card is re-issued due to a misspelled name or incorrect address. Please note that name changes may require additional information.

If you have any questions, please contact ICC at askac@iccsafe.org

For U.S. exams: Please contact Pearson Vue at 800-275-8301 and ICC at askac@iccsafe.org

For International exams: Please go to www.pearsonvue.com/icc/cert/contact/

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at:
www.PearsonVUE.com/authenticate

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 386490822

Validation Number: 230463945

As authorized by WV Title 103 Series 1: Certification of Electrical Inspectors, the following
Certificate of Registration has been issued to:

WILMON B. CULLEY II

ADDRESS: [REDACTED]

CERTIFICATION: ELECTRICAL INSPECTOR

TYPE: CLASS B - ALL STRUCTURES

PERMIT NUMBER: EI5596766-B0121

EMPLOYER: F B N ENTERPRISES

PERMIT EXPIRATION DATE: 1/31/2024



EI5596766-B0121

WILMON B. CULLEY II



CERTIFIED ELECTRICAL INSPECTOR

CLASS B - ALL STRUCTURES

CLASS:

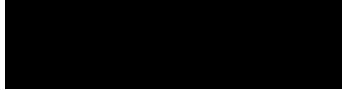
ISSUED: 11/4/2022

EXP DATE:

1/31/2024



WILMON B. CULLEY II



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF LABOR AND INDUSTRY



THIRD PARTY AGENCY CERTIFICATION

The following agency is hereby certified to act as a construction code official pursuant to the Pennsylvania Construction Code Act, #245 of 1999.

Wilmon B Culley II

A00438
AGENCY NO.

April 21, 2025
EXPIRATION DATE

April 21, 2022
ISSUE DATE



Christina L Slaybaugh
CHRISTINA L. SLAYBAUGH, ADMINISTRATOR

Department of Labor and Industry
BOIS – UCC Certification Unit
Room 1623, 651 Boas Street
Harrisburg, PA 17121
(717) 787-6085

- THIS CERTIFICATION IS NOT TRANSFERABLE -

**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF LABOR AND INDUSTRY
UNIFORM CONSTRUCTION CODE
CERTIFICATION CARD**

The individual named below is certified for the following category(ies).

These certification(s) shall expire **DECEMBER 31, 2023** unless revoked or suspended by the Department.

Name **WILMON B CULLEY II**
Certification # **006143**
Certification Category **11 19**



- | | |
|---------------------------|-----------------------|
| 10=Res Bldg Insp | 24=Bldg Plans Exam |
| 11=Res Elec Insp | 25=Elec Plans Exam |
| 12=Res Mech Insp | 26=Mech Plans Exam |
| 13=Res Plumb Insp | 27=Plumb Plans Exam |
| 14=Res Energy Insp | 28=Energy Plans Exam |
| 15=Bldg Inspector | 29=Bldg Code Official |
| 18=Fire Inspector | 30=Elev Inspector |
| 19=Elec Inspector | 31=Pass Ropeway Insp |
| 20=Mech Inspector | |
| 21=Plumb Inspector | |
| 22=Energy Inspector | |
| 23=Access Insp/Plans Exam | |

IAEI
The Electrical Contractors Association

IAEI MEMBER
Willy Culley

SECTION **9**

CHAPTER / DIVISION
West Virginia Chapter

MEMBER NUMBER
25953937

VALIDED MEMBER SINCE
10/26/2018

VALID THROUGH
10/31/2024

MEMBER TYPE
Professional

Mike DeWine
Governor

Sheryl Maxfield
Director

Electrical CONTRACTOR'S LICENSE

Ohio License # **16879** Expiration Date: **09/24/2023**

WILMON B CULLEY, II
FBN ENTERPRISES
OWNER

Carol Ross
Carol A. Ross
Board Secretary

William Koester
William Koester
Administrative Chairperson

OHIO CONTRACTORS LICENSING BOARD
STATE OF OHIO



CONTRACTOR LICENSE

AUTHORIZED BY THE
West Virginia Contractor
Licensing Board

NUMBER: WV038484

CLASSIFICATION:
ELECTRICAL
HEATING, VENTILATING & COOLING

WILMON B CULLEY II
DBA F B N ENTERPRISES
790 N FORK RD
WEIRTON, WV 26062

DATE ISSUED

MARCH 16, 2023

EXPIRATION DATE

MARCH 16, 2024

Authorized Signature

Chair, West Virginia Contractor
Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.

**WEST VIRGINIA
STATE TAX DEPARTMENT
BUSINESS REGISTRATION
CERTIFICATE**

ISSUED TO:
**WILMON B II CULLEY
DBA F B N ENTERPRISES
790 N FORK RD
WEIRTON, WV 26062-6157**

BUSINESS REGISTRATION ACCOUNT NUMBER: 1015-8678

This certificate is issued on: 11/13/2017

*This certificate is issued by
the West Virginia State Tax Commissioner
in accordance with Chapter 11, Article 12, of the West Virginia Code*

*The person or organization identified on this certificate is registered
to conduct business in the State of West Virginia at the location above.*

This certificate is not transferrable and must be displayed at the location for which issued
This certificate shall be permanent until cessation of the business for which the certificate of registration
was granted or until it is suspended, revoked or cancelled by the Tax Commissioner.

Change in name or change of location shall be considered a cessation of the business and a new
certificate shall be required.

TRAVELING/STREET VENDORS: Must carry a copy of this certificate in every vehicle operated by them.
CONTRACTORS, DRILLING OPERATORS, TIMBER/LOGGING OPERATIONS: Must have a copy of
this certificate displayed at every job site within West Virginia.

atL006 v.4
L1790438080

File Attachments for Item:

C-7 Jones, Andrew - BI, RBO, RPE, RBI

Certification ID: 8871

Current certifications- ESI, FPI

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Last Name Jones

First Name Andrew

BBS Certification ID 8871

The Ohio Board of Building Standards is a public entity and any information provided to BBS may constitute a public record, available to anyone who requests it. Please do not include any personally identifiable information beyond this page

Ohio Board of Building Standards
6606 Tussing Road
Reynoldsburg, OH 43068-9009

Gerald O. Holland, Chairman

614-644-2613
Fax 614 -644-3147
TTY/TDD 800-750-0750
com.ohio.gov/dico/bbs/

An Equal Opportunity Employer and Service Provider

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|--|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |

Last Name Jones

First Name Andrew

BBS Certification ID 8871

SECTION

| | | |
|---|--|--|
| Fire Protection Inspector Certification | | |
| Electrical Safety Inspector Certification | | |
| Plumbing Inspector Certification | | |
| Fire Safety Inspector Certification | | |
| Fire Protection System Designer Certification | | |
| Medical Gas Piping Inspector Certification | | |

3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| Hamilton High School | 2003 |
| Related Vocational or Technical Training | Years' Experience |
| IBEW-NECA Electrical Training Alliance | 8 |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| Varies, see below | 20 |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS

CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
|-----------------------------------|------------------------------|--------|--|

Last Name

Jones

First Name

Andrew

BBS Certification ID

8871

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

Last Name

Jones

First Name

Andrew

BBS Certification ID

887

SECTION

6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE

QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

- 1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
- 2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
- 3. Have had for four years' experience as a building department electrical inspector trainee;
- 4. Have been a journeyman electrician or equivalent for six years;
- 5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
- 6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783 Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|----------------------------------|
|---|--|----------------------------------|

Last Name Jones

First Name Andrew

BBS Certification ID 8871

SECTION

| | | |
|--|--|---|
| <p><i>Example:</i> Children's Hospital, Toledo Structural steel work on addition</p> | <p><i>Homer Steel and Trade</i> 125 Anytown Street My City, OH, 45454 (419)555-1212</p> | <p><i>July 2013-May 2014</i> (10 months)</p> |
| <p>Total Experience on This Page (In Months):</p> | | |

7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|----------------------------------|
|---|--|----------------------------------|

Last Name

Jones

First Name

Andrew

BBS Certification ID

8871

SECTION

| | | |
|--|---|---|
| <p>-General building maintenance and roofing. Also replaced roof framing and sheathing.</p> | <p>Hamilton City Schools Hamilton, Oh 45013 513-887-5000</p> | <p>February, 2002- October, 2003 (2 years)</p> |
| <p>-Structural steel studs and interior light gauge framing.</p> | <p>Clark Steel Framing 101 Clark Blvd. Monroe, Oh 45050 (Closed) (860)-480-9437</p> | <p>October, 2003- February, 2008. (4.5 years)</p> |
| <p>-Structural steel studs and interior light gauge framing.</p> | <p>Matandy Steel Framing/JN Linrose 1200 Central Ave. Hamilton, Oh 45011 (513)-285-8271</p> | <p>March, 2009- April 2010. (2 years)</p> |
| <p>-Renovations, repairs, and remodels to hundreds of residential and commercial properties. -New mechanical rooms. -Roof repair from water, and tree damage. -New decking on roofs with repaired trusses and reinforcement. -Demo damaged walls and rebuilt from theft. -New sheathing for floor repairs due to water damage. -Complete bathroom remodels with extended walls, pony walls. -Deck removal, install, and repair. -Window cripple, king, and jack stud replacements.</p> | <p>Market Ready Properties 1086 Oakmont Ave. Hamilton, Oh 45013 (513)-545-0199</p> | <p>April, 2010- June, 2012 (2 years)</p> |
| <p>-Repairs, maintenance, and renovating commercial property with over three hundred units. -Roof replacement with decking. (cont'd)</p> | <p>Apollo Property Management 1400 Sherwood Dr. Fairfield, Oh 45014 (513)-829-8383</p> | <p>July, 2012- August, 2014 (2 years)</p> |

Last Name

Jones

First Name

Andrew

BBS Certification ID

8871

SECTION

| | | |
|--|--|--|
| <ul style="list-style-type: none"> -Repaired truss damage from water leak. -Balcony demo and rebuild on multiple units from water damage. -Floor joist replacements due to water damage and termite issues. -Exterior soffits and flashing. -Header repairs to exterior doors. -New jams and repairs. -Storage room repairs and build outs. -Mechanical closets, doors and walls. -Miami University Renovations and upgrades (5 different dorms, and multiple new buildings) -Spooky Nook Sports Complex (Also responsible for jobsite safety carpentry, such as safety railing around electrical equipment, fall protection, guards and railings.) -Established multiple large scale fire alarm system installs in commercial properties. -Todd's IGA Renovations (New electrical and plumbing chase) -Troubleshoot fire alarm circuitry and panels. | <p>Lake Erie Electric 360 Industrial Drive, Franklin, Oh 45005, Greg Bulach (513) 267-2202</p> <p>Cougar Electric 2900 Eaton Rd, Hamilton, Oh 45013, Ryan Spears (513) 266-5288</p> | <p>August, 2014 to August, 2021 (7 years)</p> <p>August, 2021 to July, 2022 (2 years)</p> |
|--|--|--|

Last Name Jones

First Name Andrew

BBS Certification ID 8871

SECTION

| | | |
|--|--|----|
| | | |
| Total Experience on This Page (In Months): | | 94 |

8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No

3. If YES, were you discharged under honorable conditions?

If you answered "No" please explain below:

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SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: [Signature]

Subscribed and duly sworn before me according to law, by the above named applicant this day 31st of May in the year 2023 at City of Hamilton, County of Butler and State of Ohio.

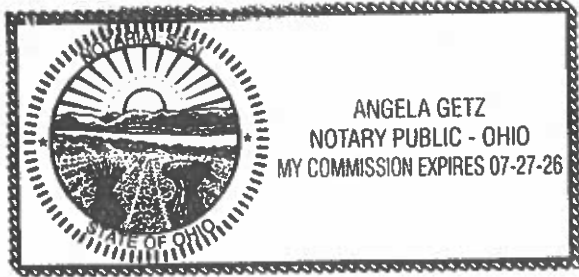
Last Name Jones

First Name Andrew

BBS Certification ID 8871

SECTION _____

Notary Public: Angela Getz



Ohio Board of Building Standards 6606 An Equal Opportunity Employer and
 Tussing Road

Board of Building Standards Application for Interim Certification, Building Department Personnel

Jones Andrew 8871

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|--------------------------|--------------------------------|---------------------------|
| Res. Building Official ✓ | Res. Plans Examiner ✓ | Res. Building Inspector ✓ |
| | Res. Industrial Unit Inspector | Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" if Trainee)

| Description | | Certificate Number | Date Received |
|---|------------------------------------|--------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| | Building Official Certification | | |
| | Plans Examiner Certification | | |
| | Building Inspector Certification | | |
| | Mechanical Inspector Certification | | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|-------------------|
| a. Formal Education | Date Graduated |
| Hamilton High School | 2003 |
| | |
| b. Related Vocational or Technical Training | Years' Experience |
| IBEW-NECA Electrical Training Alliance | 8 |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| | |
| d. Place of Employment: | Years' Employed |
| Varies, see below | 20 |

Ohio Board of Building Standards 4/1/2019 Form No. 152

Board of Building Standards Application for Interim Certification, Building Department Personnel

Jones Andrew 8871

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|---------------------------------|--|--|
| City of Hamilton | Fire Alarm/Electrical Inspector | Commercial and Residential inspections | 07/05/2022-Present |
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783 Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|---|
| <p><i>Example:</i> <i>Children's Hospital, Toledo</i> <i>Structural steel work on addition</i></p> | <p><i>Homer Steel and Trade</i> <i>125 Anytown Street</i> <i>My City, OH, 45454</i> <i>(419)555-1212</i></p> | <p><i>July 2013-May</i> <i>2014 (10 months)</i></p> |
| <p>Total Experience on This Page (In Months):</p> | | |

Ohio Board of Building Standards 4/1/2019 Form No. 152

Board of Building Standards Application for Interim Certification, Building Department Personnel

Last Name First Name BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|-------------------------------------|
| | | |

| | | |
|---|---|---|
| <ul style="list-style-type: none"> -General building maintenance and roofing. Also replaced roof framing and sheathing. -Structural steel studs and interior light gauge framing. -Structural steel studs and interior light gauge framing. -Renovations, repairs, and remodels to hundreds of residential and commercial properties. -New mechanical rooms. -Roof repair from water, and tree damage. -New decking on roofs with repaired trusses and reinforcement. -Demo damaged walls and rebuilt from theft. -New sheathing for floor repairs due to water damage. -Complete bathroom remodels with extended walls, pony walls. -Deck removal, install, and repair. -Window cripple, king, and jack stud replacements. | <p>Hamilton City Schools Hamilton, Oh 45013 513-887-5000</p> <p>Clark Steel Framing 101 Clark Blvd. Monroe, Oh 45050 (Closed) (860)-480-9437</p> <p>Matandy Steel Framing/JN Linrose 1200 Central Ave. Hamilton, Oh 45011 (513)-285-8271</p> <p>Market Ready Properties 1086 Oakmont Ave. Hamilton, Oh 45013 (513)-545-0199</p> | <p>February, 2002- October, 2003 (2 years)</p> <p>October, 2003- February, 2008. (4.5 years)</p> <p>March, 2009- April 2010. (2 years)</p> <p>April, 2010- June, 2012 (2 years)</p> |
| <ul style="list-style-type: none"> -Repairs, maintenance, and renovating commercial property with over three hundred units. -Roof replacement with decking. <p>(cont'd)</p> <ul style="list-style-type: none"> -Repaired truss damage from water leak. -Balcony demo and rebuild on multiple units from water damage. -Floor joist replacements due to water damage and termite issues. -Exterior soffits and flashing. | <p>Apollo Property Management 1400 Sherwood Dr. Fairfield, Oh 45014 (513)-829-8383</p> | <p>July, 2012- August, 2014 (2 years)</p> |

| | | |
|--|---|---|
| <p>-Header repairs to exterior doors. -New jams and repairs. -Storage room repairs and build outs. -Mechanical closets, doors and walls.</p> <p>-Miami University Renovations and upgrades (5 different dorms, and multiple new buildings) -Spooky Nook Sports Complex (Also responsible for jobsite safety carpentry, such as safety railing around electrical equipment, fall protection, guards and railings.) -Established multiple large scale fire alarm system installs in commercial properties.</p> <p>-Todd's IGA Renovations (New electrical and plumbing chase) -Troubleshoot fire alarm circuitry and panels.</p> | <p>Lake Erie Electric 360 Industrial Drive, Franklin, Oh 45005, Greg Bulach (513) 267-2202</p> <p>Cougar Electric 2900 Eaton Rd, Hamilton, Oh 45013, Ryan Spears (513) 266-5288</p> | <p>August, 2014 to August, 2021 (7 years)</p> <p>August, 2021 to July, 2022 (2 years)</p> |
| Total Experience on This Page (In Months): | | |

Board of Building Standards Application for Interim Certification, Building Department Personnel *Last*

Name First Name BBS Certification ID

SECTION 6: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude? **No**

If you answered "Yes" please explain below:

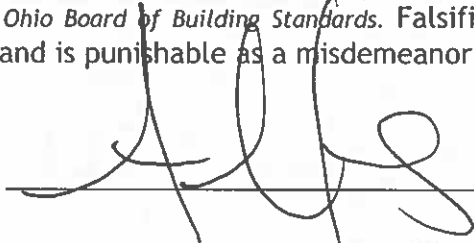
2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No 3. If YES, were you discharged under honorable conditions? Yes No If you answered "No" please explain below:

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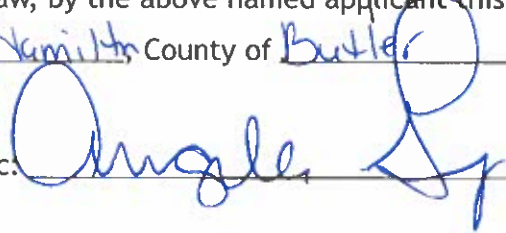
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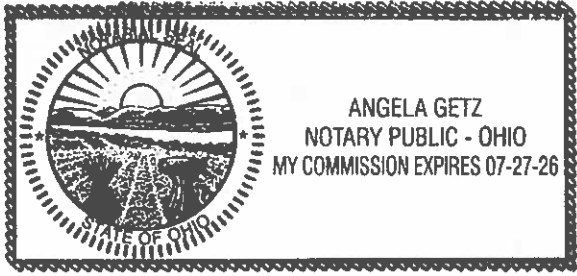
SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 31st of May in the year 2023 at City of Hamilton County of Butler and State of Ohio.

Notary Public: 



File Attachments for Item:

C-8 Kizer, Josh - RBO, RPE, RBI

Certification ID# 8810

Current certifications- EPE, ESI

Board of Building Standards

Application for Interim Certification, Building Department Personnel

KIZER
Last Name

JOSHUA
First Name

8810
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|--|---|---|
| <input checked="" type="checkbox"/> Res. Building Official | <input checked="" type="checkbox"/> Res. Plans Examiner | <input checked="" type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | Interim | 5-31-22 |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | 10223002 / 10223002 | 4-15-23 |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| a. Formal Education | Date Graduated |
|--|---------------------|
| Electric Engineering | 6-13 |
| Electric - Mech Tech | 6-06 |
| b. Related Vocational or Technical Training | Years' Experience |
| IBEW Journeyman Electrician | 10-08 20 |
| NAVY Construction Electrician | 20 |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| NAVY "CE" Construction Electrician | 6 |
| d. Place of Employment: | Years' Employed |
| NAVY Logan County Building Authority | 6 |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

KIZER
Last Name

JOSHUA
First Name

8810
BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|-----------------------|--|
| Logans County Building Auth. | ESI / Electric Plan Exam | Inspector / Plan Exam | 05/15/23 |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| NAVY - Construction | NAVY | July 03 - July 09 |
| IBEW - NASA MUSEUM/ Pole Light / Test STAND / Generators / ETC | Fisk Electric 10855 Westview DR Houston TX 77043 | July 09 - Dec 12 |
| Kona Cranes Industrial Crane Electric | 4401 GATEWAY BLVD Springfield OH 45502 | Dec 12 - Dec 13 |
| KTH Plumbing / HVAC / Electric / MCC / Substation ETC | 1111 N. ST RT 235 | JAN - 13 - April 23 |
| Total Experience on This Page (In Months): | | 240 |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

KIZER
Last Name

JOSEFA
First Name

8810
BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|--|-----------------------------------|
| Logans County BLDG Authority | 1365 County Hwy 32N Bellefontaine OH 43311 | 05-23/Present |
| KIZER Electric - Residential Construction - Commercial Electric - Industrial Electric | 2781 Concord Pk Urbana OH 43078 OWNER OHIO License # 47956 Electric Contractor Kentucky MASTER License # ME 66167 Contractor # CE 65985 | 04-15/Present |
| Total Experience on This Page (In Months): | | 106 |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

KIZER
Last Name

JOSHUA
First Name

8818
BBS Certification ID


SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 9th of June in the year 2023 at Bellefontaine, County of Logan and State of OHIO.

Notary Public: 



ADRIENNE MICHELLE GUTHRIE
Notary Public, State of Ohio
My Commission Expires
August 07, 2027

File Attachments for Item:

C-9 Leach, Melran - RBO

Certification ID: 8443

Current certifications: None

**Board of Building Standards
Leach**

Application for Interim Certification, Building Department Personnel

Melran

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|-----------------------|
| a. Formal Education | Date Graduated |
| MASTERS OF URBAN PLANNING CLEVELAND STATE UNIV. | 1998 |
| b. Related Vocational or Technical Training | Years' Experience |
| HOME DEP. PRO / XACTIMATE ATT HOME INSPECTOR | TEN (10) THREE (3) |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| N/A | |
| d. Place of Employment: | Years' Employed |
| CITY OF E. CLEVELAND | THIRTEEN (13) |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

LEACH
Last Name

MIELRAN
First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| MASTERS OF URBAN PLANNING | JUNE 1978 |
| Related Vocational or Technical Training | Years' Experience |
| HOME DEP PRO / XACTIMATE | NINE (9) |
| ATI HOME INSPECTOR | ONE (1) |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| N/A | |
| Place of Employment: | Years' Employed |
| CITY OF E. CLEVELAND | NINE (9) |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--|--|
| CITY OF E. CLEVELAND | MANAGER | MANAGED AND FUNDED PROJECTS CONSISTENT WITH TUII RESIDENTIAL REPAIRS, PAINT PROJECTS AND EMERGENCY REPAIRS. WRITE SPECIFICATIONS AND CONDUCTED INSPECTIONS | 04/11/11 - PRESENT |
| CITY OF E. CLEVELAND | DIRECTOR | MANAGED B. H. DEPARTMENT AND INSPECTORS ESTABLISHED PROCEDURES AND PROTOCOLS FOR THE DEPARTMENT | 04/13 - PRESENT |

LEWIS
Last Name

MELAN
First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From To (MM/YY) |
|---|--|--|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| NO RESIDENTIAL PROJECTS FOR REPAIRS, EMERGENCY REPAIRS AND PAINT PROGRAM DRAFT SPECIFICS, MONITOR AND INSPECT R3 SB WAREHOUSE TO RESIDENTIAL CONVERSION AT 500 E. 10TH CONVERTED TO 12 UNITS 57 TO 82 SB | CITY OF CLEVELAND, MAYOR KING, 14510 EAST 10TH AVE. E. CLEVELAND, OH, 216 681-2208 AT 1075 BROWN PERRY 2500, 1374 CLEVELAND UNITS 113 OH, 216 790-0355 | 04/11 - PRESENT 05/18 - 9/19 (76 months) |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

LEACH
Last Name

MEZZAN
First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|---|-----------------------------------|
| SIDES TO GO RESTAURANT 1220 BOLLINGER, CUY FALLS, OH CARRY OUT CONVERSION A2 ZB | URBAN FOODS, CLAUDE BOOKER, 852 HIGHLAND RD MACEDONIA, OH 330 606.2333 | 10/13 - 10/17 13 MONTHS |
| SIDES TO GO RESTAURANT 4780 TORNEY RD, GAR- FIELD, OH REMODEL A2 5B | URBAN FOODS, CLAUDE BOOKER, 852 HIGHLAND RD MACEDONIA, OH 330 606 2333 | 09/13 - 11/13 3 MONTHS |
| COMPLETE RENOVATION 1511 BARWELL, GARFIELD 12701 SILVER OAK, GARFIELD 2112 HILSTONE, MAPLE R3 5B | THE MONEY TEAM ERIKA WOODFORD, 2630 CONCORD, BEACHWOOD, OH 216 355.5822 | 10/13 - 1/14 2.5 MONTHS |
| SELF EMPLOYED 4224 GLENNVIEW, WARR. 6011 MAPPA, BERTHOE 4076 LAMBERT, S. EX. 110 4117 PRINCETON, S. EX. 110 5235 E 115, MAPLE A3 5B | LEMER - SELF OWNED 3413 LEE RD, SLAKER OH 216.245.2701 *REGISTERED AND LIC- ENCED GENERAL CONTRACTOR | 04/16 - 8/20 5 MONTHS |
| ATTACHMENT | | |
| Total Experience on This Page (In Months): | | |

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address Telephone Number | Project Time: From_to_ (MM/YY) |
|---|---|--------------------------------|
| Lou's Deli, conversion of a hardware store to a sit down restaurant. Packaged the loan, oversaw construction from beginning to end (A2, 3B) | Fairfax Renaissance Development Corporation, Exec. Direc., 8111 Quincy Ave, Cleveland, OH, 216.361.8400 | 1998 - 2002 |
| Pernel Jones Funeral Home. Packaged loan and oversaw the expansion of the property. An addition was added and upgraded the existing facility. (A1, 5B) | Fairfax Renaissance Development Corporation, Exec. Direc., 8111 Quincy Ave, Cleveland, OH, 216.361.8400 | 1998 - 2002 |
| Fairfax Renaissance Development Corporation headquarters, assisted in the development of a \$14m facility that houses the corporate offices of the organization as well as the County as a tenant along with a daycare facility. (B, 51 - 2B) | Fairfax Renaissance Development Corporation, Exec. Direc., 8111 Quincy Ave, Cleveland, OH, 216.361.8400 | 1998 - 2002 |
| Jackson Barber Shop, Oversaw the development renovation of a neighborhood barbershop into a modernized facility. Oversaw every aspect of development from beginning to end (B - 5B) | Fairfax Renaissance Development Corporation, Exec. Direc., 8111 Quincy Ave, Cleveland, OH, 216.361.8400 | 1998 - 2002 |
| Ruby's Deli, Transformed a mom and pop corner store into a thriving convenience store. Added floor space and a drive through as well as a deli. Oversaw all aspects of the development loan packaging, architectural drawings and construction. (A2 - 5B) | CECD, Exec. Direc., 8610 Hough Ave Cleveland, OH, 216.229.2323 | 2002 - 2004 |
| Citi Rama, Developed market rate housing on a single block in the Hough neighborhood. Oversaw several developers the constructed model homes on a sigular block. Oversaw the construction of each property (R3, 5B) | CECD, Exec. Direc., 8610 Hough Ave Cleveland, OH, 216.229.2323 | 2002 - 2004 |
| Rapid Stop Gas Station, 1712 East 55th Project manager for total development. A2 B2 | CECD, Exec. Direc., 8610 Hough Ave Cleveland, OH, 216.229.2323 | 2002 - 2004 |
| * Project Manager on all projects enforcing code compliance, obtaining permits, and ensuring final payments. | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

LEACH
Last Name

MICHAEL
First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude?
 Yes No
 If you answered "Yes" please explain below:
- 2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 3. If YES, were you discharged under honorable conditions? Yes No

If you answered "No" please explain below:

| |
|--------------------------|
| <u>Illegal substance</u> |
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SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 12 of June in the year 2023 at Cleveland, County of Cuyahoga and State of Ohio.

Notary Public: M. Leach



M1EACH
Notary Public, State of Ohio
My Comm. Expires April 18, 2024
Recorded in Cuyahoga County

File Attachments for Item:

C-10 Lee, Jason -BO, MPE, RBO, RPE

Certification ID: 9121

Current certifications- None, PE Registration 12/21/2011

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|---|---|--|--|---|
| <input checked="" type="checkbox"/> Building Official | <input checked="" type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" if Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|----------------|
| Architectural Registration | | | |
| P.E. Registration | | OH License Number 76145 | 12 / 21 / 2011 |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|--------------------------------|
| Formal Education | Date Graduated |
| BS in Civil Engineering, University of Kentucky | May 2005 (Dual Degree Program) |
| BS in Physics, Eastern Kentucky University | May 2005 (Dual Degree Program) |
| Related Vocational or Technical Training | Years' Experience |
| | |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| Place of Employment: | Years' Employed |
| Arcadis (4665 Cornell Road, Cincinnati, Ohio 45241) | 18 Years (May 2005 to Present) |
| | |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

Lee

Last Name

Jason

First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|---|---|
| Lower Little Miami Wastewater Treatment Plant Maintenance Garage and Administration Building Maineville, OH Project Engineer responsible for the development of detailed project specifications and contract drawings for new plant maintenance garage and administration facility. Building code interpretation and coordination with local Building Department, construction scheduling and cost estimating, civil site work planning and layout. Mechanical layouts, Civil Site Design. Led construction management services for projects including shop drawing review, O/M review, construction administration, contractor engineering and construction inspection, and overall project RFI response, leading construction progress meetings, on site field coordination and management. | Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45040 (513) 860 - 8700 | June 2018 to February 2020 (20 Months) |
| Little Miami Wastewater Treatment Plant Preliminary Treatment Improvements Metropolitan Sewer District of Greater Cincinnati Cincinnati, OH Project Engineer responsible for the development of detailed project specifications and contract drawings for medium screening upgrades at the Influent Screening Building and a new grit removal and handling facility. Provided building code interpretation and coordination with local Building Department, process mechanical layouts, Civil Site Design. Led construction management services. | Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45040 (513) 860 - 8700 | May 2018 to December 2020 (31 Months) |
| Total Experience on This Page (In Months): | | 51 Months |

Last Name

First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|--|
| <p>Benner Road Pump Station and Water Main Improvements Miamisburg, OH</p> <p>Project Engineer responsible for the development of detailed project specifications and contract drawings for a 2.0 MGD finished water booster station. The design included civil site improvements, standby power, pumping systems, and pump control valves, and instrumentation and controls. The design also included approximately 18,500 linear feet of ductile iron water main. Provided building code interpretation and coordination with local Building Department, process pollution and prevention planning/permitting, construction scheduling and cost estimating, mechanical layouts, civil site planning and layouts, construction management services for projects including shop drawing review, O/M review, construction administration, contractor engineering and construction inspection, and RFI response, leading construction progress meetings, on site field engineering and construction inspection, and overall project management and coordination.</p> | <p>Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45040 (513) 860 - 8700</p> | <p>October 2015 to May 2017 (19 Months)</p> |
| <p>Northwest Pump Station and Wastewater Treatment Plant Screening Building Improvements Fairborn, OH</p> <p>Project Engineer responsible for the development of detailed project specifications and contract drawings for the rehabilitation of the Northwest Pumping Station which included three new screw centrifugal pumps, piping and valves, ventilation, electrical equipment and generator, instrumentation and controls, and a roof replacement. A new 24" PVC buried sanitary force main approximately 4,600 linear feet. Responsible for the overall design of improvements at the WWTP which include a new 12 MGD perforated plate mechanical screen, screenings washing & conveying equipment, electrical equipment, instrumentation and controls, and associated non-potable water piping improvements. Provided building code interpretation and coordination with local Building Department, construction scheduling and cost estimating, mechanical layouts, civil site planning and layouts, construction management services for projects including shop drawing review, O/M review, construction administration, contractor engineering and construction inspection, RFI response, leading construction progress meetings, on site field engineering and construction inspection, and overall project management and coordination.</p> | <p>Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45040 (513) 860 - 8700</p> | <p>June 2014 to January 2017 (30 Months)</p> |
| <p>EcoWater Phase 4 Water Treatment Plant Improvements General Electric Aviation, Evendale, OH</p> <p>Project Engineer responsible for the development of detailed project specifications and contract drawings for the overall design to update the capacity and reliability of the existing B2 Cold Lime Softening Non Potable Water Treatment Plant (B2 WTP) to return it to its original design capacity of 10 MGD. The following design improvements were implemented under this project: A Solids Contact Clarifier mechanism in an existing concrete basin; A new hydrated lime feed system, replacement of the lime truck unloading station along with associated piping, dust collection system and structural improvements to two concrete storage silos; Structural repairs to an existing carbonization basin and a new overflow weir at the influent flume; Alum and sodium hypochlorite chemical feed and control improvements; New filler media (anthracite and support media) in the eight existing concrete basins and associated piping, valves, appurtenances, controls, and New level controls at the clear well; Six new distribution centrifugal pumps, each with new variable frequency drives (VFDs), associated valves, and suction/discharge piping; New filler backwash(recycle) vertical centrifugal pumps, each with new VFDs, associated valves, and suction/discharge piping. Provided building code interpretation and coordination with local Building Department, construction scheduling and cost estimating, mechanical layouts, civil site planning and layouts. Construction on hold due to lack of funding</p> | <p>Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45040 (513) 860 - 8700</p> | <p>May 2014 to November 2015 (18 Months)</p> |
| <p>Total Experience on This Page (In Months):</p> | | <p>67 Months</p> |

Board of Building Standards
Lee

Last Name

Application for Interim Certification, Building Department Personnel
Jason

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

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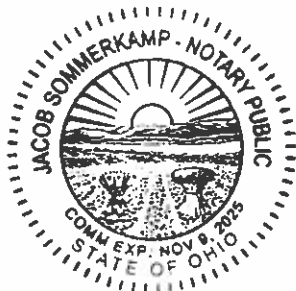
SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 17 of May in the year 2023 at West Chester, County of Butler and State of Ohio.

Notary Public: 



State of Ohio



Be it known that

Jason Ivan Lee

having submitted satisfactory evidence of fitness as to age, character, ability, education and practical experience in accordance with the provisions of the Ohio Revised Code, is granted this

Certificate of Registration

and is hereby authorized to practice in this State as a

Professional Engineer

as long as this certificate is not revoked or suspended and is renewed according to law.

In Testimony Whereof, we, the State Board of Registration
for Professional Engineers and Surveyors, affix our hand and seal this
Twenty-first day of December, 2011.

Richard B. Hubbard P.E., P.S.
Chairman

James D. Mawhoo P.E., P.S.
Secretary

REGISTRATION NO. **76145**



Board of Building Standards

Application for Interim Certification, Building Department Personnel

Lee
Last Name

Jason
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> Res. Building Official | <input checked="" type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | Certificate Number | Date Received | | | | | | | | | | | | | | | |
|---|--------------------------|------------------------------------|--|--------------------------|--------------------------|---------------------------------|--------------------------|--------------------------|------------------------------|--------------------------|--------------------------|----------------------------------|--------------------------|--------------------------|------------------------------------|--|--|
| Architectural Registration | | | | | | | | | | | | | | | | | |
| P.E. Registration | OH License Number 76145 | 12 / 21 / 2011 | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th>Res</th> <th>Non-Res</th> <th></th> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Building Official Certification</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Plans Examiner Certification</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Building Inspector Certification</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td>Mechanical Inspector Certification</td> </tr> </table> | Res | Non-Res | | <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | | |
| Res | Non-Res | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | | | | | | | | | | | | | | | |
| Building Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Mechanical Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Fire Protection Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Electrical Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Plumbing Plans Examiner Certification | | | | | | | | | | | | | | | | | |
| Fire Protection Inspector Certification | | | | | | | | | | | | | | | | | |
| Electrical Safety Inspector Certification | | | | | | | | | | | | | | | | | |
| Plumbing Inspector Certification | | | | | | | | | | | | | | | | | |
| Fire Safety Inspector Certification | | | | | | | | | | | | | | | | | |
| Fire Protection System Designer Certification | | | | | | | | | | | | | | | | | |
| Medical Gas Piping Inspector Certification | | | | | | | | | | | | | | | | | |

Section 3: Employment/Education

| a. Formal Education | Date Graduated |
|--|--------------------------------|
| BS in Civil Engineering, University of Kentucky | May 2005 (Dual Degree Program) |
| BS in Physics, Eastern Kentucky University | May 2005 (Dual Degree Program) |
| b. Related Vocational or Technical Training | Years' Experience |
| | |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| | |
| d. Place of Employment: | Years' Employed |
| Arcadis (4665 Cornell Road, Cincinnati, Ohio 45241) | 18 Years (May 2005 to Present) |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Lee

Jason

Last Name

First Name

BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|---|--|
| <p>Lower Little Miami Wastewater Treatment Plant Maintenance Garage and Administration Building Maeneville, OH</p> <p>Project Engineer responsible for the development of detailed project specifications and contract drawings for new plant maintenance garage and administration facility. Building code interpretation and coordination with local Building Department, process mechanical layouts, Civil Site Design, erosion control/storm water pollution and prevention planning/permitting, construction scheduling and cost estimating, civil site work planning and layout. Led construction management services for projects including shop drawing review, O/M review, construction administration, contractor RFI response, leading construction progress meetings, on site field engineering and construction inspection, and overall project coordination and management.</p> | <p>Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45241 (513) 860 - 8700</p> | <p>June 2018 to Feb 2020 (20 Months)</p> |
| <p>Little Miami Wastewater Treatment Plant Preliminary Treatment Improvements Metropolitan Sewer District of Greater Cincinnati Cincinnati, OH</p> <p>Project Engineer responsible for the development of detailed project specifications and contract drawings for medium screening upgrades at the Influent Screening Building and a new gnl removal and handling facility to treat an ADF of 55 MGD and PDF of 100 MGD. Provided building code interpretation and coordination with local Building Department, process mechanical layouts, Civil Site Design, erosion control/storm water pollution and prevention planning/permitting, construction scheduling and cost estimating, civil site work planning and layout. Led construction management services for projects including shop drawing review, O/M review, construction administration, contractor RFI response, leading construction progress meetings, on site field engineering and construction inspection, and overall project coordination and management.</p> | <p>Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45241 (513) 860 - 8700</p> | <p>May 2018 to December 2020 (31 Months)</p> |
| Total Experience on This Page (In Months): | | 51 Months |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Lee

Jason

Last Name

First Name

BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|--|
| <p>Benner Road Pump Station and Water Main Improvements Miamisburg, OH</p> <p>Project Engineer responsible for the development of detailed project specifications and contract drawings for a 2.0 MGD finished water booster station. The design included civil site improvements, standby power, pumping systems, and pump control valves, and instrumentation and controls. The design also included approximately 18,500 linear feet of ductile iron water main. Provided building code interpretation and coordination with local Building Department, process pollution and prevention planning/permitting, construction scheduling and cost estimating, mechanical layouts, civil site planning and layouts, construction management services for projects including shop drawing review, O/M review, construction administration, contractor engineering and construction inspection, and RFI response, leading construction progress meetings, on site field engineering and construction inspection, and overall project management and coordination.</p> | <p>Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45241 (513) 860 - 8700</p> | <p>October 2015 to May 2017 (19 Months)</p> |
| <p>Northwest Pump Station and Wastewater Treatment Plant Screening Building Improvements Fairborn, OH</p> <p>Project Engineer responsible for the development of detailed project specifications and contract drawings for the rehabilitation of the Northwest Pumping Station which included three new screw centrifugal pumps, piping and valves, ventilation, electrical equipment and generator, instrumentation and controls, and a roof replacement. A new 24" PVC buried sanitary force main approximately 4,600 linear feet. Responsible for the overall design of improvements at the WWTP which include a new 12 MGD perforated plate mechanical screen, screenings washing & conveying equipment, electrical equipment, instrumentation and controls, and associated non-potable water piping improvements. Provided building code interpretation and coordination with local Building Department, construction scheduling and cost estimating, mechanical layouts, civil site planning and layouts, construction management services for projects including shop drawing review, O/M review, construction administration, contractor engineering and construction inspection, RFI response, leading construction progress meetings, on site field engineering and construction inspection, and overall project management and coordination.</p> | <p>Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45241 (513) 860 - 8700</p> | <p>July 2014 to January 2017 (30 Months)</p> |
| <p>EcoWater Phase 4 Water Treatment Plant Improvements General Electric Aviation, Evendale, OH</p> <p>Project Engineer responsible for the development of detailed project specifications and contract drawings for the overall design to update the capacity and reliability of the existing B2 Cold Lime Softening Non Potable Water Treatment Plant (B2 WTP) to return it to its original design capacity of 10 MGD. The following design improvements were implemented under this project: A Solids Contact Clarifier mechanism in an existing concrete basin; A new hydrated lime feed system, replacement of the lime truck unloading station along with associated piping, dust collection system and structural improvements to two concrete storage silos; Structural repairs to an existing carbonization basin and a new overflow weir at the influent flume; Alum and sodium hypochlorite chemical feed and control improvements; New filter media (anthracite and support media) in the eight existing concrete basins and associated piping, valves, appurtenances, controls, and New level controls at the clear well; Six new distribution centrifugal pumps, each with new variable frequency drives (VFDs), associated valves, and suction/discharge piping; New filter backwash(recycle) vertical centrifugal pumps, each with new VFDs, associated valves, and suction/discharge piping. Provided building code interpretation and coordination with local Building Department, construction scheduling and cost estimating, mechanical layouts, civil site planning and layouts.</p> | <p>Arcadis 4665 Cornell Road, Suite 200 Cincinnati, OH 45241 (513) 860 - 8700</p> | <p>May 2014 to November 2015 (18 Months)</p> |
| Total Experience on This Page (In Months): | | 67 Months |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Lee

Jason

Last Name

First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

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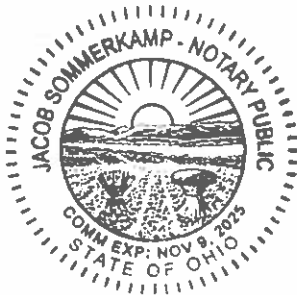
SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Jason Lee

Subscribed and duly sworn before me according to law, by the above named applicant this day 17 of May in the year 2023 at Butler/Westchester County of Butler and State of Ohio.

Notary Public: Jacob Sommerkamp



State of Ohio



Be it known that

Jason Ivan Lee

having submitted satisfactory evidence of fitness as to age, character, ability, education and practical experience in accordance with the provisions of the Ohio Revised Code, is granted this

Certificate of Registration

and is hereby authorized to practice in this State as a

Professional Engineer

as long as this certificate is not revoked or suspended and is renewed according to law.

In Testimony Whereof, we, the State Board of Registration for Professional Engineers and Surveyors, affix our hand and seal this Twenty-first day of December, 2011.

Richard B. Hubbard, P.E., P.S.
Chairman

James D. Mawhan, P.E., P.S.
Secretary

REGISTRATION NO. **76145**



File Attachments for Item:

C-11 Martin, Brandon - ESI

Certification ID: 9125

Current Certifications: None

Staff Notes: Appears to meet requirements to sit for exam, recommend approval.

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Martin
Last Name

Brandon
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input checked="" type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Martin
Last Name

Brandon
First Name

BBS Certification ID

| | |
|--|-------------------|
| b. Related Vocational or Technical Training | Years' Experience |
| <u>Middlesex County Vocational</u> | <u>4</u> |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| <u>Vaughn Industries</u> | <u>5</u> |

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|---|
| <i>Example:</i> <i>Children's Hospital, Toledo</i> <i>Structural steel work on addition</i> | <i>Homer Steel and Trade</i> <i>125 Anytown Street</i> <i>My City, OH, 45454</i> <i>(419)555-1212</i> | <i>July 2013-May 2014</i> <i>(10 months)</i> |
| Total Experience on This Page (In Months): | | |

Martin
Last Name

Brandon
First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

- x 1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
- 2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
- 3. Have had for four years' experience as a building department electrical inspector trainee;
- 4. Have been a journeyman electrician or equivalent for six years;
- 5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
- 6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Martin

Last Name

Branden

First Name

BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|--|--|---------------------------------|
| - Nationwide Children's Hospital - R04 Quality Assurance / Quality Control, Crew Lead, Lead Installer Running Conduit, Installation of Electrical systems and apparatus | Vaughn Industries -419 396 3900 7749 Green Meadows Dr Lewis Center | 3/2022 - Current |
| - Forward Air, Grove Port, Ohio Build & Installed all Electrical systems, lights, power, data, low voltage | Vaughn Ind - See above | 2/2021 - 3/2022 |
| - Kenworth Paint Shop, Chillicothe, Ohio Install low volt controls for paint shop, install PLC cabinets | Vaughn Ind | 12/2020 - 2/2021 |
| - Cota Bus Terminal Addition ^{Columbus OH} Install Switch Gear, Run Conduit Install Lights | Vaughn Ind | 12/2019 - 12/2020 |
| - Delaware County Water Treatment Addition Delaware, Ohio Install Controls, PLC, Run Conduit, Power, Lighting Systems | Vaughn Ind | 3/2019 - 12/2019 |
| - Amazon Data Center, New Albany ^{OH} Install Electrical Systems including Power, Switch Gear, Lighting | Vaughn Ind | 12/2018 - 3/2019 |
| - Columbus State Culinary Art Building - Columbus, OH | Vaughn Ind | 11/2018 - 12/2018 |
| - NJ Transit, Hoboken Interlocking Renovation Installing all manner of electrical equipment. Worked with voltages from 50v - 27kva. Designed projects. Ran Crows to complete work | NJ Transit 180 Bayden Ave Maplewood NJ 07040 | 2/2009 - 10/2016 |
| Total Experience on This Page (In Months): | | 158 |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Marchia
Last Name

Brandon
First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

If you answered "Yes" please explain below:

Yes No

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

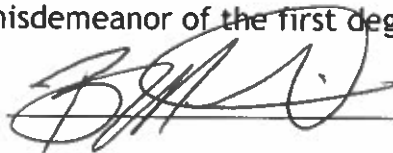
Yes No

If you answered "No" please explain below:

| |
|--|
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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 26 of May in the year 2023 at Franklin Heights County of Franklin and State of Ohio.

Notary Public: 



Deanna B Brooks
Notary Public, State of Ohio
My Commission Expires 04-03-2027

The United States Department of Labor

Office of Apprenticeship Certificate of Completion of Apprenticeship

This is to certify that

Brandon Martin

has completed an apprenticeship for the occupation

Electrician

under the sponsorship of

New Jersey Transit Corporation

in accordance with the basic standards of apprenticeship

established by the Secretary of Labor

Donna Galia

Apprenticeship & Training Representative Specialist

May 12, 2013

Date Completed



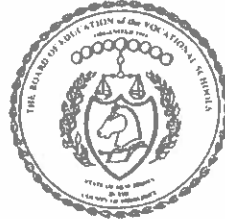
Hilda L. Solis

Secretary of Labor

Ad V Ladd

Administrator, Office of Apprenticeship

Middlesex County
Vocational and Technical Schools



Adult Education Department
Electrician Apprenticeship


RELATED TECHNICAL INSTRUCTION CERTIFICATE

This Certifies That


Brandon A. Martin

Has Satisfactorily Completed the Requirements Prescribed for Graduation
by the Board of Education and Approved by the NJ Department of Labor and Workforce Development
awarded at East Brunswick, New Jersey,
In Testimony Whereof We Have Affixed Our Signatures

May 2, 2012



President of the Board of Education

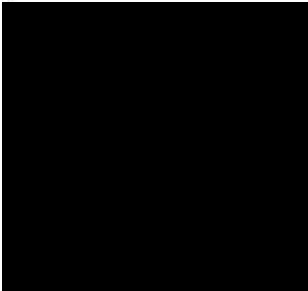


Superintendent of Schools



Director of Adult Education/County Apprenticeship Coordinator

BRANDON MARTIN



Profile

I am a Journeyman Electrician. I came into the electrical field in 2008. My goals are to continue to learn, expand and grow in the field.

Experience

Lead Journeyman/Quality Control, Vaughn Industries; Lewis Center, Ohio — 2021-Present

Instruct and lead others on the proper way to install electrical raceways, equipment and apparatus to the standards set forth by the client, blueprints and NEC.

Lead Journeyman, Vaughn Industries; Lewis Center, Ohio — 2020-2021

Lead others in the installation of electrical raceways, equipment, and electrical apparatus with good craftsmanship. Terminate wires and switch gear.

Journeyman, Vaughn Industries; Lewis Center, Ohio — 2018-2020

Install electrical raceways, equipment, and electrical apparatus with good craftsmanship. Terminate wires and switch gear.

Lead Electrician, NJ Transit; Hoboken, NJ — 2014-2016

Design, Plan and coordinate work to be done. Manage a given job to completion. Work on medium/high voltage electrical systems. Knowledge of NFPA 70E. Knowledge of rules governing rail road systems both on and off track work.

Electrician - 2012-2014

Install electrical raceways, equipment, and electrical apparatus with good craftsmanship. Terminate wires and switch gear. Abide by rules governing rail road systems both on and off track.

Education

Middlesex Vocational School - Electrician Apprentice program, 2008-2012

Kent State University — Business Management, 2003

Skills

I have good computer skills, typing, word, excel, power point, outlook, as well as the Mac versions of these programs. Data analysis, people management, build skills through experience and projects. Both leadership and mentoring skill.

BRANDON MARTIN



Profile

I am a Journeyman Electrician. I came into the electrical field in 2008. My goals are to continue to learn, expand and grow in the field.

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Kent State University — Business Management, 2003

Skills

I have good computer skills, typing, word, excel, power point, outlook, as well as the Mac versions of these programs. Data analysis, people management, build skills through experience and projects. Both leadership and mentoring skill.

File Attachments for Item:

C-12 McGovern, Joseph - BPE

Certification ID:

Current certifications- None, Architect Registration 2013

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|---|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input checked="" type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | 1315772 | 1/15/2013 |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Last Name

First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| University of Cincinnati, Master of Architecture | 6/13/2009 |
| Related Vocational or Technical Training | Years' Experience |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| Ferguson Construction Company | 10, 2013-2023 |
| Fanning/Howey Architects | 4, 2009-2013 |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

McGovern
Last Name

Joseph
First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

Last Name

First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|-------------------------------------|
| P&R Specialty Office Addition, Piqua, OH - Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 10/22 - 6/23, 6 mo. |
| Miami Valley Polishing, Sidney, OH - Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 7/21 - 9/22, 14 mo. |
| 19 Hawthorne Event Center, Lima, OH - Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 12/20 - 12/21, 12 mo. |
| Kosei North America Addition, St. Marys, OH - Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 12/19 - 12/20 - 12 mo. |
| Jafe Decorating Addition, Greenville, OH - Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 4/19 - 12/19 - 8 mo. |
| Flex Arm Manufacturing - Wapakoneta, OH -- Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 7/18 - 12/19 - 17 mo. |
| Trimble, Dome - Huber Heights, OH - Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 10/17 - 7/18 - 9 mo. |
| City of Canal Winchester, Service Facility - Canal Winchester, OH - Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 6/15 - 5/16 - 11 mo. |
| TS Tech North America, Reynoldsburg, OH - Designed/Stamped | Ferguson Construction Co., 400 Canal St., Sidney, OH 45365, 937-498-2381 | 3/14 - 3/15 - 12 mo. |
| Total Experience on This Page (In Months): | | 101 |

McGovern

Joseph

Last Name

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

Empty table for explanation of "No" answers.

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: [Handwritten Signature]

Subscribed and duly sworn before me according to law, by the above named applicant this day 5th of June in the year 2023 at Shelby Sidney, County of Shelby and State of Ohio.

Notary Public: [Handwritten Signature]

SEAL



LISA K BLAKE
Notary Public
State of Ohio
My Comm. Expires
May 28, 2026

File Attachments for Item:

C-13 Miller, Scott - RBO

Certification ID:

Current certifications- None

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Miller

Scott

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD
(Mark "T" if Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|-------------------|
| a. Formal Education | Date Graduated |
| University of Pennsylvania Law School | 1979 |
| Northwestern University | 1976 |
| b. Related Vocational or Technical Training | Years' Experience |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| S&S Building Realty Beachwood OH | 1993 to Present |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Miller

Scott

Last Name

First Name

BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|---|---|
| <p><i>Example:</i> Children's Hospital, Toledo Structural steel work on addition</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> | <p>July 2013-May 2014 (10 months)</p> |
| <p>Residential General Contractor for 25 single-family homes in Emerald Lake II development in South Russell OH. Acted as supervisor for new home construction and responsible for all aspects including scheduling and supervising and overseeing all sub-contractors, ordering all building materials,</p> | <p>S&S Building Realty, an Ohio corporation 3149 Willow Lane Beachwood OH 44122 My brother Ron Miller and I are sole owners. 216-595-0222</p> | <p>April 1993 thru December 1996</p> |
| <p>Total Experience on This Page (In Months):</p> | | <p>45</p> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Miller

Scott

Last Name

First Name

BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|--|-----------------------------------|
| meeting with customers and arranging and meeting with city inspectors at all required stages for ultimate occupancy certificate | | |
| Residential General Contractor for 250 single-family homes in Aberdeen development in Highland Hts. Ott. Same duties and responsibilities as above. | S&S Building Realty | April 1996 - September 2015 |
| Residential General Contractor for 60 single-family homes in the Sterling Lakes development in Pepper Pike Ott. Same duties and responsibilities as above. | S&S Building Realty | April 2008 - Present |
| Total Experience on This Page (In Months): | | 325 |

Miller

Scott

Last Name

First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

| |
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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: [Signature]
Scott Miller

Subscribed and duly sworn before me according to law, by the above named applicant this day 19th of January in the year 2023 at Arvind Bame, County of Cuyahoga and State of Ohio.

Notary Public: [Signature]



KAYLA CASEY
Notary Public, State of Ohio
My Commission Expires
June 23, 2024

April 27, 2023

Mr. Timothy Galvin, Chairman
Certification Committee
Ohio Board of Building Standards

RE: Scott Miller, Application for Residential Building Official

Dear Mr. Galvin,

I have been the Building Official for the City of Pepper Pike for the past 6 years. During my tenure in this jurisdiction, I have gotten to know Scott Miller since his company, *Sterling Lakes Building Company* has constructed numerous homes and additions in the community. Over the years Scott and I have spoken about the career as a code official and I have suggested to him to pursue the avenue of code enforcement. Due to his years in the construction trades and running a building company, his knowledge of the building process, working with residents and dealing with inspectors in many of the other communities gives him a good background for this position. As we struggle to fill the pool of inspectors throughout the nation, I would urge you to accept his application and allow him to begin the process of becoming a code official. Scott would be a good asset to a community.

Sincerely,



Paul Kowalczyk
Building Official
City of Pepper Pike

Inspection Solutions LLC
Dave Hocevar
8460 Lincoln Drive
Chesterland, Ohio 44026
440-821-2141

May 19, 2023

To Whom it May Concern:

I would like to recommend Scott Miller for Residential Inspector Certification.

I have inspected his or his company's work for over thirty (30) years. He has the knowledge and experience it would take to be a qualified inspector.

Please feel free to call me if you have any questions.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Dave Hocevar".

Dave Hocevar
Inspection Solutions LLC

File Attachments for Item:

C-14 Muncy, John - BO

Certification ID: 8991

Current certifications- EPE, ESI, MI, BI, RBO

Muncy

 Last Name

John

 First Name

8991

 BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|---|--|--|--|---|
| <input checked="" type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspect | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|-------------------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | 8991 3/23 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Plans Examiner Certification | 8991 3/23 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Building Inspector Certification | 8991 3/23 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Mechanical Inspector Certification | 8991 3/23 |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | 8991 | 3/23 |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | 8991 | 3/23 |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Muncy
Last Name

John
First Name

8991
BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|--|--------------------------|
| Formal Education | Date Graduated |
| Clermont High School Coral Springs, Florida | 1991 GED |
| Related Vocational or Technical Training | Years' Experience |
| | |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Ohio Army National Guard | 1991-1997 6 years |
| 71L Administrative Specialist E-4 16th Engineer Brigade | |
| Place of Employment: | Years' Employed |
| 2170 Howey Rd Columbus, Ohio and Fort Jackson SC | 1991-1997 6 years |
| | |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|---|------------------------------|--|--|
| City Of Delaware Development and Growth | Building Inspector II | Performs Inspections and Plan review For all license issued from the State of Ohio | 03/13/23 to present |

Muncy
Last Name

John
First Name

8991
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Muncy

 Last Name

John

 First Name

8991

 BBS Certification ID

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|--|
| <p>City Of Delaware Ohio Development and growth Department Building Inspector II</p> <p>Performs Plan review and Inspections in all Areas I'm licensed in through the State Of Ohio</p> | <p>1 S Sandusky St, Delaware, Ohio 43015 740-203-1600</p> | <p>03/23- to present</p> |
| <p>City of Tampa Building Department Lead Construction Inspector</p> <p>Assist Contractors and Homeowners with issues pertaining to code issues, Perform Inspection for the Following-All 4 trades on residential(Mechanical-Electrical-Building and Plumbing)—Performs Inspections all all the Following Commercial trades(Commercial Electrical and Commercial Building- Have worked all areas of Tampa in my 9 years with them(Downtown High rises as well as many Hospitals)</p> | <p>City Of Tampa Development and Growth Dept. 1400 N Blvd, Tampa, Florida 813-274-3100</p> | <p>08/13—2/23</p> |
| <p>Received the One and 2 Family License and Completed the Cross training Course through BOAF (Building Officials association of Florida) 450 hours of OJT Time and 84 hours of Class Completed (Certificate Enclosed) ICC Residential Building Inspector Exam passed #5311950 Expires 12/24 ICC Residential Electrical Inspector Exam passed #5311950 Expires 12/24 ICC Residential Mechanical Inspector Exam passed #5311950 Expires 12/24 ICC Residential Plumbing Inspector Exam passed #5311950 Expires 12/24 Florida 1 and 2 family License Issued on06/15License #BN5863Expires11/30</p> | | <p>Received license on 06/15</p> |
| <p>Received Commercial Building Inspector License—Completed the Cross training Course through BOAF (Building Officials association of Florida) 150 Hours of OJT time and 50 hours of Class Completed (Certificate Enclosed) ICC Commercial Building Inspector Exam Passed # 5311950 Expires 12/24 Florida Commercial Building License Issued on08/18License#BN5863 Exp 11/23 Received Electrical Plans Examiner License #PX2997-Exp 11/23</p> | | <p>Received License on 08/18</p> |
| <p>ICC Electrical Plans Examiner #5311950 Exp 12/24 Ohio Electrical Contractor License #34335 Escrow Exp 06/25</p> | <p>Total Experience on This Page (In Months):</p> | <p>Electrician 26 months Res Insp 89month+Cross training Comm Electrical Inspector 111</p> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Muncy

Last Name

John

First Name

8991

BBS Certification ID

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|---|---|
| Ohio Army National Guard 16th Engineer Brigade *71 L Provided Support for Battalion units during Emergency events and Building Temporary Structures* | Ohio Army National Guard 2170 Howey Rd Columbus Ohio | Training varied from 91-97 Weekends and 2 weeks in the summer |
| Safeway Electric Co. INC. * Wired Many houses during this time builders include Dominion- Diyanni Homes- Ryland homes-Residential | Safeway Electric Co. Inc 1973 Lockbourne Rd Columbus, Ohio 614-443-7672 | Many different houses Between 09/91-10/93 |
| StreetsBoro Apartments-Wired Apartments (Multifamily) Commercial | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 10/93-03/94 |
| Arbors Of Marysville-Wired Apartments (Multifamily)Commercial | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 03/94-07-94 |
| Kroger Grocery-Columbus-Wired Commercial Store-Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 07/94-12/94 |
| Foxboro Communities-Columbus Townhouses-single family houses- Residential-Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 12/94-01/96 |
| New Albany High School -Commercial Electrical wiring-Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 01/96-10/97 |
| Ohio State University Fisher College of Business-Commercial Electrical wiring and Services-Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 10/97-10/99 |
| The Farms Columbus- Electrical Wiring and services for Commercial Condos- Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 10/99-12/00 |
| Columbus Public Schools(Woodcrest) Commercial Electrical wiring and Services-Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 12/00-05/01 |
| Total Experience on This Page (In Months): | | Electrician 116 Months |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Muncy

Last Name

John

First Name

8991

BBS Certification ID

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|--|
| Pickerington High School - Commercial Electrical wiring and Services - Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 05/01-07/03 |
| Project Manager/Estimator/Journeyman EI Helped layout of Electrical plans and Load calculations-Overseen many Commercial Build-outs | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 07/03-08/04 |
| Peninsular Place Ypsilanti, Michigan- Commercial Student Housing & Community areas 198 units-Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 08/04-11/05 |
| Jeffery Park Columbus, Ohio- Commercial wiring of Community Center-Journeyman Electrician | Accurate Electric Construction Inc 6901 Americana Pkwy Reynoldsburg, Ohio 614-863-1844 | 11/05-11/06 |
| Moved to Florida and unemployed from | | 11/06-01/07 |
| Electrical Inspector for Marion County Florida Performed Electrical Inspections on Commercial and Residential Projects Obtained Florida Commercial Electrical inspector License and Electrical Plans Examiner license | Marion County Building Department 2710 E Silver Springs, Fl 352-438-2400 Commercial Electrical License 07/09/07 Electrical Plans Examiner License 09/12/07 | 01/07-01/08 |
| Unemployed from Construction due to the crash of the housing market | | 01/08-10/08 |
| Kings Bay Naval Base Kings bay, Georgia Residential Electrical Wiring Of Military homes-Journeyman Electrician | American Residential Services 2548 Oscar Johnson North Charleston, SC 843-932-7464 | 10/08-05/09 |
| Fredericksburg Apartments, Fredericksburg, Virginia- Commercial Electrical wiring and Services for apartments and Community Area- Journeyman Electrician | American Residential Services 2548 Oscar Johnson North Charleston, SC 843-932-7464 | 05/09-02/10 |
| Fort Jackson Columbia, SC- Residential and Commercial Electrical Wiring Of Military Apartments & Houses-Journeyman Electrician | American Residential Services 2548 Oscar Johnson North Charleston, SC 843-932-7464 | 02/10-05/10 |
| Joint Base Charleston North Charleston, SC Commercial Electrical Wiring Of Military Apartments-Journeyman Electrician | American Residential Services 2548 Oscar Johnson North Charleston, SC 843-932-7464 | 05/10-12/10 |
| Arnold Air Force Base Tullahoma, TN- Commercial wiring of retail spaces and Community Center-Journeyman Electrician | American Residential Services 2548 Oscar Johnson North Charleston, SC 843-932-7464 | 12/10-05/11 |
| Total Experience on This Page (In Months): | | Electrician 108 Months Electrical Inspector 12 Months |

Muncy
Last Name

John
First Name

8991
BBS Certification ID

SECTION 8: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No

If you answered "Yes" please explain below:

- 2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 3. If YES, were you discharged under honorable conditions? Yes No

If you answered "No" please explain below:

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SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: John P. Muncy

Subscribed and duly sworn before me according to law, by the above named applicant this day 7th of June in the year 2023 at City Hall - Delaware, County of Delaware and State of Ohio

Notary Public: Whitney Faust



WHITNEY FAUST
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
12-12-2027

File Attachments for Item:

C-15 Ward, Andrew - RBI

Certification ID# 8697

Current certifications- PI, PPE

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WARD

ANDREW

8697

Last Name

First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|---|---|---|
| <input type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input checked="" type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | 8697 | 10-14-2021 |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | 8697 | 10-14-2021 |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|-------------------|
| a. Formal Education | Date Graduated |
| Vermilion High School | 1987 |
| b. Related Vocational or Technical Training | Years' Experience |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| SAFEbuilt Sandusky County offices Fremont OH. 43420 | 1 year 6 months |

City of Vermilion OH 44089 (440) 204-2410 1 year 8 months

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WARD
Last Name

ANDREW
First Name

8697
BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|---|--|--|
| SALEBUILT | Robert Kurtz Chief Building Official rkurtz@salebuilt.com | I have shadowed my Boss Robert Kurtz as often as possible on residential and commercial projects | 1 year 6 months |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|--|--|---|
| <p><i>Example:</i> Children's Hospital, Toledo Structural steel work on addition</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> | <p>July 2013-May 2014 (10 months)</p> |
| <p>① Plumbed 195 Custom Homes From 2007-2021 Please see Attached forms</p> | <p>R.S. Perrett Homes 630 Maple Creek Dr. Amherst, OH. 44001 (440) 897-5872</p> | <p>2007 - 2021</p> |
| <p>Total Experience on This Page (In Months):</p> | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WARDS
Last Name

ANDREW
First Name

8697
BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|-----------------------------------|
| <p>② Plumbed 86 Projects residential AND Commercial PLEASE SEE ATTACHED FORMS</p> | <p>PRETE BUILDERS 1605 STATE RD, UNIT #6 VERMILION OH 44089 (440) 967-8701</p> | <p>2008 - 2020</p> |
| <p>③ Plumbed 15 CUSTOM HOMES PLEASE SEE ATTACHED FORM</p> | <p>GAIK BUILDING CO 39481 EVERGREEN DR. AVON, OH 44011 (440) 396-7373</p> | <p>2009 - 2023</p> |
| <p>④ WORKED ON 6 PROJECTS PLEASE SEE ATTACHED FORM</p> | <p>SCHUTZ BUILDERS 35237 QUEEN ANNS WAY AVON, OH 44011 (440) 667-9828</p> | <p>2001 - 2010</p> |
| <p>Total Experience on This Page (In Months):</p> | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WARD
Last Name

ANDREW
First Name

8697
BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Andrew Ward

Subscribed and duly sworn before me according to law, by the above named applicant this day 7th of June in the year 2023 at FIFTH THIRD, County of LORAIN and State of OH.

Notary Public: [Signature]

SEAL



ZENaida NIEVES
Notary Public, State of Ohio
My Commission Expires
October 6, 2024

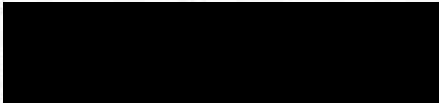


Department of Commerce

Division of Industrial Compliance
Ohio Construction Industry
Licensing Board O.C.I.L.B.

Mike DeWine
Sheryl Maxfield

ANDREW R WARD



Mike DeWine Governor | Sheryl Maxfield Director

Plumbing CONTRACTOR'S LICENSE

Ohio License # 44900 | Expiration Date: 04/30/2023

**ANDREW R WARD³
AWARD PLUMBING INC
OWNER**

Carol Ross | *William Koester*

Carol A. Ross Board Secretary | William Koester Administrative Chairperson

This is YOUR license. Plan Approvals obtained with YOUR license and posting of YOUR license indicates that YOU and YOUR liability insurance are assuming all responsibility for any projects performed under this license.

Mike DeWine Governor | Sheryl Maxfield Director

Plumbing CONTRACTOR'S LICENSE

ANDREW R WARD

AWARD PLUMBING INC

OWNER

Ohio License# **44900**

Expiration Date: **April 30, 2023**

Carol Ross | *William Koester*

Carol A. Ross Board Secretary | William Koester Administrative Chairperson

LICENSE MUST BE POSTED ON JOB SITE

LICENSE MUST BE POSTED ON JOB SITE



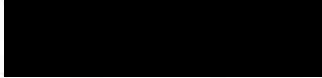
**Department
of Commerce**

Division of Industrial Compliance

Mike DeWine, Governor
Sheryl Maxfield, Director

09/29/2021

ANDREW R WARD



STATE OF OHIO
DEPARTMENT OF COMMERCE
CERTIFIED PLUMBING INSPECTOR
PLUMBING PLANS EXAMINER

ANDREW R WARD

Cert #: K02080

Expiration Date: 12/31/2022

Plumbing Section Supervisor

Superintendent

**MIKE DEWINE
GOVERNOR**



**GEOFFREY D. EATON
SUPERINTENDENT**

**DEPARTMENT OF COMMERCE
DIVISION OF INDUSTRIAL COMPLIANCE**

ANDREW R WARD

**Certified
Plumbing Inspector
Plumbing Plans Examiner**

Having met the requirements pursuant to the provisions of the Ohio Revised Code section 3703.04 and the Administrative Code Section 1301:3-2-05.

This certificate number K02080 is effective for one year expiring on 12/31/2022.

And thereafter upon renewal of certification pursuant to rule of the Administrative Code 1301:3-2-06.

Plumbing Section Supervisor

Superintendent

361
303
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WALKING TRAIL

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414 412
416 410
420 422 424 426 428

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**R. J. PERRITT
HOMES**
Amherst, Ohio
Phone (440) 897-5872
www.rjperritthomes.com

195 R.J. PERRITT HOMES PLUMBED 2007 TILL 2021

| | Address | | Start date | End date |
|----|------------------------|---------------|-------------------|-----------------|
| 1 | 8460 Cluas rd. | Amherst | 5-31-2021 | 10-8-2021 |
| 2 | 9395 Gifford rd. | south Amherst | 1-25-2021 | 9-27-2021 |
| 3 | 8400 Cluas rd. | Amherst | 7-30-2020 | 8-31-2021 |
| 4 | 7076 Quarry rd. | Amherst | 3-20-2021 | 7-23-2021 |
| 5 | 50446 middle ridge rd. | Amherst | 1-27-2021 | 5-31-2021 |
| 6 | 8785 Oberlin rd. | Elyria | 10-31-2020 | 4-23-2021 |
| 7 | 52133 Osage rd. | Amerst twp | 1-30-2020 | 12-30-2020 |
| 8 | 48267 Rice rd. | Amherst twp | 7-30-2020 | 12-27-2020 |
| 9 | 8440 Cluas rd. | Amherst | 7-30-2020 | 11-30-2020 |
| 10 | 300 Tower lane | Amherst | 6-26-2020 | 10-31-2020 |
| 11 | 44708 Stang rd. | Elyria | 5-26-2020 | 9-21-2020 |
| 12 | 659 South Lake st. | Amherst | 4-27-2020 | 9-26-2020 |
| 13 | 48279 Rice rd. | Amherst twp | 4-27-2020 | 9-26-2020 |
| 14 | 50400 middle ridge rd, | Amherst | 3-27-2020 | 8-3-2020 |
| 15 | 9439 White tail run | south Amherst | 3-27-2020 | 7-30-2020 |
| 16 | 52329 Osage rd. | Amherst twp | 4-5-2020 | 8-24-2020 |
| 17 | 221 Tower lane | Amherst | 10-29-2019 | 6-26-2020 |
| 18 | 7004 south Dewey rd. | Amherst | 5-30-2019 | 5-26-2020 |
| 19 | 47569 middle rigde rd. | Amherst | 12-30-2019 | 5-26-2020 |
| 20 | 3617 Reserve trail | Lorain | 11-24-2019 | 4-27-2020 |
| 21 | 13010 Butler rd. | Wakeman | 10-29-2019 | 4-27-2020 |
| 22 | 1040 Rome beauty | Amherst | 10-29-2019 | 2-29-2020 |
| 23 | 1069 Shawnee | Vermillion | 9-26-2019 | 2-29-2020 |
| 24 | 802 Shadow creek | Amherst | 8-26-2019 | 12-30-2019 |
| 25 | 8485 Oberlin rd. | Elyria | 7-26-2019 | 11-24-2019 |
| 26 | 6336 Mallard creek | Lorain | 6-27-2019 | 10-29-2019 |
| 27 | 290 Tower lane | Amherst | 4-22-2019 | 9-26-2019 |
| 28 | 46980 middle ridge rd, | Amherst | 3-25-2019 | 8-26-2019 |
| 29 | 843 shadow creek | Amherst | 2-28-2019 | 6-27-2019 |
| 30 | 9478 White tail run | south Amherst | 2-15-2019 | 6-21-2019 |
| 31 | 9407 White tail run | south Amherst | 1-4-2019 | 4-22-2019 |
| 32 | 15220 Mason rd. | Vermilion | 12-27-2018 | 4-22-2019 |
| 33 | 8183 Deer creek | Amherst twp | 12-14-2018 | 4-22-2019 |
| 34 | 6253 Mallard creek | Lorain | 12-2-2018 | 4-18-2019 |
| 35 | 44710 Stang rd. | Elyria | 8-14-2018 | 4-26-2019 |
| 36 | 1046 Rome beauty | Amherst | 10-26-2018 | 2-28-2019 |
| 37 | 47561 middle ridge rd, | Amherst | 10-22-2018 | 2-13-2019 |
| 38 | 321 copper creek | Amherst | 8-7-2018 | 1-28-2019 |

| | | | | |
|----|----------------------|---------------|------------|------------|
| 39 | 8465 Oberlin rd. | Elyria | 8-26-2018 | 12-28-2018 |
| 40 | 37585 Eagle nest | Elyria | 3-24-2018 | 12-28-2018 |
| 41 | 49995 Graystone | south Amherst | 7-24-2018 | 12-23-2018 |
| 42 | 8675 Spieth rd. | Medina | 6-25-2018 | 12-2-2018 |
| 43 | 9355 White tail run | south Amherst | 5-15-2018 | 10-6-2018 |
| 44 | 1801 winding willow | Medina | 5-20-2018 | 10-23-2018 |
| 45 | 400 Tenney | Amherst | 3-10-2018 | 8-30-2018 |
| 46 | 8139 Deer creek | south Amherst | 3-18-2018 | 7-27-2018 |
| 47 | 49850 Gratstone | south Amherst | 1-22-2018 | 6-27-2018 |
| 48 | 44520 Stang rd. | Elyria | 11-24-2017 | 4-21-2018 |
| 49 | 352 copper creek | Amherst | 11-3-2017 | 4-26-2018 |
| 50 | 410 copper creek | Amherst | 10-9-2017 | 3-29-2018 |
| 51 | 49822 Graystone | south Amherst | 9-5-2017 | 2-7-2018 |
| 52 | 49823 Graystone | south Amherst | 8-18-2017 | 2-20-2018 |
| 53 | 142 walnut | Amherst | 9-17-2017 | 2-26-2018 |
| 54 | 326 tower lane | Amherst | 9-29-2017 | 2-28-2018 |
| 55 | 47573 middle ridge | Amherst | 7-16-2017 | 12-27-2018 |
| 56 | 9375 peasly rd | south Amherst | 6-23-2017 | 11-24-2017 |
| 57 | 42500 Adelbert rd | Medina | 7-15-2017 | 11-26-2017 |
| 58 | 280 tower lane | Amherst | 6-23-2017 | 10-29-2017 |
| 59 | 47070 middle ridge | Amherst | 6-3-2017 | 10-28-2017 |
| 60 | 278 Avon belden rd | Avonlake | 3-15-2017 | 9-27-2017 |
| 61 | 1072 North Quarry | Amherst | 4-19-2017 | 9-27-2017 |
| 62 | 49922 Graystone | south Amherst | 4-2-2017 | 7-31-2017 |
| 63 | 868 shadow creek | Amherst | 2-22-2017 | 7-31-2017 |
| 64 | 471 Kar-A-Bru | Amherst | 2-15-2017 | 7-31-2017 |
| 65 | 701 south lake st. | Amherst | 2-26-2017 | 6-23-2017 |
| 66 | 848 south lake st. | Amherst | 2-15-2017 | 5-31-2017 |
| 67 | 3755 Elizabeth | Vermilion | 1-24-2017 | 5-31-2017 |
| 68 | 3745 Elizabeth | Vermilion | 11-24-2016 | 4-29-2017 |
| 69 | 1119 Sheltered Brook | Huron | 11-5-2016 | 4-29-2017 |
| 70 | 49936 Graystone | south Amherst | 7-30-2016 | 3-29-2017 |
| 71 | 9707 Dean rd. | Vermilion | 8-29-2016 | 3-29-2017 |
| 72 | 155 Brookfield | Elyria | 6-25-2016 | 1-3-2017 |
| 73 | 819 Lincoln | Amherst | 8-5-2016 | 1-3-2017 |
| 74 | 17328 Creekside | Lagrange | 8-28-2016 | 1-3-2017 |
| 75 | 2646 Mccarren | Medina | 7-30-2016 | 1-3-2017 |
| 76 | 929 Jonathan | Amherst | 6-23-2016 | 11-24-2016 |
| 77 | 345 copper creek | Amherst | 6-27-2016 | 11-24-2016 |
| 78 | 47567 middle ridge | Amherst | 5-9-2016 | 10-30-2016 |
| 79 | 8169 Deer creek | south Amherst | 4-27-2016 | 10-30-2016 |
| 80 | 8167 Deer creek | south Amherst | 3-15-2016 | 9-29-2016 |
| 81 | 56 Canterbury circle | Amherst | 4-13-2016 | 9-29-2016 |
| 82 | 49963 Graystone | south Amherst | 9-28-2015 | 8-20-2016 |
| 83 | 8808 Dean rd. | Vermilion | 3-27-2016 | 8-20-2016 |
| 84 | 844 Shadow creek | Amherst | 4-5-2016 | 8-20-2016 |

| | | | | |
|-----|------------------------|-------------------|------------|------------|
| 85 | S/L 83 Two Rivers | Huron | 2-5-2016 | 6-27-2016 |
| 86 | 814 Shadow creek | Amherst | 1-21-2016 | 6-27-2016 |
| 87 | 8035 Deer creek | south Amherst | 11-16-2015 | 4-27-2016 |
| 88 | 4700 middle ridge rd, | Amherst | 10-8-2015 | 4-27-2016 |
| 89 | 29954 Adams lane | Westlake | 2-24-2014 | 3-27-2016 |
| 90 | 5280 Berkshire | Sheffield village | 10 15-2015 | 3-27-2016 |
| 91 | 346 Deer creek | south Amherst | 11-20-2015 | 3-27-2016 |
| 92 | 499437 Graystone | south Amherst | 4-25-2015 | 2-20-2016 |
| 93 | 237 Crooker lane | Amherst | 11-29-2015 | 2-20-2016 |
| 94 | 350 copper creek | Amherst | 9-21-2015 | 1-29-2016 |
| 95 | 2502 Mccarren | Medina | 8-28-2015 | 12-25-2015 |
| 96 | 11958 Castleton | Medina | 7-25-2015 | 12-29-2015 |
| 97 | 863 Shadow creek | Amherst | 7-28-2015 | 11-29-2015 |
| 98 | 8051 Deer creek | south Amherst | 6-13-2015 | 10-31-2015 |
| 99 | 8064 Deer creek | south Amherst | 4-25-2015 | 10-31-2015 |
| 100 | S/L 6 Mantle rock | south Amherst | 5-26-2015 | 10-31-2015 |
| 101 | 8211 Deer creek | south Amherst | 3-25-2015 | 8-24-2015 |
| 102 | 49991 Graystone | south Amherst | 2-23-2015 | 7-28-2015 |
| 103 | 1121 Two Rivers | Huron | 12-14-2014 | 6-26-2015 |
| 104 | 637 Crocker lane | Amherst | 10-23-2014 | 6-26-2015 |
| 105 | 426 Kestral way | Amherst | 11-28-2014 | 5-29-2015 |
| 106 | 346 copper creek | Amherst | 12-6-2014 | 5-29-2015 |
| 107 | 3623 Reserve trail | Lorain | 10-27-2014 | 4-29-2015 |
| 108 | 8156 Deer creek | south Amherst | 9-15-2014 | 4-29-2015 |
| 109 | 809 Shadow creek | Amherst | 10-14-2014 | 4-29-2015 |
| 110 | 49993 Graystone | south Amherst | 8-21-2014 | 3-31-2015 |
| 111 | 1111 Sheltered Brook | Huron | 9-15-2014 | 3-31-2015 |
| 112 | 2055 Sharon Copley rd. | Medina | 7-15-2014 | 2-27-2015 |
| 113 | 31531 Adams lane | Westlake | 5-23-2014 | 1-25-2015 |
| 114 | 7816 Cemetary rd. | Vermillion | 6-1-2014 | 12-3-2014 |
| 115 | 819 Lincoln | Amherst | 5-4-2014 | 11-28-2014 |
| 116 | 8190 Deer creek | south Amherst | 8-14-2014 | 11-28-2014 |
| 117 | 810 Shadow creek | Amherst | 9-2-2014 | 10-30-2014 |
| 118 | 4891 Deer Run | Lorain | 6-15-2014 | 10-30-2014 |
| 119 | 3951 Argyle lane | Medina | 4-18-2014 | 9-30-2014 |
| 120 | 428 Kestral way | Amherst | 5-28-2014 | 9-30-2014 |
| 121 | 840 Shadow creek | Amherst | 5-31-2014 | 9-2-2014 |
| 122 | 872 Shadow creek | Amherst | 3-15-2014 | 7-30-2014 |
| 123 | 8086 Deer creek | south Amherst | 1-21-2014 | 6-30-2014 |
| 124 | 424 Kestral way | Amherst | 3-12-2014 | 6-30-2014 |
| 125 | 348 copper creek | Amherst | 2-15-2014 | 6-30-2014 |
| 126 | 36911 Butternut ridge | Elyria | 12-15-2013 | 5-31-2014 |
| 127 | 412 Kestral way | Amherst | 2-28-2014 | 5-31-2014 |
| 128 | 30477 Adams st. | Westlake | 10-15-2013 | 3-28-2014 |
| 129 | 3645 Reserve trail | Lorain | 6-14-2013 | 1-30-2014 |
| 130 | 26 Stone hedge way | Amherst | 4-20-2013 | 1-30-2014 |

| | | | | | |
|-----|-------|----------------|---------------|------------|------------|
| 177 | 1564 | Stonewheel run | Avon | 05-15-2009 | 11-30-2009 |
| 178 | 13521 | Fairfield | Avon | 05-01-2009 | 10-16-2009 |
| 179 | 342 | copper creek | Amherst | 06-23-2009 | 9-23-2009 |
| 180 | 329 | copper creek | Amherst | 04-13-2009 | 07-17-2009 |
| 181 | 448 | Meadow Brook | Amherst | 2-25-2009 | 6-13-2009 |
| 182 | 49952 | Graystone | south Amherst | 05-18-2008 | 10-27-2008 |
| 183 | 49947 | Graystone | south Amherst | 04-21-2008 | 10-27-2008 |
| 184 | 49997 | Graystone | south Amherst | 03-07-2008 | 09-23-2008 |
| 185 | 336 | copper creek | Amherst | 02-16-2008 | 09-14-2008 |
| 186 | 344 | copper creek | Amherst | 05-07-2008 | 8-25-2008 |
| 187 | 343 | copper creek | Amherst | 04-03-2008 | 8-14-2008 |
| 188 | 3242 | Napa Blvd. | Avon | 01-12-2008 | 07-25-2008 |
| 189 | 13519 | Fairfield | Avon | 01-21-2008 | 07-14-2008 |
| 190 | 13517 | Fairfield | Avon | 02-07-2008 | 06-21-2008 |
| 191 | 9657 | White tail run | south Amherst | 02-14-2008 | 05-07-2008 |
| 192 | 418 | Kestral way | Amherst | 12-19-2007 | 04-16-2008 |
| 193 | 349 | copper creek | Amherst | 12-12-2007 | 03-07-2008 |
| 194 | 353 | copper creek | Amherst | 09-14-2007 | 12-19-2007 |
| 195 | 343 | copper creek | Amherst | 07-23-2007 | 11-14-2007 |

Schutz Builders
35237 Queen Anns way
Avon, Ohio 44011
(440) 667-9828

| Address | work due | Start date | End date |
|------------------------------|------------------------------|------------|------------|
| 8503 Ridsen rd. Vermilion | framed 2000 sq. ft ranch | 3-7-2001 | 3-28-2001 |
| 8503 Ridsen rd. | Shingled the roof | 4-02-2001 | 4-05-2001 |
| 8503 Ridsen rd. | Trimmed house Interior doors | | |
| | New Cabinets, and trim | 6-14-2001 | 7-08-2001 |
| 15903 Garfield rd. Wakeman | Framed 2,400 sq.ft ranch | 05-08-2003 | 06-15-2003 |
| 12618 Thompson rd. vermilion | Framed 3,500 sq. ft. home | 07-12-2004 | 10-04-2004 |
| 35237 Queen anns way Avon | built 80 x 160 poll barn | 09-03-2007 | 12-16-2007 |
| 4903 Pine view Vermilion | Trimmed house new Doors | | |
| | Cabinets, and trim | 03-25-2008 | 03-30-2008 |
| 8503 Ridsen rd. vermilion | framed and shingled new | | |
| | 24x30 unattached garage | 06-01-2010 | 06-27-2010 |

File Attachments for Item:

C-16 Weneck, Dennis - BI

Certification ID# 1614

Current certifications- RBO,RPE, RBI, ESI, EPE, BO

Weneck
Last Name

Dennis
First Name

1614
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|-------------------------------------|------------------------------------|----------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Building Official Certification | 1614 1614 2013 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | 1614 2013 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | 1614 2013 |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | 1614 | 2009 |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | 1614 | 1989 |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Weneck
Last Name

Dennis
First Name

1614
BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| Bedford High school Bedford PA. | 1978 |
| Related Vocational or Technical Training | Years' Experience |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| Place of Employment: | Years' Employed |
| Inspection Bureau INC. | 33 years |
| DA Broub & Associates LLC. + Butler County | 6 years |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|---------------------------------------|---|---|---|
| City of Cincinnati Hamilton County | Inspector supervisor Electrical Inspector & Electrical PLAN EXAMINER | Supervise Inspectors PLAN EXAMS ELECTRICAL INSPECTIONS BACK UP BUILDING OFFICIAL | August - 2021 June 2 - 2009 Dec. 1 - 1990 JAN. 10 - 2013 |
| Butler County | Inspector Elect Res. Building | ELECTRICAL INSPECTIONS Res. Build inspections Res. PLAN REVIEWS | Aug 10 2017 to Present |

Wateck
Last Name

Dennis
First Name

1614
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|---|
| <p><i>Example:</i> Children's Hospital, Toledo Structural steel work on addition</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> | <p>July 2013-May 2014 (10 months)</p> |
| <p>Total Experience on This Page (In Months):</p> | | |

Wojcik
Last Name

Dennis
First Name

1614
BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|-----------------------------------|
| | INSPECTION BUREAU INC. 250 W COURT ST. CINT. OHIO 513-381-6080 | |
| Anderson Hospital EXPANSION ELECTRICAL INSPECTOR | | 6-2-2014 |
| Jewish Hospital EXPANSION ELECTRICAL INSPECTOR | | 3-1-2016 |
| KONWOOD TOWN PLACE High Rise New Building ELECTRICAL INSPECTOR | | 4-3-2012 1-10-2014 |
| Queen City towers High Rise New Bld ELECTRICAL INSPECTOR | | 3-6-2008 2-2-2017 |
| BATHESDA NORTH Hospital Addition ELECTRICAL INSPECTOR | | 10-5-2004 3-6-2008 |
| RIVER DOWNS RACE FACILITY ELECT INSPECTOR | | 6-2-2002 3-11-2005 |
| WALMART New Store ELECT INSPECTOR | | 4-1-2013 6-20-2015 |
| Peakwood AIR MALL Norwood oh ELECTRICAL INSPECTOR | | 2-1-2011 3-10-2013 |
| ELECT PLAN EXAMINER | | 6-4-2002 12-10-2004 |
| 5th 3rd BANK BLD EXPANSION ELECTRICAL INSPECTOR | | 2-2-2011 2-3-2012 |
| Total Experience on This Page (In Months): | | |

Weneck
Last Name

Dennis
First Name

1614
BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

| |
|--|
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| |

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: *Dennis Weneck*

Subscribed and duly sworn before me according to law, by the above named applicant this day 16 of May in the year 2023 at Milford, County of Clermont and State of Ohio

Notary Public: *Nathan Osborne*



Nathan Osborne
Notary Public, State of Ohio
My Commission Expires 8-29-2024
Comm# 2019-RE-799060

File Attachments for Item:

C-17 Wettrick, Richard - BI, RBO, RBI

Certification ID# 1624

Current certifications-None, BI and RBO 1997/2009 - 2021.

WETTRICK
Last Name

RICHARD
First Name

1624
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|--|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input checked="" type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|-------------------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Building Inspector Certification | 1624 12-19-97 |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

WETTRICK
Last Name

RICHARD
First Name

1624
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of all certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|---|
| <i>Example: Children's Hospital, Toledo Structural steel work on addition</i> | <i>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</i> | <i>July 2013-May 2014 (10 months)</i> |
| Total Experience on This Page (in Months): | | |

WETTRICK
Last Name

RICHARD
First Name

1624
BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| <u>BALL STATE UNIVERSITY</u> | <u>5-15-83</u> |
| Related Vocational or Technical Training | Years' Experience |
| | |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| Place of Employment: | Years' Employed |
| | |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|-------------------------|--|
| <u>CITY OF CLEVELAND</u> | <u>BUILDING INSPECTOR</u> | <u>CODE ENFORCEMENT</u> | <u>1997-2001</u> |

WETTRICK
Last Name

RICHARD
First Name

1624
BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|---------------------------------------|
| <p><i>(Faint, illegible text)</i></p> | <p><i>(Faint, illegible text)</i></p> | <p><i>(Faint, illegible text)</i></p> |
| Total Experience on This Page (In Months): | | |

WETTRICK
Last Name

RICHARD
First Name

1624
BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?
 Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No

3. If YES, were you discharged under honorable conditions? Yes No

If you answered "No" please explain below:

| |
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SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Richard Wettrick

Subscribed and duly sworn before me according to law, by the above named applicant this day 12th of MAY in the year 20 23 at RICHFIELD, County of SUMMIT and State of OHIO.

Notary Public: Jennifer Ferenczy

SEAL



JENNIFER FERENCZY
Notary Public
State of Ohio
My Comm. Expires
May 20, 2027

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WETTRICK
Last Name

RICHARD
First Name

1624
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|--|--|---|
| <input checked="" type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input checked="" type="checkbox"/> Res. Building Inspector |
| <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD
(Mark "T" if Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | 1624 12-19-97 |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|-------------------|
| a. Formal Education | Date Graduated |
| <u>BALL STATE UNIVERSITY</u> | <u>5-15-83</u> |
| b. Related Vocational or Technical Training | Years' Experience |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WESTRICK
Last Name

RICHARD
First Name

1624
BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|------------------|--|
| CITY OF CLEVELAND | BUILDING INSPECTOR | CODE ENFORCEMENT | 1997 2001 |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WETTRIK
Last Name

RICHARD
First Name

1624
BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|---|--------------------------------------|
| | | |
| Total Experience on This Page (In Months): | | -- |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

WETTRICK

Last Name

RICHARD

First Name

1624

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Richard Wettrick

Subscribed and duly sworn before me according to law, by the above named applicant this day 12th of MAY in the year 2023 at RICHFIELD, County of SUMMIT and State of OHIO.

Notary Public: Jennifer Ferenczy



JENNIFER FERENCZY
Notary Public
State of Ohio
My Comm. Expires
May 20, 2027

File Attachments for Item:

C-18 Wheeler, Donald - BO, RBO, RPE

Certification ID# 9019

Current certifications- BI, RBI

Wheeler
Last Name

Donald
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|---|--|--|--|---|
| <input checked="" type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Wheeler
Last Name

Donald
First Name

BBS Certification ID

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| Deport High School | 1974 |
| High School Diploma | |
| Related Vocational or Technical Training | Years' Experience |
| Airframe / Power Plant Mechanics License | 5 years |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| Place of Employment: | Years' Employed |
| City of Niles | started 5-16-2023 |
| | |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

Wheeler
Last Name

Donald
First Name

BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|--|---|-----------------------------------|
| E) NACE CONSTRUCTION, ST. Clair Shores, MI C) Superintendent - July 2020 to Present St <ul style="list-style-type: none"> • Oversee subcontractors and vendors • Responsible for take offs, change orders, field orders and scheduling • Collaborate with architects, surveyors, and engineers <ul style="list-style-type: none"> o AutoZone(s) | BRACKENRIDGE CONSTRUCTION, Brackenridge, PA Project Manager - September 2019 to July 2020 <ul style="list-style-type: none"> • Oversee field managers and superintendents in multiple locations • Responsible for purchase orders, change orders, field orders and close out documents | 2013-May 2014 (months) |
| Tot <ul style="list-style-type: none"> o Collaborate with architects, surveyors, and engineers <ul style="list-style-type: none"> ▪ O'Reilly's Auto Parts ▪ Valvoline Instant Oil Change ▪ Jiffy Lube | | 2 |

Wheeler
Last Name

Donald
First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|--|--|---------------------------------|
| <p>NEW IMAGE CONSTRUCTION, LLC <i>Owner; General Contractor – January 2004 to August 2019</i></p> <ul style="list-style-type: none"> • Responsible for tenant build-outs for various developers • Developer Highlights: <ul style="list-style-type: none"> ○ FIRESTONE TIRE CO., Bloomingdale, IL <ul style="list-style-type: none"> ▪ <u>Location 1: Cleveland, OH:</u> Performed maintenance repairs to approx. 26 stores using Projectmates technology to enter maintenance items, upload pictures, and to verify completion of maintenance items. ▪ <u>Location 2: Hanover, PA:</u> Built 4,000 square foot addition. Demo interior of existing building. Installed all BFRC shop equipment, lifts, compressors, etc. Installed all new air lines, HVAC, and underground plumbing. Installed showroom fixtures and displays. ▪ <u>Location 3: Elkton, MD:</u> Demoed existing store. Framed new walls. Installed new masonry openings, storefront, floor, acoustic ceilings. Installed all BFRC shop equipment, lifts, compressors, etc. Installed all new air lines, HVAC, and underground plumbing. Installed showroom fixtures and displays. ○ TIRES PLUS, Clearwater, FL <ul style="list-style-type: none"> ▪ Remodeled approx. 30 stores per year for 5 years. Remodel consisted of installing slat wall, flooring, ceiling, paint (showroom, shop, exterior of building) and needed repairs. ○ STEVE & BARRY'S, Long Island, NY <ul style="list-style-type: none"> ▪ 10 stores – Four-wall remodel (averaging approx. 65,000 square feet). Demo existing space. Built walls for sales, offices, and fitting rooms. Installed new HVAC system, electric panels, new ceiling, new floor, paint, etc. ○ DICK'S SPORTING GOODS, INC., Pittsburgh, PA <ul style="list-style-type: none"> ▪ Subcontracted to oversee two re-models and two ground build-ups simultaneously. Remodels valued at \$2.5 million each and ground build-ups valued at \$7.5 million each. Responsible for all phases of new construction and renovation. | | |

15

Wheeler
Last Name

Donald
First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?
 Yes No

If you answered "Yes" please explain below:


2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No

3. If YES, were you discharged under honorable conditions? Yes No

If you answered "No" please explain below:

SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 19th of May in the year 2013 at Paris, County of Trousdale and State of Ohio.

Notary Public: 



EXPIRES 9/11/27

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Wheeler
Last Name

Donald
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> Res. Building Official | <input checked="" type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|--------------------------|
| a. Formal Education | Date Graduated |
| <u>Deport High School</u> | <u>1974</u> |
| <u>High School Diploma</u> | |
| b. Related Vocational or Technical Training | Years' Experience |
| <u>Airframe / Power Plant Mechanics License</u> | <u>5 years</u> |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| <u>N/A</u> | |
| d. Place of Employment: | Years' Employed |
| <u>City of Niles</u> | <u>started 5-16-2023</u> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Wheeler
Last Name

Donald
First Name

BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|--|--|---------------------------------|
| <p><i>Exa. Chil Stru</i></p> <p>NACE CONSTRUCTION, ST. Clair Shores, MI <i>Superintendent – July 2020 to Present 2021</i></p> <ul style="list-style-type: none"> • Oversee subcontractors and vendors • Responsible for take offs, change orders, field orders and scheduling • Collaborate with architects, surveyors, and engineers <ul style="list-style-type: none"> o AutoZone(s) | | |
| <p>BRACKENRIDGE CONSTRUCTION, Brackenridge, PA <i>Project Manager – September 2019 to July 2020</i></p> <ul style="list-style-type: none"> • Oversee field managers and superintendents in multiple locations • Responsible for purchase orders, change orders, field orders and close out documents <ul style="list-style-type: none"> o Collaborate with architects, surveyors, and engineers <ul style="list-style-type: none"> ▪ O'Reilly's Auto Parts ▪ Valvoline Instant Oil Change ▪ Jiffy Lube | | |
| Tota | | |

Wheeler
Last Name

Donald
First Name

BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To_ (MM/YY) |
|---|--|---------------------------------|
| <p>NEW IMAGE CONSTRUCTION, LLC <i>Owner; General Contractor – January 2004 to August 2019</i></p> <ul style="list-style-type: none"> • Responsible for tenant build-outs for various developers • Developer Highlights: <ul style="list-style-type: none"> ○ FIRESTONE TIRE CO., Bloomington, IL <ul style="list-style-type: none"> ▪ <u>Location 1: Cleveland, OH</u>: Performed maintenance repairs to approx. 26 stores using Projectmates technology to enter maintenance items, upload pictures, and to verify completion of maintenance items. ▪ <u>Location 2: Hanover, PA</u>: Built 4,000 square foot addition. Demo interior of existing building. Installed all BFRC shop equipment, lifts, compressors, etc. Installed all new air lines, HVAC, and underground plumbing. Installed showroom fixtures and displays. ▪ <u>Location 3: Elkton, MD</u>: Demoed existing store. Framed new walls. Installed new masonry openings, storefront, floor, acoustic ceilings. Installed all BFRC shop equipment, lifts, compressors, etc. Installed all new air lines, HVAC, and underground plumbing. Installed showroom fixtures and displays. ○ TIRES PLUS, Clearwater, FL <ul style="list-style-type: none"> ▪ Remodeled approx. 30 stores per year for 5 years. Remodel consisted of installing slat wall, flooring, ceiling, paint (showroom, shop, exterior of building) and needed repairs. ○ STEVE & BARRY'S, Long Island, NY <ul style="list-style-type: none"> ▪ 10 stores – Four-wall remodel (averaging approx. 65,000 square feet). Demo existing space. Built walls for sales, offices, and fitting rooms. Installed new HVAC system, electric panels, new ceiling, new floor, paint, etc. ○ DICK'S SPORTING GOODS, INC., Pittsburgh, PA <ul style="list-style-type: none"> ▪ Subcontracted to oversee two re-models and two ground build-ups simultaneously. Remodels valued at \$2.5 million each and ground build-ups valued at \$7.5 million each. Responsible for all phases of new construction and renovation. | | |

15

Board of Building Standards

Application for Interim Certification, Building Department Personnel

Wheeler
Last Name

Donald
First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
 - 2. If you answered "Yes" please explain below:
 - 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
 - 4. If YES, were you discharged under honorable conditions? Yes No
- If you answered "No" please explain below:

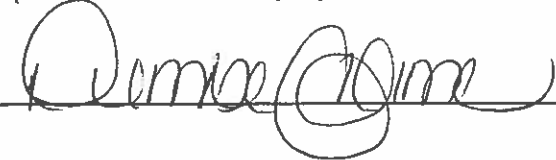
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SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 19th of May in the year 2013 at Paris, Ohio, County of Tribull and State of Ohio.

Notary Public: 



EXPIRES 9/11/27

File Attachments for Item:

C-19 Wilson, Chris NRIUI, EPE

Certification ID# 1643

Current certifications- CBO, BI, RBO, ESI

Wilson
Last Name

Christopher
First Name

1643
BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|---|---|
| <input type="checkbox"/> Building Official | <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input type="checkbox"/> Fire Protection Inspector |
| <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner | <input checked="" type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner |
| | <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Mechanical Inspector | <input checked="" type="checkbox"/> Non-Residential Industrial Unit Inspector | |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD

(Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|-------------------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Building Official Certification | 1643 |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Building Inspector Certification | 1643 |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | 1643 | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

SECTION 3: EMPLOYMENT/EDUCATION

| | |
|---|-------------------|
| Formal Education | Date Graduated |
| | |
| | |
| Related Vocational or Technical Training | Years' Experience |
| | |
| | |
| U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| | |
| Place of Employment: | Years' Employed |
| Safebuilt | 2 |
| | |

SECTION 4: APPLICANTS REQUESTING MEDICAL GAS INSPECTOR CERTIFICATION

Attach proof of certification by an ASSE recognized third-party certifier in accordance with ASSE standard 6020.

SECTION 5: OBC BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--|--|
| Washington County | CBO/BI/ESI | Performed the duties of the building official and back-up inspector while employees were on vacation or work load required going into the field. | 11/2014-1/2021 |
| Muskingum County | ESI/BI | Primary ESI and back-up building inspector | 7/2004-11/2014 |

Wilson
Last Name

Christopher
First Name

1643
BBS Certification ID

SECTION 6: ELECTRICAL SAFETY INSPECTOR (ESI) - SPECIFIC EXPERIENCE QUALIFICATIONS

Applicants for Electrical Safety Inspector Only Must Complete This Item

Section 3783 of the Ohio Revised Code specifies that an applicant for a Certificate of Competency as an Electrical Safety Inspector must meet one of the following to qualify to take required examination. Please check the qualification that applies:

1. Have been a journeyman electrician or equivalent for four years, two of which were as an electrician foreman, and have had two years' experience as a building department electrical inspector trainee;
2. Have been a journeyman electrician or equivalent for four years and have had three years' experience as a building department electrical inspector trainee;
3. Have had for four years' experience as a building department electrical inspector trainee;
4. Have been a journeyman electrician or equivalent for six years;
5. Am a graduate electrical engineer and registered in the State of Ohio. Registration number: _____
6. Applicant authorizes all testing organizations including ICC to provide test results to the BBS.

SECTION 7: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

SECTION 7 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|---|--|-----------------------------------|
| <i>Example:</i> Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

Last Name

First Name

BBS Certification ID

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|-------------------------------------|
| Muskingum County Building Department | 22 5th St Zanesville, Ohio | 07/2004-11/2014 10yrs- 4mon |
| Washington County Building Department | 205 Putnam St Marietta, Ohio | 11/2014-01/2021 6yrs- 4mon |
| Total Experience on This Page (In Months): | | 200 |

Wilson

Christopher

1643

Last Name

First Name

BBS Certification ID

SECTION 8: PERSONAL HISTORY

1. Have you ever been convicted of any felony, or any crime involving moral turpitude?

Yes No

If you answered "Yes" please explain below:

2. Have you served in the U.S. armed services? (If No, skip question 3)

Yes No

3. If YES, were you discharged under honorable conditions?

Yes No

If you answered "No" please explain below:

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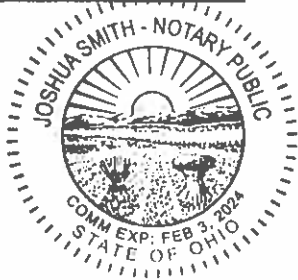
SECTION 9: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: 

Subscribed and duly sworn before me according to law, by the above named applicant this day 4 of April in the year 2023 at Coshocton, County of Coshocton and State of Ohio.

Notary Public: 



Examination Score Report

This report certifies that CHRISTOPHER TROY WILSON, ID No. 301-60-1554, has taken an examination through Experior® Assessments, LLC and the results are detailed below.

CHRISTOPHER TROY WILSON



Examination: 37 Building General
Examination Series: 1434
Examination Date: 04/07/2005
Grade: Pass

Congratulations! You passed the 37 Building General examination for the National Certification Program for Construction Code Inspectors (NCCCI). A score of 70 percent or higher is required for passing. Please Note: Numerical total score and diagnostic code information are not reported to passing candidates to avoid the potential misuse of scores in the workplace.

In order to obtain your license or certificate, please contact the appropriate code organization listed in the front of the NCCCI Candidate Information Bulletin. They will provide you with the information and/or application you need to apply for your certificate or license.

If you have any questions or need a copy of the Registration Form or Bulletin, please visit our Web site at www.experioronline.com, call 800.864.5309, or write to:

Experior Assessments
ATTN: NCCCI Registration
1280 Energy Lane
St. Paul, MN 55108

Valid only with embossed data and original signature
Cathy Conway



Examination Score Report

This report certifies that CHRISTOPHER TROY WILSON, ID No. 301-60-1554, has taken an examination through Experior® Assessments, LLC and the results are detailed below.

CHRISTOPHER TROY WILSON



Examination: IA Build 1 & 2 Family Dwelling
Examination Series: 2830
Examination Date: 1/29/2004
Grade: Pass

Congratulations! You passed the IA Build 1 & 2 Family Dwelling examination for the National Certification Program for Construction Code Inspectors (NCPCI). A score of 70 percent or higher is required for passing. Please Note: Numerical total score and diagnostic code information are not reported to passing candidates to avoid the potential misuse of scores in the workplace.

In order to obtain your license or certificate, please contact the appropriate local organization listed in the front of the NCPCI Candidate Information Bulletin. They will provide you with the information and application you need to apply for your certificate or license.

If you have any questions or need a copy of the Registration Form or Bulletin, please visit our Web site at www.experioronline.com, call 800.864.5309, or write to:

Experior Assessments
ATTN: NCPCI Registration
1260 Energy Lane
St. Paul, MN 55108

Valid only with embossed seal and original signature
Cathy Conway



The face of this document has a blue background on white paper. The back of this document contains an artificial watermark. Hold at an angle to view.

Examination Score Report

This report certifies that CHRISTOPHER TROY WILSON, ID No. 301-60-1554, has taken an examination through Experi^o Assessments, LLC and the results are detailed below.

CHRISTOPHER TROY WILSON



Examination: 55 Fire Protect General
Examination Series: 1048
Examination Date: 03/12/2005
Grade: Pass

Congratulations! You passed the 55 Fire Protect General Examination for the National Certification Program for Construction Code Inspectors (NCPCCI). A score of 70 percent or higher is required for passing. Please Note: Numerical total score and diagnostic code information are not reported to passing candidates to avoid the potential misuse of scores in the workplace.

In order to obtain your license or certificate, please contact the appropriate code organization listed in the front of the NCPCCI Candidate Information Bulletin. They will provide you with the information on the application you need to apply for your certificate or license.

If you have any questions or need a copy of the Registration Form or Bulletin, please visit our Web site at www.experi^oonline.com, call 800.864.5309, or write to:

Experi^o Assessments
ATTN: NCPCCI Registration
1260 Energy Lane
St. Paul, MN 55108

Valid only with embossed and original signature
Cathy Coraway



The face of this document has a blue back ground on white paper. The back of this document contains an ultraviolet watermark which can only be viewed

File Attachments for Item:

C-20 Ball, Daniel - FPI Trainee

Certification ID:

Current Certifications: None: FSI since 2021.

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Ball
Last Name

Daniel
First Name

BBS Certification ID

SECTION 1: CHECK TRAINEE CERTIFICATION(S) BEING REQUESTED

| | | | | |
|--|--|--|---|--|
| <input type="checkbox"/> Master Plans Examiner | <input type="checkbox"/> Building Plans Examiner | <input type="checkbox"/> Electrical Plans Examiner | <input type="checkbox"/> Fire Protection Plans Examiner | <input type="checkbox"/> Mechanical Plans Examiner |
| <input type="checkbox"/> Plumbing Plans Examiner | <input type="checkbox"/> Building Inspector | <input type="checkbox"/> Electrical Safety Inspector | <input checked="" type="checkbox"/> Fire Protection Inspector | <input type="checkbox"/> Mechanical Inspector |
| <input type="checkbox"/> Plumbing Inspector | <input type="checkbox"/> Non-Residential Industrial Unit Inspector | | | |

| | |
|---|--|
| <input type="checkbox"/> Res. Plans Examiner | <input type="checkbox"/> Res. Building Inspector |
| <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | 8696 | 06-07-2007 |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| a. Formal Education | Date Graduated |
|---------------------|----------------|
| | |
| | |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Ball
Last Name

Daniel
First Name

BBS Certification ID

| | |
|--|-------------------|
| b. Related Vocational or Technical Training | Years' Experience |
| Fire Fighter, Paramedic, Fire Safety Inspector, Live Fire Inst. | 26 |
| Ems Inst., Fire officer I & II, Fire safety officer, | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| Springfield Township Fire Department | 26 |

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|-----------------------------------|------------------------------|--------|--|
| | | | |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You must demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|--|-----------------------------------|
| Example: Children's Hospital, Toledo Structural steel work on addition | Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212 | July 2013-May 2014 (10 months) |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Ball
Last Name

Daniel
First Name

BBS Certification ID

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project <u>AND</u> Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From_ To _ (MM/YY) |
|--|---|-------------------------------------|
| | | |
| Total Experience on This Page (In Months): | | |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

Ball
Last Name

Daniel
First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude?
If you answered "Yes" please explain below: Yes No
- 2. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 3. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

| |
|--|
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| |

SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Daniel Ball

Subscribed and duly sworn before me according to law, by the above named applicant this day 24th of May in the year 2023 at Fire Prevention Bureau, County of Lucas and State of Ohio.

Notary Public: [Signature]



Ball
Last Name

Daniel
First Name

BBS Certification ID

**BUILDING OFFICIAL CERTIFICATION OF
TRAINEE AND SUPERVISOR**

Please complete this certification and return it with the BBS Application for Trainee Certification

Application for participation in a BBS Trainee program is being made to the Board of Building Standards. I, STEVEN SHAYNE, AIA, BO, Building Official for the political subdivision of CITY OF TOLEDO (Municipality, Township, County) do hereby acknowledge that the applicant, Daniel Ball, and the assigned supervisor, RYAN GRANT are full-time employees of the above mentioned political subdivision.

Signature: 

Date: MAY 24, 2023

Ball
Last Name

Daniel
First Name

BBS Certification ID

SUPERVISOR CERTIFICATION OF TRAINEE

Please complete this certification and return it with the BBS Application for Trainee Certification.

Application for participation in a BBS trainee program is being made to the Board of Building Standards. I, Ryan P. Green, trainee supervisor for the political subdivision of City of Toledo, (Municipality, Township, County) hold certification as a Fire Protection Inspector, Certification ID# 6316, effective until 30 Jun 2021, and hereby consent and agree to supervise the work of Daniel Ball (Applicant) as a Building Department Trainee pursuant to section 4101:7-3-01(F)(5)(b) of the Ohio Administrative Code.

Number of Trainees presently supervised (including this applicant):

One

Two

Signature:  Date: 24 May 2021

Ball
Last Name

Daniel
First Name

BBS Certification ID

OPTIONAL ALTERNATIVE TRAINEE PROGRAM PLAN FORM

Building Official, Supervisor and Applicant shall complete and submit this form with BBS Application for Trainee Certification only if Trainee Sponsor is proposing an alternative trainee program in lieu of the requirements of the traditional trainee program specified in OAC 4101:7-3-01(F)(5)(e). No Alternative Trainee Program may propose to waive examination requirements or attendance at the OBCA.

PROPOSED ALTERNATIVE PROGRAM PLAN DESCRIPTION

Attach additional pages if necessary and/or a letter describing the proposed program conditions.

Proposed Alternative Program Length: _____

Proposed Alternative Program Education Requirements: _____

Proposed Alternative Program Training & Supervision Requirements: _____

Explanation of how the Proposed Alternative Program provides equivalent level of training and education based on the Applicant's experience documented in the application: _____

Applicant Signature: _____

Date: _____

Supervisor Signature: _____

Date: _____

Building Official Signature: _____

Date: _____

File Attachments for Item:

C-21 House, Andrew - RBI

Certification ID: 8526

Current Certifications: RBI Trainee (inactive)

Board of Building Standards

Application for Interim Certification, Building Department Personnel

House
Last Name

Andrew
First Name

BBS Certification ID

SECTION 1: CHECK INTERIM CERTIFICATION(S) BEING REQUESTED

| | | |
|---|---|---|
| <input type="checkbox"/> Res. Building Official | <input type="checkbox"/> Res. Plans Examiner | <input checked="" type="checkbox"/> Res. Building Inspector |
| | <input type="checkbox"/> Res. Industrial Unit Inspector | <input type="checkbox"/> Res. Mechanical Inspector |

SECTION 2: LIST ANY OHIO LICENSE, CERTIFICATE, OR REGISTRATION HELD (Mark "T" If Trainee)

| Description | | Certificate Number | Date Received |
|---|--------------------------|------------------------------------|---------------|
| Architectural Registration | | | |
| P.E. Registration | | | |
| Res | Non-Res | | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Official Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Plans Examiner Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Building Inspector Certification | |
| <input type="checkbox"/> | <input type="checkbox"/> | Mechanical Inspector Certification | |
| Building Plans Examiner Certification | | | |
| Mechanical Plans Examiner Certification | | | |
| Fire Protection Plans Examiner Certification | | | |
| Electrical Plans Examiner Certification | | | |
| Plumbing Plans Examiner Certification | | | |
| Fire Protection Inspector Certification | | | |
| Electrical Safety Inspector Certification | | | |
| Plumbing Inspector Certification | | | |
| Fire Safety Inspector Certification | | | |
| Fire Protection System Designer Certification | | | |
| Medical Gas Piping Inspector Certification | | | |

Section 3: Employment/Education

| | |
|--|-------------------|
| a. Formal Education | Date Graduated |
| <u>University of Cincinnati</u> | <u>06/2012</u> |
| b. Related Vocational or Technical Training | Years' Experience |
| | |
| c. U.S. Military construction experience (MOS or other designation): | Years' Experience |
| | |
| d. Place of Employment: | Years' Employed |
| <u>City of Springdale</u> | <u>1 month</u> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

House
Last Name

Andrew
First Name

BBS Certification ID

SECTION 4: OBC/RCO BUILDING INSPECTION EXPERIENCE PERFORMED FOR A BBS CERTIFIED BUILDING DEPARTMENT

| BBS Certified Building Department | BBS Certified Position/Title | Duties | Date of Service, Length of Time (MM/DD/YY) |
|---|------------------------------|---|--|
| City of Cincinnati 805 Central Ave Cincinnati, OH 45202 | Building Inspector I | Perform property maintenance inspections, Perform new construction residential and commercial inspections under supervision | 07/23/20 - 08/25/21 |

SECTION 5: EXPERIENCE (DO NOT SUBSTITUTE WITH OTHER RESUMES).

Refer to Experience Requirements Listed in O.A.C. 4101:7-3-01 and O.R.C. 3783

Below, list the specific projects you worked on, and the specific work you performed, your typical duties for each project, and dates of this work. You **must** demonstrate that you have the required number of months (years) of actual, practical experience for the certification requested (see matrix).

Provide letters from certified inspectors, employers, or contractors verifying your experience. Submit copies of any certificates, diplomas, or licenses. Remove all personal information.

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From _ To _ (MM/YY) |
|---|--|--|
| <p>Example: Children's Hospital, Toledo Structural steel work on addition</p> <p>Building Inspector Multiple projects</p> | <p>Homer Steel and Trade 125 Anytown Street My City, OH, 45454 (419)555-1212</p> <p>City of Pittsburgh Department of Permits, Licenses & Inspections</p> | <p>July 2013-May 2014 (10 months)</p> <p>03/2022 03/2023</p> |
| Total Experience on This Page (In Months): | | 24 |

Board of Building Standards

Application for Trainee Certification, Building Department Personnel

House _____

Andrew _____

Last Name

First Name

BBS Certification ID _____

SECTION 5 CONT.: EXPERIENCE

| List Each Construction Project AND Specific Type of Work Performed | Name of Employer, Contact, Address, Telephone Number | Project Time: From To (MM/YY) |
|--|--|---|
| <p>342 County Rd 281, Sullivan, OH 44880 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance</p> | <p>Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670</p> | <p>May 2015-August 2015 (4 Months)</p> |
| <p>1584 Elizabeth Ct, Kent, OH 44240 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance</p> | <p>Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670</p> | <p>July 2015-November 2015 (5 months)</p> |
| <p>252 US-224 Sullivan , OH 44880 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance</p> | <p>Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670</p> | <p>December 2015-May 2016 6 Months</p> |
| <p>755 Co Rd 801 Ashland OH, 44840 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance</p> | <p>Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670</p> | <p>April 2016-August 2016 (5 Months)</p> |
| <p>21361 Snowflower Dr. Rockey River OH, 44116 Field Manager, Inspected all labor including Framing, HVAC, Electrical, Draftsop, Firestop, and Plumbing for Building Code Compliance</p> | <p>Wayne Homes 1897 OH-89, Jeromesville, OH 44840 866-773-0670</p> | <p>June 2016-November 2016 (6 Months)</p> |
| <p>Total Experience on This Page (In Months):</p> | | <p>26 Months</p> |

Board of Building Standards

Application for Interim Certification, Building Department Personnel

House
Last Name

Andrew
First Name

BBS Certification ID

SECTION 6: PERSONAL HISTORY

- 1. Have you ever been convicted of any felony, or any crime involving moral turpitude? Yes No
- 2. If you answered "Yes" please explain below:
- 3. Have you served in the U.S. armed services? (If No, skip question 3) Yes No
- 4. If YES, were you discharged under honorable conditions? Yes No
If you answered "No" please explain below:

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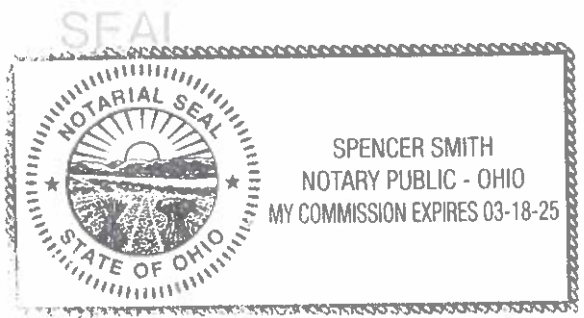
SECTION 7: CERTIFICATION

I certify the information contained in this application is true and complete, and I understand that providing false information may be grounds for not granting certification or for immediate termination of certification at any point in the future, if granted. I authorize the investigation of all statements contained herein and release all parties from all liability for any damage that may result from furnishing the same to Ohio Board of Building Standards. Falsification is a violation of section 2921.13 of the Ohio Revised Code and is punishable as a misdemeanor of the first degree.

Signature of Applicant: Andy House

Subscribed and duly sworn before me according to law, by the above named applicant this day 19th of June in the year 2023 at Amherst, County of - and State of OHIO.

Notary Public: Spencer S.





INTERNATIONAL CODE COUNCIL ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Building Inspector

Given this day December 18, 2020

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect. and is hereby issued this certification as:

Commercial Building Inspector

Given this day December 16, 2020

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Commercial Mechanical Inspector

Given this day November 4, 2020

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect. and is hereby issued this certification as:

Residential Building Inspector

Given this day September 21, 2020

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL

ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Commercial Energy Inspector

Given this day December 20, 2022

Certificate No. 9817935

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer





INTERNATIONAL CODE COUNCIL

ANDREW HOUSE

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

Accessibility Inspector/Plans Examiner

Handwritten signature of Michael P. Wich in black ink.

Michael Wich, CBO
President, Board of Directors

Given this day July 22, 2022

Certificate No. 9817935

Handwritten signature of Dominic Sims in black ink.

Dominic Sims, CBO
Chief Executive Officer

